

# upland news

UPLAND • CALIFORNIA

88th Year, No. 52 February 10, 1983 a weekly, adjudicated publication of the Donrey Media Group

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## Trails make biking fun

By IAN FALLIS  
Staff Writer

Bike trails can make bicycling one of the most pleasant forms of exercise.

Some exercises put excess strain your muscles and joints. Take, for example, the impact on a runner's knees with every jolting stride.

Others require you to stay in one place, like the weight room or aerobic exercise mat.

About the worst thing about bicycling is sharing the road with motorists who don't always give riders the respect they should.

Bike trails end that hassle by guiding riders through parks or by creeks where cars aren't allowed.

And even though bike routes are on city streets and must be shared with cars, they are chosen because they are large enough to allow safe bicycle traffic, according to local city officials.

Bike routes and bike trails aren't intended for the everyday commuter or the person on his way to the market for a gallon of milk, the local officials agree.

Riders "usually choose the shortest way between point A and B, unless it's really convenient to use the bike trail," said Rob Clark, Montclair's director of community development.

"We did a study," when the idea of bike trails first came up in Fontana, said Gil Meachum, recreation and parks director there.

"Most people wanted (bike routes) for recreation — they wanted safe routes for recreation and to get to school," he said.

"We put them where they are to make connection with other systems and to serve school kids," Clark said.

Bruce Wegner, public facilities development coordinator in Ontario, agreed that routes are "to provide recreation for local residents."

Since it is safest to ride a bike where there aren't cars, cities have put bike trails in parks and on access roads to local creeks.

On the Cucamonga Creek, for example, Ontario has a bike trail and Rancho Cucamonga is planning one. Access roads next to the creek "make ideal trails," Wegner said.

Montclair would like to use Monte Vista Road for a north-south bike route, Clark said, but it is too narrow under the freeway to be shared by cars and bicycles.

Instead, a trail will go in the San Antonio Channel.

Ontario also has a north-south bike trail through John Galvin Park, Wegner said.

In order for a street to have a bike route, it has to be wide enough and have little enough traffic to be safe.

Meachum said Fontana's 7½ miles of routes are laid out according to where the lowest accident rates are and where people were going.

"The major emphasis has been on putting people into shopping centers and parks. Some streets were more oriented to bike use (than those that were chosen), but they weren't safe."

"We'd like to encourage more bike transportation in the downtown area," Meachum said. "We just haven't determined how we're going to do it yet. People go downtown, and it's so dense there's no room for bikes. What I'd like to see ... (is) a portion of the sidewalk set aside for bike transportation."

Clark added that the width of the street and the amount of parking there were important factors, and Wegner said the condition of the road played a part in the selection. If a road is potholed and rutted, it would be expensive to make add a bike route, he said.

The local cities save money — and make the trails safer, officials believe — by not striping the pavement.

Signs with a bicycle and wording are the only markers.

Wegner said money is saved by not painting stripes and by not having to repaint them periodically.

And, said Meachum, "a lined street ... gives riders some sense of false security," and some of them think cars cannot touch them there. Actually, the lanes are frequently violated by cars, he said.

Rancho Cucamonga is the only area city that doesn't have bike trails or routes yet. But Bill Holley of that city said they plan to mark some, and the Cucamonga Creek trail is now under study.

Upland's only marked route runs across the city on 16th Street, said Traffic Engineer Peter Liu. But the city has plans to tie into Benson Avenue, he said. Ontario has a bike route that goes down Benson and Montclair's trails run into it.

Ontario's route goes down Benson to B Street, with another route branching off at I Street. That becomes a trail as it goes through Galvin Park to D Street, then is a route again to Grove Avenue and south to Mission Boulevard.

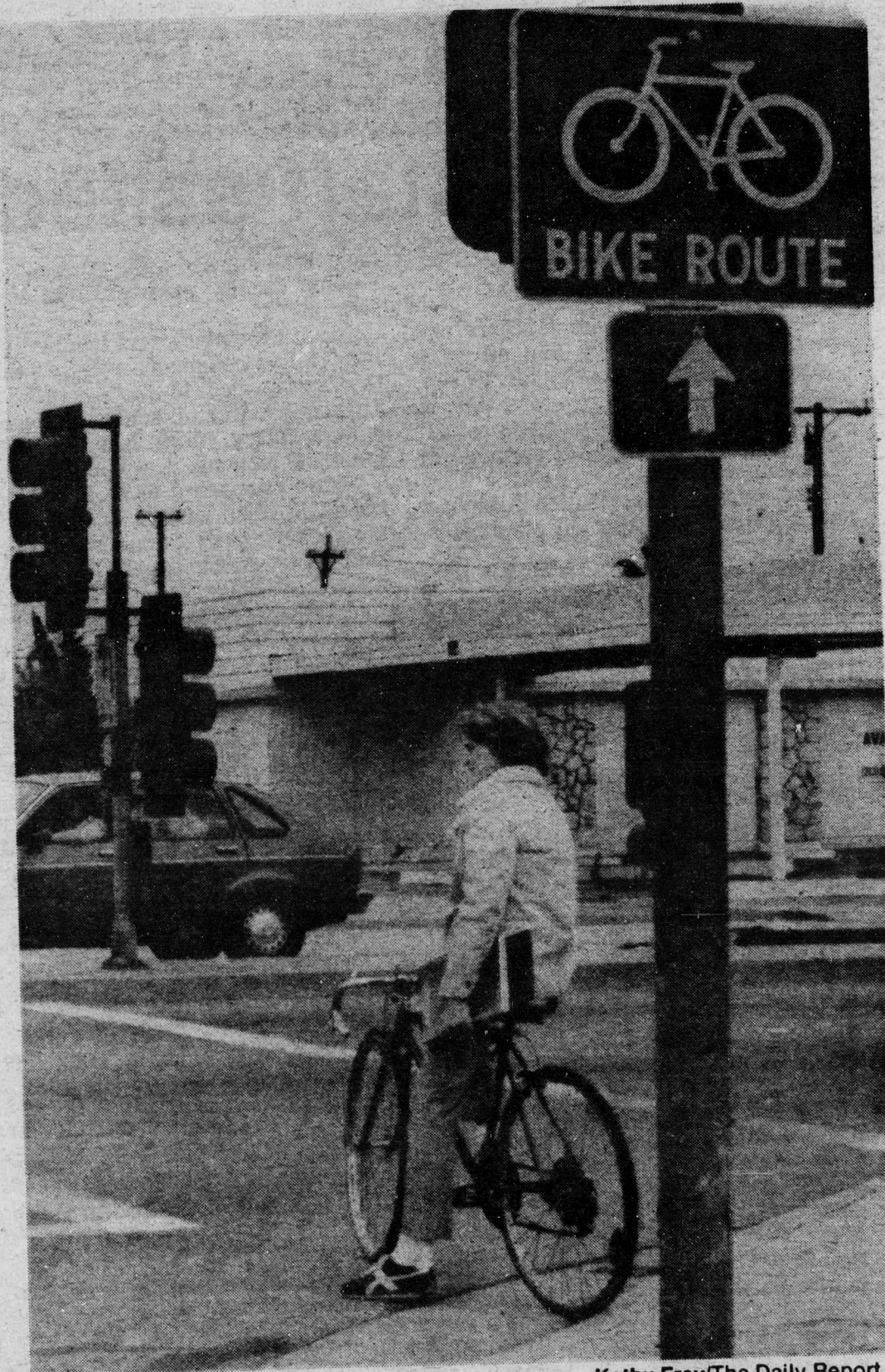
From there, it is a trail down the Deer Creek and Cucamonga Creek.

Clark said Montclair's routes go east and west through the city on San Bernardino and Orchard streets, connected to Ontario's Benson Avenue trail, and to a Pomona trail off Mills Avenue.

And a portion of the San Antonio Channel from Moreno Street to San Jose Street has been set aside for bike use.

Fontana has routes on Juniper, Miller, Alder, Merrill and Randall avenues, Meachum said. "We have applications for bike trails in parks, but because of the competition we have not been successful," he added.

He said part of the master plan for the routes includes a Base Line Road link between Rancho Cucamonga and Rialto.



Kathy Frey/The Daily Report

Bicyclist waits his turn where Montclair's San Bernardino Road route crosses Central Avenue.

## Rules of the road for cyclists

□ The following information is from a California Highway Patrol booklet on bicycle safety, available at any CHP office.

The most common causes of bicycle accidents are related to inattentive automobile drivers or bicycle riders violating the rules of the road.

Bicyclists must follow the same traffic rules as cars, including riding on the right. The only reasons not to stay near the right edge of the roadway is to go around another vehicle or to avoid an obstacle.

A bicyclist must use a bike lane unless passing, turning left or avoiding

obstacles.

At least one hand should remain on the handlebars at all times. Passengers must ride on permanent seats, and children under 40 pounds must be in a set which holds them and protects them from moving bicycle parts.

Bicyclists must use proper hand signals when turning or stopping. Pointing straight to the left signals a left turn, pointing straight to the right or straight up signals a right turn, and pointing down signals a stop.

Laws make some limitations on bicycle equipment. Handlebars must be set so the rider's hands are no higher than his shoulders when he holds the grips.



# Montclair honors CCC workers at luncheon

By MATT COKER  
 Staff Writer

Montclair officials have honored a special group which reportedly saved city taxpayers \$200,000.

Young men and women from the San Gabriel Canyon Center of the California Conservation Corps were guests at a luncheon last week.

The CCC proved to be invaluable in helping city public works employees clean up the destruction left by late-November and early-December storms.

CCC workers cleared Alma Hoffman Park, but most of their time was spent at the Chino Valley Municipal Water Basin Park, nicknamed "Nature Park," where most of the devastation occurred.

The final fallen tree count was 724 with 655 being blown over in the city park system alone. "Nature Park" and the surrounding basin were the worst hit

areas, according to Director of Public Works Carl Sawtell.

In order to show appreciation for the CCC's efforts, which concluded when the city's 30-day contract with the state ended Friday, Montclair officials provided a luncheon at the Big Yellow House Restaurant in the Montclair Entertainment Plaza.

On hand representing the city were Mayor Harold Hayes, City Administrator G. Michael Milhiser, Sawtell, Capt. Greg Caldwell, acting as the police chief, City Clerk Marg Crawford and 50 CCC workers who at one time or another were involved in the project.

The CCC does not receive money from the city for the work, which Sawtell said — with the city's limited manpower — would have taken until fall to clean up.

"You saved Montclair taxpayers a lot of money," Sawtell told the workers after a meal of fried chicken, mashed potatoes and mixed vegetables.

As a token of the CCC's appreciation of the hospitality Sawtell has shown them, the group's center director, Tom Miller, presented him a T-shirt with the San Gabriel Canyon Center's logo on the front.

"On behalf of the city staff and the community we want to thank you folks," Hayes said. "Those storms hit us here pretty hard. Trees were down everywhere and you came in and did a great job."

He continued: "We really appreciate your help and I think you have a great program. This lunch is just our way of saying thanks."

Miller, said the meal was a treat for the group because "most of the time they eat their lunch out of a paper bag. They think bologna is a big deal."

# College staff asked not to resent layoffs

By NANCY WALLACE  
 Staff Writer

Some Chaffey College teachers and staff members will be laid off as a result of budget cutbacks for 1983-84, but they shouldn't be resentful of recent salary hikes for administrators, the school's superintendent-president said this week.

The salary hikes resulted from last week's reorganization of administration.

The comments were included in a state-of-the-college address by Sam Ferguson, superintendent-president of Chaffey College, on Wednesday.

Teachers and staff members responded negatively to Ferguson's challenge that all Chaffey College employees now must "put aside our petty differences ... and start to work together."

Ferguson's allegory — "we're all on the same bus" — got a lot of mileage.

"It appears some people on the bus

have better seats than others," John Caputo, faculty member, told Ferguson.

Faculty members feel insulted when they're told colleagues will be laid off this spring due to money problems, after a handful of administrators received salary hikes last week over faculty objections.

"What it appears to be is a kick in the groin when you say 'pull together' after ignoring our complaints," Caputo said. "You need to show us how we are all in this together."

While the reorganization and resulting salary hikes were untimely, Ferguson said, the reorganization plan was ready after more than a year's efforts and "we have the need to move forward."

Seasoned Chaffey professors have seen several administrative reorganizations, another teacher said, and watched as effective college programs were lost and administrative salaries rose.

"So when you say 'pull together,' we're a little gun shy, sir, we're a little gun shy," the teacher said.

Ferguson said he will prepare a written analysis of the reorganization plan, its purpose and its financial impacts. The analysis is expected early next week.

Ferguson forecast a scenario in which 25.5 faculty positions and 32.5 staff positions would be slashed to make up an anticipated \$2 million shortfall.

"That's 58 human beings terminated from Chaffey College," Ferguson lamented. The 58 full-time posts lost would translate into many more part-time employees losing their jobs.

Those who must be laid off next year will receive notice as soon as possible, Ferguson said.

While faculty must receive layoff

notices no later than March 15, classified employees need only receive a 30-day notice. Administration will attempt to deliver termination notices to classified workers by the same deadline, he said.

To combat such cutbacks, Ferguson listed four strategies for all the campus community to employ. First, he urged all employees to take part in a task-efficiency program, submitting suggestions for improvement and the least-destructive cutbacks possible.

Faculty, staff and students will be encouraged to work with the president's council, he said, in drawing up a plan of proposed reductions in expenditures.

Teachers and staff said they will have difficulty rallying to save the college when they feel their jobs or their friends' jobs are forfeited.

## Alta Loma student wins Eagle rank

Russell Futrell was awarded the rank of Eagle Scout at a special Court of Honor held for him. The ceremony took place at the Church of Jesus Christ of Latter-Day Saints, 6525 Sapphire in Alta Loma.

Russell is the son of Melvin and Roberta Futrell of Alta Loma. His favorite recreational activities are camping and motorcycle riding. He plans to attend Brigham Young University after he graduates from Alta Loma High School in June. He is presently employed at Carl's Jr.

## MONTCLAIR TRIBUNE RANCHO CUCAMONGA TIMES UPLAND NEWS

Donald W. Reynolds, Publisher


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## Search for scholarship winner starts

A West Valley high school senior will receive a \$1,000 scholarship as part of a youth leadership program by Group W Cable Television of Ontario.

The student selected by judges as best exemplifying the "innate will to win" will receive the "Lou Brock Award," named for the former St. Louis Cardinals outfielder who originated the program.

Brock and Margee Powers, system manager for Ontario Group W and coordinator of the local program, began visiting area high schools last week.

School officials will submit the names and backgrounds of students nominated for the award, which is based on all-around leadership as demonstrated by scholastic integrity, physical fitness, cultural awareness and community service.

Five-minute interviews of each nominee will be videotaped by the cable television station and background information will be judged by six community leaders.

The scholarship will be awarded in April.

## Prison escapee returns to CIM

A prisoner who escaped from the California Institution for Men at Chino four months ago surrendered himself at the prison's front gate Monday afternoon.

Michael Vidal, 24, who was convicted of a San Diego County burglary, escaped from the minimum security section of the prison last Sept. 29. He did not tell prison officials why he decided to return, said CIM spokeswoman Regina Stephens.

"It's a cold, cruel world out there, I guess," Stephens said.

Vidal went to the prison's front gate at about 12:30 p.m., identified himself and surrendered to prison guards. Prison officials will refer Vidal's escape to the district attorney for prosecution.

Before his escape, Vidal was scheduled for release next December 26.

# Ralphs 110th Anniversary Plus Double Coupons

Hey Kids! Watch for Ralphs Valentine Day Coloring Contest See Ralphs For Details

## Ralphs Double Coupon

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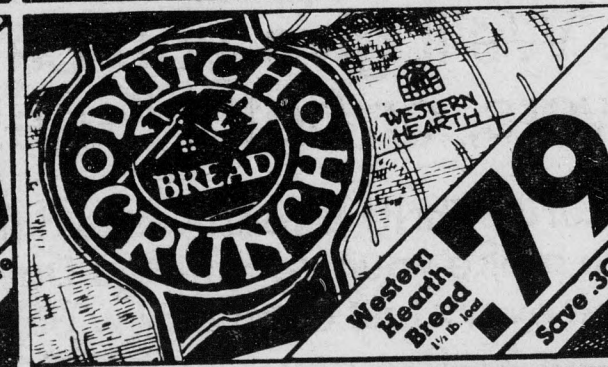
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### Meat Values

USDA Insp. Golden Premium Beef Round	per lb	1.99
London Broil	per lb	1.89
USDA Insp. Golden Premium Brisk Beef Round	per lb	2.29
Rump Roast	per lb	2.29
USDA Insp. Golden Premium Beef Round	per lb	2.29
Sirloin Tip Roast	per lb	2.59
USDA Insp. Golden Premium Beef Cube Steaks	per lb	1.39
Pork or Beef Breakfast Strips	12 oz pkg	1.39
Swift Sizzlean	per lb	.39
Frozen Defrosted Turkey Drumsticks	per lb	1.29
Farmer John Shoulder	per lb	.59
Pork Roast	per lb	3.99
Large Fresh Stewing Hens	per lb	2.49

### Fisherman's Cove

Frozen Defrosted Swordfish Steaks	per lb	3.99
Frozen Defrosted Fillet Orange Roughy	per lb	3.29
Fresh Fillet of Dover Sole	per lb	3.29

### Liquor Values

Cold Duck Pink or Andre Champagne	750 ml btl	2.29
Rose Rhine or Almaden Chablis	1.5 ltr btl	3.17

### Dairy/Deli

Meat or Beef Ball Park Franks	1 lb pkg	1.59
Altredos Assorted Fresh Pasta	12 oz pkg	1.69
Poniz Pizza Fuzins	1 lb pkg	.99
Poniz Pizza Fuzins Refrigerated	12.75 oz jar	1.19
Pizza Sauce	4 oz pkg	.79
Precious Pizza Fuzins Cheddar or Shredded Mozzarella	4 oz pkg	.79

### Bakery Values

Ralphs Sesame Buns	pkg of 8	.59
Pineapple or Cherry Cheese Royale	17 oz pkg	1.99
Ralphs Coffee Cake	pkg of 6	1.59
Ralphs Cherry or Apple Strudel	14 oz pkg	1.29
Ralphs Plain Marble Walnut or Raisin Pound Cake	14 oz pkg	1.29

### Frozen Food

Van de Kamp's Frozen Fish Fillets	24 oz pkg	3.29
Morton Turkey or Chicken Pie	8 oz pkg	.33
BirdsEye Farm Fresh Mixtures	16 oz bag	1.19
Leaf or Chopped Ralphs Spinach	10 oz box	.29

### Grocery Values

Ralphs Peeled Tomatoes	16 oz can	.39
Refried Beans	30 oz can	.79
Maruchan Assorted Varieties Wonton Soup	19 oz pkg	.48
Comstock Cherry Pie Filling	21 oz can	1.29
Welch's Grape Juice	64 oz btl	2.29
Armour With Beans Chili Con Carne	15 oz can	.69
Riviera Italian Tomato or Minestrone Soup	20 oz can	.77
Liquid Clorox Bleach	64 oz btl	.69
Dishwashing Liquid Sunlight	22 oz btl	1.29
Heavy Duty Detergent Era Liquid	64 oz btl	3.69

### Valentine Floral Values

Fresh Cut Daffodils	bunch	1.49
Fresh Cut Hawaiian Anthuriums	bunch	2.99
Fresh Cut Carnations	dozen	3.99

### Produce/Floral

Premium Quality Bakers Russet Potatoes	per lb	.29
Fresh Clip Top Carrots	per lb	.19
Fresh Solid Green Cabbage	per lb	.15
Fresh Green Band Celery	each	.39
Fresh Mushrooms	8 oz pkg	.79
Mild Sweet Brown Onions	per lb	.12

### Appetite Shoppe\*

Louis Rich Turkey Breast	per half lb	2.59
New Holland Caraway & Garlic Herb Natural Cheese	per half lb	2.29
With Tomato Sauce Meat Loaf	per half lb	1.29

## Public Notice

NOTICE OF APPLICATION TO SELL ALCOHOLIC BEVERAGES To Whom It May Concern: SOLORZANO, Clifford J. & Socorro M. are applying to the Department of Alcoholic Beverage Control for ON SALE GENERAL EATING PLACE to sell alcoholic beverages at 10276 Foothill Blvd. Rancho Cucamonga (IN) 91730. Publish: February 10, 1983. Rancho Cucamonga Times.

**Circus Vargas America's Big Top Giant**

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**PUBLIC NOTICE**

**FICTITIOUS BUSINESS NAME STATEMENT**

The following persons are doing business as:

**CHI ENTERPRISES** at 9350 Wilshire Boulevard, Suite 412, Beverly Hills, California 90212

Harold Staw, 1566 Cabildo Circle, Palm Springs, California 92262

Stuart Kaplan, Irwin Harris, M.D., and Wells Fargo Bank, N.A., Trustees of the Survivor's Trust under the Charles H. Kaplan Family Trust No. 1 Dated March 27, 1974, 9350 Wilshire Boulevard, Suite 412, Beverly Hills, California 90212

Stuart Kaplan and Wells Fargo Bank, N.A., Executors of the Estate of Charles H. Kaplan, 9350 Wilshire Boulevard, Suite 412, Beverly Hills, California 90212

This business is conducted by a general partnership.

/s/HAROLD STAW

This statement was filed with the County Clerk of San Bernardino County on Jan. 26, 1983.

File No. FBN 53392

EXPIRES Dec. 31, 1988

Publish: February 10, 17, 24; March 3, 1983

Montclair Tribune

F11525 (DC3233)

**NOTICE OF DEFAULT AND ELECTION TO SELL UNDER DEED OF TRUST**

Loan No. 15570594 Hinners

RESS Order No. 39512 C

**IMPORTANT NOTICE: IF YOUR PROPERTY IS IN FORECLOSURE BECAUSE YOU ARE BEHIND IN YOUR PAYMENTS, IT MAY BE SOLD WITHOUT ANY COURT ACTION, and you may the legal right to bring your account in good standing by paying all of your past due payments plus permitted costs and expenses within three months from the date this notice of default was recorded. This amount is \$1,492.26, as of January 25, 1983, and will increase until your account becomes current. You may not have to pay the entire unpaid portion of your account, even though full payment was demanded, but you must pay the amount stated above. After three months from the date of recordation of this document (which date of recordation appears hereon), unless the obligation being foreclosed upon permits a longer period, you have only the legal right to stop the foreclosure by paying the entire amount demanded by your creditor. To find out the amount you must pay, or to arrange for payment to stop the foreclosure, or if you properly is in foreclosure for any other reason, contact: BENEFICIAL FINANCE CO. OF SOUTHERN CALIFORNIA at 615 N. Euclid Ave., Ontario, CA 91761. Telephone (714) 984-3301. If you have any questions, you should contact a lawyer or the government agency which may have insured your loan. Remember, YOU MAY LOSE LEGAL RIGHTS IF YOU DO NOT TAKE PROMPT ACTION.**

The undersigned, as duly designated and appointed or substituted Trustee under that certain Deed of Trust executed by RUBY A. ZACHARY, AN UNMARRIED WOMAN & ROY W. HINNERS, AN UNMARRIED MAN AS JOINT TENANTS, as Trustor, to BENEFICIAL MANAGEMENT CORPORATION OF AMERICA, a Delaware corporation, as Trustee, and BENEFICIAL FINANCE CO. OF Southern California, as Beneficiary, dated July 29, 1981, and recorded August 3, 1981, in the office of the County Recorder of the County of San Bernardino, State of California, Recorder's Instrument No. 81170429, said Deed of Trust securing certain obligations including one Note for the principal sum of \$31714.46, HEREBY GIVES NOTICE of a breach and default in the obligations for which said Deed of Trust is security, the nature of said breach and default being: Failure to pay that installment of principal and interest which became due December 4, 1982, in the sum of \$557.00 (less \$20.00 which has been paid), and failure to pay all subsequent installments thereof, and that, by reason of said breach and default, the undersigned, as Trustee, hereby declares all sums secured thereby to be immediately due and hereby elect(s) to sell or cause the trust property to be sold to satisfy such obligations.

DATED: January 24, 1983

BENEFICIAL MANAGEMENT CORPORATION OF AMERICA, a Delaware corporation as Trustee

By: REAL ESTATE SECURITIES SERVICE a California corporation its Agent

By: /s/CATHE COLE Assistant Vice President

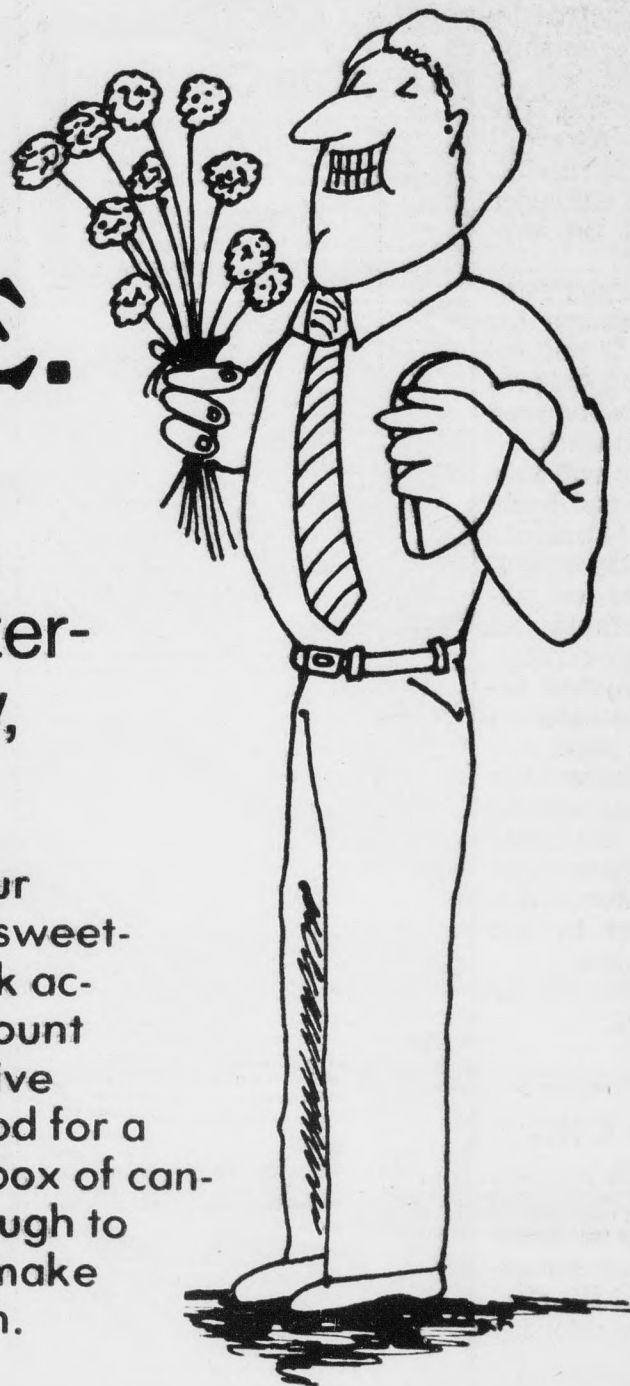
The foregoing is a true copy of the original NOTICE OF DEFAULT AND ELECTION TO SELL UNDER DEED OF TRUST which was recorded January 25, 1983, as Recorder's Instrument No. 8316824, San Bernardino County Records.

Publish: February 10, 17, 24; 1983

Rancho Cucamonga Times

(DC3237)

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8659 Baseline Road, Rancho Cucamonga, California 91730 (714) 980-8422



## Public Notice

NOTICE OF TRUSTEE'S SALE  
T.S. No. 82-7427

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED August 19, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On March 10, 1983, at 11:30 A.M. Federal National Mortgage Association as duly appointed Trustee under and pursuant to Deed of Trust executed by Richard W. Pietschmann and Terry Pietschmann, husband and wife, recorded August 26, 1981, as instrument no. 81-189214 of Official Records in the Office of the County Recorder of San Bernardino County, California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH OR CHECK AS DESCRIBED BELOW (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 8 of Tract No. 3840, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 50, pages 30 and 31 of Maps, in the Office of the County Recorder of said County.

The street address of the real property described above is reported to be: 9177 Mills Avenue, Montclair, California 91763.

The undersigned Trustee disclaims any liability for any incorrectness of the above street address.

The sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the total amount of the unpaid balance of the obligation secured by the property to be sold consisting of principal and interest of \$70,047.46, plus costs, expenses, advances, and trustee fees estimated to be \$1,630.20 at the time of initial publication of this Notice of Sale, which sums total \$71,677.66.

Currently dated bank cashier's checks, checks certified by a bank, or cashier's checks of regulated lenders described in Sec. 2924h of the California Civil Code, payable to the trustee or the bidder, are acceptable with proper identification.

The beneficiary under said Deed of Trust previously executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The said Notice of Default and Election to Sell were recorded in the county where the real property is located.

This document is executed by Federal National Mortgage Association, (Woodgreen Service Co. Division) Suite 1600, 10920 Wilshire Boulevard, Los Angeles, California 90024 (213) 824-2223. Mailing address is P.O. Box 76956, Los Angeles, California 90076.

Dated: January 19, 1983.

This document is

executed by:

/s/CONSUELO S.

JUAREZ

Authorized Signature

Publish: February 10, 17, 24, 1983  
Montclair Tribune  
35199 (DC3229)

NOTICE OF TRUSTEE'S SALE  
T.S. No. R and R Investments  
IMPORTANT NOTICE TO  
PROPERTY OWNER

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED Mar. 30, 1982. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On March 8, 1983, at 9:30 A.M., PETER H. NORELL as duly appointed Trustee under and pursuant to Deed of Trust dated March 30, 1982, recorded April 22, 1982, as inst. No. 82-078224 of Official Records in the Office of the County Recorder of SAN BERNARDINO County, California, executed by R AND R INVESTMENTS, a general partnership, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, (payable at time of sale in lawful money of the United States) at the front entrance to Superior Courthouse, 1540 N. Mountain Avenue, Ontario, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 44, Tract No. 5830, as per map recorded in Book 73 of Maps, page 16 and 17, records of said County.

The street address and other common designation, if any, of the real property described above is reported to be: 1432 Hildita Avenue, Upland, California, 91786.

The undersigned Trustee dis-

## Public Notice Cont.

claims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust to wit: \$1,791.33 with interest thereon from Sept. 22, 1982 @ 10% per annum as provided in said note(s) plus all costs, charges and any and all advances of \$505.00 with interest.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

PETER H. NORELL  
as said Trustee  
By: /s/ PETER H.  
NORELL  
Authorized Signature  
545 N. Mountain Ave.  
Suite 211  
Upland, CA 91786  
(714) 946-5854

Publish: February 10, 17, 24, 1983  
Upland News  
T19073 (DC3711)

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED OCTOBER 15, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

NOTICE OF TRUSTEE'S SALE  
T.S. No. 38347

NOTICE IS HEREBY GIVEN, that on Wednesday, March 2, 1983, at 1:30 o'clock p.m. of said day, on the porch adjacent to the South (main) entrance to the San Bernardino County Hall of Records, located at 172 West Third (3rd) Street, in the City of San Bernardino, County of San Bernardino, State of California, REAL ESTATE SECURITIES SERVICE, a California corporation, as duly appointed Trustee under and pursuant to the power of sale conferred in that certain Deed of Trust executed by

Vista Investment Properties, Inc., a California Corporation, recorded October 21, 1981, in the Office of the County Recorder of said County, as Recorder's Instrument No. 81-233153, by reason of a breach or default in payment or performance of the obligations secured thereby, including that breach or default, Notice of which was recorded November 2, 1982, as Recorder's Instrument No. 82-219333, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH, lawful money of the United States, or a cashier's check drawn on a state or national bank, a state or federal credit union, or a state or federal savings and loan association domiciled in this state, all payable at the time of sale, all right, title and interest held by it, as Trustee, in that real property situated in said County and State, described as follows:

Lots 123, 124 and 125 of Tract No. 3054 as per plat recorded in Book 54 of Maps, page 14, records of said County, EXCEPTING THEREFROM the Westerly 100 feet of Lot 123. Said property has no known street address or other common designation. Directions thereto may be obtained by making written inquiry of the Beneficiary within ten (10) days of the date of initial publication of this Notice, whose name and mailing address is: TOZIB, INC., 8346 Sargent #C, Whittier, California 90605.

The undersigned hereby disclaims all liability for the sufficiency of directions obtained from said Beneficiary, or for any failure of said Beneficiary to give directions on request.

Said sale will be made without warranty, express or implied, regarding title, possession, or encumbrances, to satisfy the principal balance of the Note or other obligation secured by said Deed of Trust, with interest and other sums as provided therein; plus advances, if any, under the terms thereof and interest on such advances, and plus fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of said obligation, including reasonably estimated fees, charges and expenses of the Trustee, at the time of initial publication of this Notice, is \$352,839.41.

Dated: February 3, 1983.

REAL ESTATE SECURITIES SERVICE  
a California corporation  
as Trustee  
By: /s/ D. J. MORGER  
its President  
2020 North Broadway  
Suite 206  
Santa Ana, CA 92706  
(714) 953-6810

Publish: February 10, 17, 24, 1983  
Rancho Cucamonga Times  
(DC3288)

## Public Notice

NOTICE OF TRUSTEE'S SALE  
Number 108296598

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED September 18, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

NOTICE IS HEREBY GIVEN that MAR VISTA FINANCIAL, INC., a corporation, 767 North "E" Street, San Bernardino, California 92403, Telephone Number (714) 889-0231, as the present Trustee under the deed of trust hereinafter mentioned, will sell to the highest bidder for cash in lawful money of the United States without warranty of any kind, at a public auction at the time and place designated below, in the County of the State of California designated below, all of the right, title and interest now held by said Trustee in and to all that certain property which is situated in said County and is described below. The street address, if any, or other common designation, if any, of said property is set forth below.

Said deed of trust was executed by the Trustor designated below and was recorded on the date, in the Book and at the Page as Document Number of Official Records in the Office of the County Recorder of said County, all as designated below, and conveyed said property to the Trustee therein specified.

Sale of the property will be made pursuant to the demand of the Beneficiary under said deed of trust and by reason of default in the payment or performance of obligations secured by said deed of trust including the default, notice of which was recorded on the date, in the book and at the Page, and as Document Number of said Official Records as designated below.

The total amount of the unpaid balance of the obligation secured by said deed of trust and estimated costs, expenses, and advances at the time of the initial publication of this Notice of Trustee's Sale is designated below.

As used herein "Trustor" shall be deemed to mean "Trustors" if more than one Trustor is designated below, and "Beneficiary" shall be deemed to mean "Beneficiaries" if more than one Beneficiary executed the deed of Default heretofore mentioned.

The time and place of sale, description of said property and other data referred to above are as follows:

County: San Bernardino  
Trustor: MITCHELL C. JOHNSON, A SINGLE MAN AND CURTIS L. JENNINGS, A SINGLE MAN

Deed of Trust: Recordation Date October 1, 1981, Document No. 81-218198

Notice of Default: Recordation Date August 12, 1982, Document No. 82-157570

Time of Sale: 10:20 A.M., Thursday, March 3, 1983

Place of Sale: North entrance to the San Bernardino County Courthouse, 351 North Arrowhead Avenue, in the City of San Bernardino, California.

Total of obligation and estimated costs, expenses, and advances at initial publication: \$124,208.39.

Street address or other common designation of said property: 7055 Mango Street, Rancho Cucamonga, CA 91701.

Description of Property:

LOT 58, TRACT 9454, IN THE CITY OF RANCHO CUCAMONGA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 146 OF MAPS, PAGES 34 TO 36, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

Dated: January 26, 1983.

MAR VISTA FINANCIAL, INC., a corporation, Trustee  
SURRE & HELLER  
A PROFESSIONAL CORPORATION  
By: /s/ J. A. WHITMER  
Attorneys for Trustee

Publish: February 10, 17, 24, 1983  
Rancho Cucamonga Times  
(DC3237)

## Public Notice

NOTICE OF TRUSTEE'S SALE  
T.S. No. 1-71-82300

On Wednesday, March 2, 1983, at ten o'clock A.M., at The Entrance to the San Bernardino County Courthouse, 351 North Arrowhead, in the City of San Bernardino, California, FIRST INTERSTATE BANK OF CALIFORNIA, Trustee or successor Trustee under the Deed of Trust made by Fairborn Land Co., Inc., a California Corporation, and recorded July 7, 1980, as Instrument Number 80-151535 of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of United California Bank, a California Corporation, by reason of the breach of certain obligations secured thereby, notice of which breach was recorded October 13, 1982, as Instrument Number 82-204032 of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, or by cashier's check drawn by a bank engaged in the general banking business in said county, State of California; said sale shall be held without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said deed of trust in the property situated in San Bernardino County, California, described as:

Lots 29 to 39 inclusive and 90 to 100 inclusive of Tract No. 9383 in the City of Upland, County of San Bernardino, State of California, as per Map recorded in Book 138, Pages 71 to 75, inclusive of Maps, in the Office of the County Recorder of said County.

Directions for inspecting subject property are purported to be: San Bernardino Freeway to Mountain Avenue, then North on Mountain Avenue to 16th Street; west on 16th Street to Wilson then North on Wilson to Buffington; east on Buffington to Darnell Street. Above described property consists of twenty-two lots lying along Darnell Street, Wedgewood Avenue, and Ruth Way, in the City of Upland, California.

The undersigned Trustee disclaims any liability for any incorrectness of directions, for reaching said property, if any, contained herein.

NOTICE TO PROPERTY OWNER: YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED June 27, 1980, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Said sale is to be held for the purpose of paying the following obligations secured by said Deed of Trust:

1. Fees, charges and expenses of the trustees, estimated to be the sum of \$5,771.35.
2. Advances under the terms of said Deed of Trust in the amount of \$-0-
3. Interest on said advances at 0% per annum from — until the date of said sale.
4. The unpaid principal balance of \$616,000.00.
5. Interest on the unpaid principal balance from April 1, 1982 to the date of sale at First Interstate Bank's Prime Rate plus 2% per annum.

Dated: January 21, 1983.

FIRST INTERSTATE BANK OF CALIFORNIA  
Trustee  
formerly United California Bank  
/s/ ELIZABETH ALACCHE  
Authorized Signature  
Located at 707 Wilshire Blvd., Los Angeles, California 90017, telephone (213) 614-3281. This sale is scheduled to be held by Harold S. Bauer or Elizabeth Alacche who can be reached at the above address or telephone.  
Publish: February 3, 10, 17, 1983  
Upland News  
T18653 (DC2309)

## NOTICE OF PUBLIC HEARINGS

NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold public hearings on TUESDAY, February 22, 1983, at 7:00 p.m., in the Council Chambers of the Upland City Hall, 460 N. Euclid Avenue, Upland, California, 91786, to consider the following items:

GENERAL PLAN AMENDMENT NO. GPA-78(1) to consider an amendment to the Land Use Element of the General Plan involving alternative Land-Use Designations of Highway Commercial and Low Density Residential (4.6 Fam/NRA) on property legally described as follows:

More generally described as a rectangularly shaped area of about 6.3 acres, having frontages of about 295 ft. on the south side of Arrow Highway, about 868 ft. on the west side of Drake Ave., about 312 ft. on the north side of North Huntington Drive, and about 929 ft. on the east side of Central Avenue; and CONJUNCTIVELY,

ZONE CHANGE NO. ZC-82-05 from the "CH" (Highway Commercial) and "RS-7.5" (Single family Residential 7,500 sq. ft. min. lot area/du) Zones to the "CH (S)" (Highway Commercial Supplemental Use) Zone, on the following described property:

More generally described as an irregularly shaped area of approximately 2.3 acre, located at the southeast corner of Central Avenue and Arrow Highway, having frontages of about 165 ft. on the south side of Arrow Highway and about 644 ft. on the east side of Central Avenue.

GENERAL PLAN AMENDMENT NO. GPA 78(11) to consider an amendment changing the Land Use Designation from Low Density Residential (0.3 Fam/NRA) to Existing Reservoir; and, CONJUNCTIVELY,

## Public Notice Cont.

ZONE CHANGE NO. ZC-82-06 from the RS-15 (Single Family Residential - 15,000 sq. ft. min. lot area/du) Zone to the SP (Special Land Use) Zone, on property described as follows:  
More generally described as a rectangularly shaped area of about 2.6 acres, having a frontage of about 180 ft. on the south side of 22nd Street and a maximum depth of about 627 ft.; its east property line being located about 2118 ft. west of the centerline of Mountain Avenue.

These public hearings will be conducted pursuant to the provisions of Part IV, Zoning Regulations, and Part V - Subdivision Regulations, Article IX of the Upland Municipal Code and Sections 65500-65800 of the Government Code and Section 66451.3 of the subdivision Map Act of the State of California. All maps, environmental findings and other data pertinent to these proposals are invited to attend said public hearings and express their opinions for or against any of the proposed projects.

Doreen K. Carpenter, CMC  
CITY CLERK, CITY OF UPLAND  
Publish: February 10, 1983  
Upland News (DC3740)

## NOTICES OF PUBLIC HEARINGS

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold public hearings on Thursday, February 24, 1983, at 6:00 p.m., in the Council Chambers of the Upland City Hall, 460 N. Euclid Avenue, Upland, California 91786, to consider the following items:

CONDITIONAL USE PERMIT NO. CUP-82-11 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR 525 to allow the establishment of an 84-unit APARTMENT DEVELOPMENT (21 separate, two-story buildings containing 4 dwellings each) with WAIVERS from Chapters 9446 and 9504 of the Upland Municipal Code (UMC) as follows:

- SECTION 9446.010.010 - "DESCRIPTION/DENSITY" 3,600 sq. ft. min. lot area/Dwelling required; 3,175 sq. ft. min. lot area/Dwelling proposed.
- SECTION 9446.102.010 - "MINIMUM LOT AREA" 15,000 sq. ft. min. required; 12,700 sq. ft. min. proposed.
- SECTION 9446.102.021 - "MINIMUM LOT WIDTH" 85 ft. min. required; 70 ft. min. proposed.
- SECTION 9446.102.030 - "MINIMUM FLOOR AREA PER DWELLING" - 1,000 sq. ft. min. required; 990 sq. ft. min. proposed.
- SECTION 9504.020.0291 - "MINIMUM LOT WIDTH AT BUILDING SETBACK" - 60 ft. min. required; 20 ft. min. proposed.
- SECTION 9446.103.010 - "FRONT YARD STRUCTURAL SET BACK" - 25 ft. min. required; 7 ft. proposed.
- SECTION 9446.103.020 - "SIDE YARD STRUCTURAL SET BACK" - 16.5 ft. min. required; 12.5 min. proposed.
- SECTION 9446.109.031 - "ALLEY REQUIRED ALONG REAR AND SIDE LOT LINES" - None proposed.

and, CONJUNCTIVELY, TENTATIVE SUBDIVISION MAP NO. TT-12339/EAR 525 to create twenty-one (21) Lots for MULTIPLE FAMILY RESIDENTIAL purposes as part of the aforesaid development, all in the (RM-3.6) "S" (Multi-Family Residential Supplemental Use) Zone, on property described as:

An irregularly shaped area of approximately 7.21 net acres, having a frontage of about 348 ft. on the South side of Eighth Street, with a maximum depth of about 627 ft.; the West property line of said area being located about 729 ft. East of the Centerline of Mountain Avenue.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a CONDITIONAL NEGATIVE DECLARATION (1) be issued for this project, conditioned upon satisfactory mitigation of potential intrusions on the residential, church and public park uses in the environs (Ref.: EAR-525).

TENTATIVE SUBDIVISION MAP NO. TT-10897/R-2 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-330 to create sixteen (16) Lots (15 Lots for Residential purposes and 1 Lot for Open Space Purposes, located in the identified Route 30 Transportation Corridor), in the RS-10 (Single-Family Residential - 10,000 sq. ft. min. lot area/du) Zone and the OS (Open Space) Zone, on property described as:  
More generally described as a rectangularly shaped area of approximately 19.3 acres, having a frontage of about 658 ft. on the East side of Wilson Ave., with a maximum depth of about 1283 ft.; the South property line of said area being located about 1296 ft. North of the Centerline of Eighteenth Street.

ENVIRONMENTAL ASSESSMENT: A CONDITIONAL NEGATIVE DECLARATION (1) has previously been issued for this project in conjunction with Tentative Subdivision Map Numbers TT-10897/R-1 and TT-12109. A REAFFIRMATION of that decision is recommended (Ref.: EAR-330).

TENTATIVE SUBDIVISION MAP NO. TT-12366 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR 522 to create twenty-seven (27) Lots (26 Residential Lots and 1 Lot for Open Space purposes located in the identified Route 30 Transportation Corridor), in the RS-10 (Single-Family Residential - 10,000 sq. ft. min. lot area/du) Zone and the Ag-40 (Agricultural - 40,000 sq. ft. min. lot area) Zone, on property described as:

More generally described as a rectangularly shaped area of approximately 9.9 acres, located at the Northeast corner of Mountain Avenue and Nineteenth Street, with frontages of about 661 ft. on the East side of Mountain Ave. and 652 ft. on the North side of Nineteenth Street.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a NEGATIVE DECLARATION (1) be issued for this project, conditioned upon satisfactory mitigation of potential noise intrusions from the Route 30 Transportation Corridor (Ref.: EAR-522).

VARIANCE NO. V-82-12 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR 392 to consider a request to allow for WAIVERS from Sections 9443.010.010 (Min. Lot Area and Min. Lot Area/Dwelling) and Section 9443.103.020 (Min. Depth of Required Side Yards), to allow two (2) Apartment Units on a 6,900 sq. ft. lot (30,000 sq. ft. lot with a minimum of 4,450 sq. ft. lot area/du required - 6,900 sq. ft. lot with 3,450 sq. ft. lot area/du proposed, and having side yards 11 and 5 ft. in depth, respectively (17 ft. and 8 ft. required, respectively), all in the RM-4.4 (Residential, Multiple Family) Zone, on property described as:

More generally described as 533 N. Second Avenue: a rectangularly shaped parcel of about 6,900 sq. ft., having a frontage of 50 ft. on the West side of Second Ave., and a maximum depth of 138 ft.; the southerly property line being located about 100 ft. North of the northerly Right of Way Line of Arrow Highway.

ENVIRONMENTAL ASSESSMENT STATUS: A NEGATIVE DECLARATION (1) has been previously issued for this project in conjunction with Site Plan No. SP-79-05. Recommendation is for REAFFIRMATION of the Negative Declaration (Ref.: EAR-392).

This public hearing will be conducted pursuant to the provisions of Part IV, Zoning Regulations, and Part V, Subdivision Regulations, Article IX of the Upland Municipal Code and Sections 65500-65800 of the Government Code and Section 66451.3 of the Subdivision Map Act of the State of California.

All maps, environmental findings and other data pertinent to these proposals may be inspected at the Planning Department prior to the public hearings. All persons interested in any of these proposals are invited to attend said public hearings and express their opinions for or against any of the proposed projects.

/s/ G. W. YOUNG, Secretary  
UPLAND PLANNING COMMISSION  
(1) The issuance of a NEGATIVE DECLARATION means that the City, after the conduct of an initial study and in compliance with provisions of the California Environmental Quality Act (CEQA), has found that the proposed project would not have a significant adverse effect on the environment.

(2) The determination of a CATEGORICAL EXEMPTION means that the project has been found to be exempt from the requirements of preparing a Negative Declaration or an EIR even though the proposed project is discretionary in nature, as more particularly described in the California Environmental Quality Act.  
Publish: February 10, 1983  
Upland News (DC3585)



Public Notice

NOTICE OF TRUSTEE'S SALE

T.S. # 52002-A-P

On March 3, 1982 at 10:30 a.m. MOUNTAIN VIEW ESCROW CORPORATION, as Trustee, or Successor Trustee or Substituted Trustee, of that certain Deed of Trust executed by JOSEPH A. GRUPPOSO and JULIE JANE GRUPPOSO, husband and wife, and recorded July 3, 1980 as Instrument No. 80-150465 of Official Records of San Bernardino County, California, and pursuant to that certain Notice of Default thereunder recorded October 28, 1982 as Instrument No. 82-215236 of Official Records of said County, will under and pursuant to said Deed of Trust sell at public auction for cash, lawful money of the United States of America, a cashier's check payable to said Trustee drawn on a state or national bank, a state or federal credit union, or a state or federal savings and loan association domiciled in this state, at the north entrance to the First American Title Insurance Company Building located at 323 West Court Street, in the city of San Bernardino, California, all that right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 31, TRACT NO. 9049, as per plat recorded in book 126 of Maps, pages 11 and 12, records of said county.

The street address or other common designation of said property is purported to be: 249 W 14th Street, Upland, California.

The Trustee hereunder disclaims any liability as to the correctness or validity of the street address shown herein.

Said sale will be made without covenant or warranty, express or implied, as to title, possession or encumbrances to satisfy the unpaid balance due on the note or notes secured by said Deed of Trust, to wit: \$82,360.05, plus the following estimated costs, expenses and advances at the time of the initial publication of this Notice of Sale: \$1,648.95.

NOTICE TO PROPERTY OWNER

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED April 16, 1980, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Dated February 3, 1983, MOUNTAIN VIEW ESCROW CORPORATION, BY: FIRST AMERICAN TITLE INSURANCE COMPANY, as Agent, 323 West Court Street, San Bernardino, CA 92401 (714) 889-0311, Ext. 301 By: s/ADRIENNE PHILPOTT

Trustees Sales Officer  
Publish: February 10, 17, 24, 1983  
Upland News (DC3574)

NOTICE OF TRUSTEE'S SALE

T.S. No. 82-6803-B

EXECUTED BY:

BALTARZ B. ANDRADE  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 12-17-81. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On Thursday, March 10, 1983 at 11:30 A.M., LOS ANGELES TITLE AND TRUST DEED COMPANY as duly appointed Trustee under and pursuant to Deed of Trust recorded January 15, 1982, as inst. No. 82-009552 of Official Records in the office of the County Recorder of SAN BERNARDINO County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) MONIES MUST BE TENDERED IN CASH, CASHIERS CHECKS, OR CERTIFIED CHECKS. At the main entrance to the County Courthouse, 351 North Arrowhead Avenue, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 22 or Tract No. 3906, as per map recorded in Book 53 of Maps, page 6, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 4382 Princeton Street, Montclair, California 91763.

The undersigned disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any,

Public Notice Cont.

under the terms of the Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to wit: \$15,792.28.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. Name, Street Address and Telephone Number of Trustee or person conducting sale is LOS ANGELES TITLE AND TRUST DEED COMPANY, as Trustee, BY: CIG CORPORATION, Agent, 6850 Canby Avenue, Reseda, California 91335 (213) 342-3408.

Dated: January 24, 1983.

EXECUTED BY: Baltazar B. Andrade.

LOS ANGELES TITLE AND TRUST DEED COMPANY  
BY: CIG CORPORATION  
By: s/JOANN P. CZUBIAK  
Authorized Signature

Publish: February 10, 17, 24, 1983  
Montclair Tribune.  
35390 (DC3217)

NOTICE OF TRUSTEE'S SALE

No. TS 5427-A

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED JUNE 20, 1980, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On MARCH 8th, 1983, at 11:45 A.M., SHOSHONE SERVICE CORPORATION as duly appointed Trustee under and pursuant to Deed of Trust recorded August 20, 1980, as instr. No. 80-185693, of Official Records, executed by: PATRICIO QUINONES, a single man, as trustor(s), in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the parking lot entrance to the lobby of Stewart Title Company, 1131 West Sixth Street, Ontario, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 32 of Tract No. 9421, in the City of Rancho Cucamonga, County of San Bernardino, State of California, as per plat recorded in book 138 of Maps, pages 98-100 inclusive, Records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 5936 Layton Street, Alta Loma, California 91701.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, for the amount reasonably estimated to be: \$39,629.20.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: January 28, 1983.

SHOSHONE SERVICE CORPORATION  
as said Trustee  
By: s/DEBBIE WESTOVER  
Foreclosure Officer  
Authorized Signature  
6529 Riverside Avenue  
Suite 132  
Riverside, CA 92506  
(714) 781-6720

Publish: February 10, 17, 24, 1983  
Rancho Cucamonga Times  
SP557358 (DC3689)

NOTICE OF TRUSTEE'S SALE

No. F-1084

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED SEPTEMBER 11, 1980, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On THURSDAY, MARCH 3, 1983, at 11:30 A.M., SP ESCROW SERVICE, INC. as duly appointed Trustee under and pursuant to Deed of Trust recorded SEPTEMBER 16, 1980, as instr. No. 80-208026, of Official Records, executed by: DELBERT H. HOU

Public Notice Cont.

SEWRIGHT and KAREN A. HOUSEWRIGHT as trustor(s), in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) AT: NORTH ENTRANCE TO THE SAN BERNARDINO COUNTY COURTHOUSE, AT 351 NORTH ARROWHEAD AVENUE, CITY OF SAN BERNARDINO, STATE OF CALIFORNIA, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

LOT 35 OF TRACT 9343 AS PER MAP RECORDED IN BOOK 132 PAGES 29 & 30 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

The street address and other common designation, if any, of the real property described above is purported to be: 10439 VICTORIA, ALTA LOMA, CALIFORNIA 91701.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, for the amount reasonably estimated to be: \$49,123.14.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: December 27, 1982.

SECURITY PACIFIC FINANCE CORP. BY SP ESCROW SERVICE, INC. as said Trustee  
By: s/CAROL C. HANSON  
Vice President  
Authorized Signature  
790 East Colorado Blvd.  
8th Floor  
Pasadena, CA 91101  
(213) 304-3127

Publish: February 10, 17, 24, 1983  
Rancho Cucamonga Times  
SP557407 (DC3178)

NOTICE OF TRUSTEE'S SALE

PFC NO. 71646

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED January 15, 1982, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On March 30, 1983, at 11:30 a.m., RUBICON COMPANY as duly appointed Trustee under and pursuant to Deed of Trust recorded January 29, 1982, as inst. No. 82-019370, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK OR CERTIFIED CHECK, (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 1, Tract 9595, as per plat recorded in Book 134 of Maps, pages 61 and 62, records of said county.

Trustor or record owner: Richard L. North and Hazel H. North.  
The street address and other common designation, if any, of the real property described above is purported to be: 8718 Banyon Street, Rancho Cucamonga, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, plus as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses and advances is \$80,666.36.

The beneficiary under said Deed of Trust heretofore executed and delivered to the under

Public Notice Cont.

signed a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Party conducting sale: PEELE FINANCIAL CORPORATION, 197 E. Hamilton Ave., Ste. 202 Campbell, CA 95008 Phone: (408) 866-6868  
Dated: February 3, 1983.

RUBICON COMPANY Trustee  
By: PEELE FINANCIAL CORPORATION, agent  
By: s/VIRGINIA H. THROCKMORTON  
Vice President

Publish: February 10, 17, 24, 1983  
Rancho Cucamonga Times (DC3287)

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED OCTOBER 15, 1981, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

NOTICE OF TRUSTEE'S SALE

T.S. No. 38346

NOTICE IS HEREBY GIVEN, that on Wednesday, March 2, 1983, at 1:30 o'clock p.m. of said day, on the porch adjacent to the South (main) entrance to the San Bernardino County Hall of Records, located at 172 West Third (3rd) Street, in the City of San Bernardino, County of San Bernardino, State of California, REAL ESTATE SECURITIES SERVICE, a California corporation, as duly appointed Trustee under and pursuant to the power of sale conferred in that certain Deed of Trust executed by C B Equities, a General Partnership, recorded October 21, 1981, in the office of the County Recorder of said County, as Recorder's Instrument No. 81-233147, by reason of a breach or default in payment or performance of the obligations secured thereby, including that breach or default, Notice of which was recorded November 2, 1982, as Recorder's Instrument No. 82-219331, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH, lawful money of the United States, or a cashier's check drawn on a state or national bank, a state or federal credit union, or a state or federal savings and loan association domiciled in this state, all payable at the time of sale, all right, title and interest held by it, as Trustee, in that real property situated in said County and State, described as follows:

Lot 122 and the Westerly 100 feet of Lot 123, Tract No. 3054 as per plat recorded in Book 54 of maps, page 14, records of said county.

Said property has no known street address or other common designation. Directions thereto may be obtained by making written inquiry of the Beneficiary within ten (10) days of the date of initial publication of this Notice, whose name and mailing address is: TOZIB, INC., 8346 Sargent #C, Whittier, California 90605.

The undersigned hereby disclaims all liability for the sufficiency of directions obtained from said Beneficiary, or for any failure of said Beneficiary to give directions on request.

Said sale will be made without warranty, express or implied, regarding title, possession, or encumbrances, to satisfy the principal balance of the Note or other obligation secured by said Deed of Trust, with interest and other sums as provided therein, plus advances, if any, under the terms thereof and interest on such advances, and plus fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of said obligation, including reasonably estimated fees, charges and expenses of the Trustee, at the time of initial publication of this Notice, is \$149,295.08.

Dated: February 3, 1983.

REAL ESTATE SECURITIES SERVICE as Trustee  
By: s/D. J. MORGER  
its President  
2020 North Broadway  
Suite 206  
Santa Ana, CA 92706  
(714) 953-6810

Publish: February 10, 17, 24, 1983  
Rancho Cucamonga Times (DC3290)

NOTICE OF TRUSTEE'S SALE

Trustee's No. 839042-F

On February 25, 1983 at 10:30 a.m. First American Title Insurance Company, as Trustee, or Successor Trustee or Substituted Trustee, of that certain Deed of Trust executed by James Craig McDevitt, and recorded October 18, 1979 in Book 9795, Page 302, of Official Records of San Bernardino County, California, and pursuant to that certain Notice of Default thereunder recorded July 24, 1981 as Instrument No. 81-162951 of Official Records of said County, will under and pursuant to said Deed of Trust sell at

Public Notice Cont.

public auction for cash, lawful money of the United States of America, a cashier's check payable to said Trustee drawn on a state or national bank, a state or federal credit union, or a state or federal savings and loan association domiciled in this state, at the North entrance to First American Title Insurance Company, located at 323 W. Court Street, San Bernardino, California, all that right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 22, TRACT NO. 9348, in the County of San Bernardino, State of California, as per plat recorded in Book 134 of Maps, pages 3 to 5, inclusive, records of said County.

The street address or other common designation of said property is purported to be: 10180 Magnolia, Cucamonga, CA.

Name and address of the beneficiary at whose request the sale is being conducted: Citicorp Person to Person Financial Center, Inc., 10210 Scripps Ranch Blvd., San Diego, CA 92131. Directions to the above property may be obtained by requesting same in writing from the beneficiary within 10 days from the first publication of this notice.

Said sale will be made without covenant or warranty, express or implied, as to title, possession or encumbrances to satisfy the unpaid balance due on the note or notes secured by said Deed of Trust, to wit: \$10,428.22, plus the following estimated costs, expenses and advances at the time of the initial publication of this Notice of Sale:

Advances	\$6,798.10
Interest on Advances	289.44
Foreclosure Costs	818.20

NOTICE TO PROPERTY OWNER

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED October 12, 1979, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Dated: January 26, 1983.

FIRST AMERICAN TITLE INSURANCE COMPANY,  
By: s/LINDA C. ANDREOLI  
Assistant Secretary  
411 Ivy Street  
San Diego, CA 92101  
(619) 238-1776

Publish: February 3, 10, 17, 1983  
Rancho Cucamonga Times  
H04144 (DC2334)

NOTICE OF TRUSTEE'S SALE

IMPORTANT NOTICE

TO PROPERTY OWNER:

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 12-8-80, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On February 23, 1983, at 9:30 A.M., PETER H. NORELL, as duly appointed substituted Trustee under and pursuant to Deed of Trust recorded February 20, 1981, as inst. No. 81-036708, of Official Records in the office of the County Recorder of San Bernardino County, State of California, executed by CYNTHIA STASIK, an unmarried woman, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance of the Superior Court, 1540 N. Mountain Avenue, Ontario, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 11, Tract 9911, as per plat recorded in Book 143, pages 33 and 34 of Maps, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 361 Julia Court, Upland, California 91786.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust to wit: \$20,000.00 with interest thereon from Feb. 20, 1980 @ 18% per annum as provided in said note(s) plus costs and any advances of \$24,890.55 with interest. Total estimated bid: \$52,090.55.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of

Public Notice Cont.

Default and Election to Sell to be recorded in the county where the real property is located.

Dated: January 24, 1983.

PETER H. NORELL  
Substituted trustee  
545 N. Mountain Ave.  
Suite 211  
Upland, CA 91786  
(714) 946-5854  
By: s/PETER H. NORELL

Authorized Signature

Publish: February 3, 10, 17, 1983

Upland News

118722 (DC2308)

NOTICE OF TRUSTEE'S SALE

T.S. No. 82-1005

NOTICE IS HEREBY GIVEN, that on MARCH 3, 1983, AT 9:00 O'CLOCK A.M. of said day, at the office of real estate money exchange, located at 7365 Carnelian, suite 128, in the City of Rancho Cucamonga, County of San Bernardino, State of California, FIDELITY SERVICE COMPANY, as duly appointed Trustee under and pursuant to that certain deed of trust executed by Bruce R. Morehouse, an unmarried man and Constance B. Morehouse, a widow, mother and son as joint tenants and recorded January 8, 1982 in the office of the county recorder of said county, as recorder's instrument No. 82-004787 by reason of a breach or default in payment or performance of the obligations secured thereby, including that breach or default, notice of which was recorded Oct. 29, 1982, as recorder's instrument No. 82-217114, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH, lawful money of the United States, all payable at the time of sale, all right, title and interest now held by it, as Trustee, in and to that real property situated in said County and State, described as follows:

DESCRIPTION:

All that certain real property located in the CITY OF UPLAND, County of San Bernardino, State of California, described as follows:

PARCEL A:

Unit 27 Building 8, as shown on that certain condominium plan map entitled "Tract No. 8635, Lot 1, Upland Village," a condominium, hereinafter referred to as "The Map", filed in the office of the county recorder of San Bernardino County, in the State of California, on the 27th day of February 1973, in Book 118 of Maps, at pages 14 and 15, together with the easements and incidents thereto described in California Civil Code, Section 1353.

PARCEL B:

An exclusive easement appurtenant to the unit hereto conveyed for the use of the patio and parking and storage area bearing the same number as said unit.

PARCEL C:

An indivisible one quarter interest as tenants in common in and to the limited common area excepting and reserving, however, exclusive easements appurtenant to each unit for use of the patio and parking and storage area appurtenant to said units, all as defined and limited by the aforesaid map and the Declaration of covenants, conditions and restrictions recorded on the 30th day of April, 1973, in Book 8172 of Official Records of San Bernardino County, California, at pages 1023 to 1073, inclusive, said covenants, conditions and restrictions have been modified by an instrument executed by White and Baird, a California partnership, recorded September 13, 1977 in Book 9261 page 1739, Official Records.

And further modified by instrument recorded October 20, 1977 in Book 9288, page 1703 of Official Records.

The street address or other common designation, if any, of the real property hereinabove described is purported to be: 803 D No. Laurel, Upland, California 91786.

The undersigned disclaims any and all liability for the incorrectness of said street address or other common designation.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to satisfy the principal balance of the note or other obligations; plus advances, if any, under the terms of said Deed of Trust and interest on such advances, and plus fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of said obligation, including principal, accrued interest, other amounts then due, and reasonably estimated fees, charges and expenses of the Trustee, at the time of initial publication of this notice is \$20,619.50.

YOUR PROPERTY WILL BE SOLD AT PUBLIC AUCTION UNLESS YOU PAY THE ENTIRE AMOUNT DEMANDED. YOU MAY WISH TO CONTACT AN ATTORNEY REGARDING YOUR LEGAL RIGHTS.

Dated: February 3, 1983

FIDELITY SERVICE COMPANY, as Trustee  
By: s/JACQUELINE CLEMENT  
7365 Carnelian, Suite 128  
Rancho Cucamonga, CA 91730

Publish: February 10, 17, 24, 1983  
Upland News (DC3702)



## Public Notice

### NOTICE OF DEATH OF ELLEN H. DART AND OF PETITION TO ADMINISTER ESTATE CASE NO. PW-4291

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of ELLEN H. DART:

A petition has been filed by ALEX HOY in the Superior Court of San Bernardino County requesting that ALEX HOY be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on: February 22, 1983 at 8:30 A.M. in Dept. 5, located at 1540 North Mountain Avenue, Ontario, California 91762.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file a request with the court to receive special notice of the filing of the inventory of estate assets and of the petitions, accounts and reports described in section 1200.5 of the California Probate Code.

Attorney for petitioner: Gary Freeman, 3201 W. Beverly Blvd., Montebello, CA 90640  
/s/ GARY FREEMAN  
Attorney for petitioner  
Publish: January 27; February 3, 10, 1983  
Montclair Tribune (DC1935)

### NOTICE OF TRUSTEE'S SALE T.S. No. 82-360

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 05-18-82. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On 03-02-83, at 10:00 A.M., TRUST DEED AGENCY as the duly appointed Trustee under and pursuant to Deed of Trust, Recorded on 05-21-82, Book 1982, Page 100486, of Official Records in the office of the County Recorder of SAN BERNARDINO County, California, executed by DAVID L. WADE, A SINGLE MAN, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, (payable at time of sale in lawful money of the United States) AT THE ENTRANCE TO THE SAN BERNARDINO COUNTY COURTHOUSE, 351 NORTH ARROWHEAD AVE., SAN BERNARDINO, CA 92401, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County, California describing the land therein:

TOWN MAGNOLIA PORTIONS, LOT 1, 2, AND 3, BEGINNING AT A POINT 72 FEET EAST OF THE NORTHWEST CORNER OF LOT 1, BLOCK 44, THENCE SOUTH 150 FEET; THENCE WEST 65 FEET; THENCE NORTH 150 FEET; THENCE EAST 65 FEET TO THE POINT OF BEGINNING.

The street address and other common designation, if any, of the real property described above is purported to be: 558 EAST 9TH STREET, UPLAND, CA 91786.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust to wit: \$71,000.00 with interest thereon from 08-21-82 @ 13.00% per annum as provided in said note(s) plus all costs, charges and any and all advances of \$1,557.42 with interest.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: 01-26-83  
TRUST DEED AGENCY

## Public Notice Cont.

By: /s/ PATTY LE BRUN  
Branch Manager  
600 N. Mountain Ave.  
Suite C-200  
Upland, CA 91786  
(714) 946-4246

Publish: February 10, 17, 24, 1983  
Upland News  
T18776 (DC3291)

### NOTICE OF TRUSTEE'S SALE T.S. No. 82-7150-8

EXECUTED BY:  
ALVIN R. KELLEY AND  
PAMELA P. KELLEY

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 10-16-81. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On Thursday, March 3, 1983 at 11:30 A.M., LOS ANGELES TITLE AND TRUST DEED COMPANY as duly appointed Trustee under and pursuant to Deed of Trust recorded 11-19-81, as inst. No. 81-253982 of Official Records in the office of the County Recorder of SAN BERNARDINO County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) MONIES MUST BE TENDERED IN CASH, CASHIERS CHECKS, OR CERTIFIED CHECKS. At the main entrance to the County Courthouse, 351 North Arrowhead Avenue, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 42 of Tract No. 9670, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 138, pages 57 to 61, inclusive of maps, in the office of the county recorder of said county.

The street address and other common designation, if any, of the real property described above is purported to be: 1483 Fernando Avenue, Upland, California 91786.

The undersigned disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to wit: \$10,233.77.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. Name, Street Address and Telephone Number of Trustee or person conducting sale is Los Angeles Title and Trust Deed Company, as Trustee, BY: CIG CORPORATION, Agent, 6850 Canby Avenue, Reseda, California 91335 (213) 342-3408.

Dated: January 14, 1983.  
EXECUTED BY: ALVIN R. KELLEY AND PAMELA P. KELLEY.

LOS ANGELES TITLE AND TRUST DEED COMPANY  
By: CIG CORPORATION  
By: /s/ JO ANN P. CZUBIAK  
Trustee Sale Officer  
Authorized Signature

Publish: February 3, 10, 17, 1983  
Upland News  
34899 (DC2427)

### NOTICE OF TRUSTEE'S SALE T.S. No. L-5301

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED August 5, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On March 2, 1983, at 9:00 A.M., GIBALTAR DEED COMPANY, a California corporation, as duly appointed Trustee under and pursuant to Deed of Trust made by MICHAEL R. LOWDEN and RHONDA R. LOWDEN, husband and wife as joint tenants, given to secure an indebtedness in favor of FOOTHILL MORTGAGE CORPORATION, a California corporation, now owned and held by THE LOMAS & NETTLETON

recorded August 7, 1981, as inst. No. 81-175762 of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the County Building (6th Street

Entrance) 1050 West Sixth Street, Ontario, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 10, Tract No. 9297, in the County of San Bernardino, State of California, as per plat recorded in Book 130 of Maps, Pages 65 and 66, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 9105 Estacia Street, Rancho Cucamonga, California.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to wit: \$102,413.62.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: January 12, 1983.

GIBALTAR DEED COMPANY  
c/o ROBERT E. WEISS  
INCORPORATED  
920 Village Oaks Drive  
Covina, CA 91724  
(213) 967-4302  
By: ROBERT E. WEISS  
Attorney and  
Agent for Trustee

Publish: February 3, 10, 17, 1983  
Rancho Cucamonga Times  
34604 (DC2362)

## Public Notice Cont.

Entrance) 1050 West Sixth Street, Ontario, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 10, Tract No. 9297, in the County of San Bernardino, State of California, as per plat recorded in Book 130 of Maps, Pages 65 and 66, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 9105 Estacia Street, Rancho Cucamonga, California.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to wit: \$102,413.62.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: January 12, 1983.  
GIBALTAR DEED COMPANY  
c/o ROBERT E. WEISS  
INCORPORATED  
920 Village Oaks Drive  
Covina, CA 91724  
(213) 967-4302  
By: ROBERT E. WEISS  
Attorney and  
Agent for Trustee

Publish: February 3, 10, 17, 1983  
Rancho Cucamonga Times  
34604 (DC2362)

### NOTICE OF TRUSTEE'S SALE T.S. No. 1-71-82310

On Wednesday, March 9th, 1983, at 10:00 o'clock A.M., at the Entrance to the San Bernardino County Courthouse, 351 North Arrowhead, in the City of San Bernardino, California, FIRST INTERSTATE BANK OF CALIFORNIA, Trustee or successor Trustee under the Deed of Trust made by Rancho De Cucamonga, Inc., a California Corporation and recorded July 25th, 1980, as inst. No. 80-165791 of Official Records San Bernardino County, California, given to secure an indebtedness in favor of United California Bank, a California Corporation by reason of the breach of certain obligations secured thereby, notice of which breach was recorded October 25, 1982, as Instrument Number 82-212302 of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, or by cashier's check drawn by a bank engaged in the general banking business in said County, State of California; said sale shall be held without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said deed of trust in the property situated in San Bernardino County, California, described as:

Lots 1 to 6, inclusive of Tract No. 9445, in the City of Rancho Cucamonga, County of San Bernardino, State of California, as per Map Recorded in Book 147, Pages 42 to 45, Inclusive of Maps, in the Office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: All that property located on the North and South sides of Sunflower Street, between Archibald Avenue and Burgundy Avenue.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

NOTICE TO PROPERTY OWNER: YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED JULY 11, 1979. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Said sale is to be held for the purpose of paying the following obligations secured by said Deed of Trust:

1. Fees, charges and expenses of the trustees, estimated to be the sum of \$4,165.71.  
2. Advances under the terms of said Deed of Trust in the amount of \$0.  
3. Interest on said advances at 0% per annum from — until the date of said sale.  
4. The unpaid principal balance of \$460,320.05.  
5. Interest on the unpaid principal balance from 4-1-82 to the date of sale at First Interstate Bank's Prime Rate plus 2% per annum.

Dated: February 1, 1983.  
FIRST INTERSTATE BANK OF CALIFORNIA  
Trustee  
formerly United California Bank  
/s/ ELIZABETH ALACCHE  
Authorized Signature

Located at 707 Wilshire Blvd., Los Angeles, California 90017, telephone (213) 614-3281. This sale is scheduled to be held by Harold S. Bauer or Elizabeth Alacche who can be reached at the above address or telephone.

Publish: February 10, 17, 24, 1983  
Rancho Cucamonga Times  
T19022 (DC3577)

### NOTICE OF TRUSTEE'S SALE T.S. No. 82-0209

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED MARCH 13, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Said sale is to be held for the purpose of paying the following obligations secured by said Deed of Trust:

1. Fees, charges and expenses of the trustees, estimated to be the sum of \$4,711.23.  
2. Advances under the terms of said Deed of Trust in the amount of 0.

Interest on said advances at % per annum from — until the date of said sale.

The unpaid principal balance of \$463,428.02.

Interest on the unpaid balance from April 1, 1982 to the date of sale at First Interstate Bank's Prime Rate plus 2% per annum.

Dated: February 2, 1983  
FIRST INTERSTATE BANK OF CALIFORNIA  
Trustee  
formerly United California Bank  
By: /s/ ELIZABETH ALACCHE  
Authorized Signature  
545 N. Mountain Ave.  
Suite 211  
Upland, CA 91786

Located at 707 Wilshire Blvd., Los Angeles, California 90017, telephone (213) 614-3281. This sale is scheduled to be held by Harold S. Bauer, Trust Officer, or Elizabeth Alacche, Assistant Vice President who can be reached at the above address or telephone.

Publish: February 10, 17, 24, 1983  
Rancho Cucamonga Times  
T19062 (DC3714)

### NOTICE OF TRUSTEE'S SALE T.S. No. 1-71-82327

On Wednesday, March 9, 1983, at ten o'clock A.M., at the Entrance to the San Bernardino County Courthouse, 351 North Arrowhead in the City of San Bernardino, California, FIRST INTERSTATE BANK OF CALIFORNIA, Trustee or successor Trustee under the Deed of Trust made by Rancho De Cucamonga, Inc., a California Corporation, and recorded July 30, 1979, as Instrument Number 97, in Book 9738, Page 183 of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of United California Bank, a California Corporation, by reason of the breach of certain obligations secured thereby, notice of which breach was recorded October 25, 1982, as Instrument Number 82-212302 of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, or by cashier's check drawn by a bank engaged in the general banking business in said County, State of California; said sale shall be held without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said deed of trust in the property situated in San Bernardino County, California, described as:

Lots 1 to 6, inclusive of Tract No. 9445, in the City of Rancho Cucamonga, County of San Bernardino, State of California, as per Map Recorded in Book 147, Pages 42 to 45, Inclusive of Maps, in the Office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: All that property located on the North and South sides of Sunflower Street, between Archibald Avenue and Burgundy Avenue.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

NOTICE TO PROPERTY OWNER: YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED JULY 11, 1979. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Said sale is to be held for the purpose of paying the following obligations secured by said Deed of Trust:

1. Fees, charges and expenses of the trustees, estimated to be the sum of \$4,165.71.  
2. Advances under the terms of said Deed of Trust in the amount of \$0.  
3. Interest on said advances at 0% per annum from — until the date of said sale.  
4. The unpaid principal balance of \$460,320.05.  
5. Interest on the unpaid principal balance from 4-1-82 to the date of sale at First Interstate Bank's Prime Rate plus 2% per annum.

Dated: February 1, 1983.  
FIRST INTERSTATE BANK OF CALIFORNIA  
Trustee  
formerly United California Bank  
/s/ ELIZABETH ALACCHE  
Authorized Signature  
545 N. Mountain Ave.  
Suite 211  
Upland, CA 91786

Located at 707 Wilshire Blvd., Los Angeles, California 90017, telephone (213) 614-3281. This sale is scheduled to be held by Harold S. Bauer or Elizabeth Alacche who can be reached at the above address or telephone.

Publish: February 10, 17, 24, 1983  
Rancho Cucamonga Times  
T19022 (DC3577)

NOTICE OF TRUSTEE'S SALE T.S. No. 82-0209 REF#3684

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED MARCH 13, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Said sale is to be held for the purpose of paying the following obligations secured by said Deed of Trust:

1. Fees, charges and expenses of the trustees, estimated to be the sum of \$4,711.23.  
2. Advances under the terms of said Deed of Trust in the amount of 0.

Interest on said advances at % per annum from — until the date of said sale.

The unpaid principal balance of \$463,428.02.

Interest on the unpaid balance from April 1, 1982 to the date of sale at First Interstate Bank's Prime Rate plus 2% per annum.

Dated: February 2, 1983  
FIRST INTERSTATE BANK OF CALIFORNIA  
Trustee  
formerly United California Bank  
By: /s/ ELIZABETH ALACCHE  
Authorized Signature  
545 N. Mountain Ave.  
Suite 211  
Upland, CA 91786

Located at 707 Wilshire Blvd., Los Angeles, California 90017, telephone (213) 614-3281. This sale is scheduled to be held by Harold S. Bauer, Trust Officer, or Elizabeth Alacche, Assistant Vice President who can be reached at the above address or telephone.

Publish: February 10, 17, 24, 1983  
Rancho Cucamonga Times  
T19062 (DC3714)

NOTICE OF TRUSTEE'S SALE T.S. No. 1-71-82327

On Wednesday, March 9, 1983, at ten o'clock A.M., at the Entrance to the San Bernardino County Courthouse, 351 North Arrowhead in the City of San Bernardino, California, FIRST INTERSTATE BANK OF CALIFORNIA, Trustee or successor Trustee under the Deed of Trust made by Rancho De Cucamonga, Inc., a California Corporation, and recorded July 30, 1979, as Instrument Number 97, in Book 9738, Page 183 of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of United California Bank, a California Corporation, by reason of the breach of certain obligations secured thereby, notice of which breach was recorded October 25, 1982, as Instrument Number 82-212302 of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, or by cashier's check drawn by a bank engaged in the general banking business in said County, State of California; said sale shall be held without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said deed of trust in the property situated in San Bernardino County, California, described as:

Lots 1 to 6, inclusive of Tract No. 9445, in the City of Rancho Cucamonga, County of San Bernardino, State of California, as per Map Recorded in Book 147, Pages 42 to 45, Inclusive of Maps, in the Office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: All that property located on the North and South sides of Sunflower Street, between Archibald Avenue and Burgundy Avenue.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

NOTICE TO PROPERTY OWNER: YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED JULY 11, 1979. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Said sale is to be held for the purpose of paying the following obligations secured by said Deed of Trust:

1. Fees, charges and expenses of the trustees, estimated to be the sum of \$4,165.71.  
2. Advances under the terms of said Deed of Trust in the amount of \$0.  
3. Interest on said advances at 0% per annum from — until the date of said sale.  
4. The unpaid principal balance of \$460,320.05.  
5. Interest on the unpaid principal balance from 4-1-82 to the date of sale at First Interstate Bank's Prime Rate plus 2% per annum.

Dated: February 1, 1983.  
FIRST INTERSTATE BANK OF CALIFORNIA  
Trustee  
formerly United California Bank  
/s/ ELIZABETH ALACCHE  
Authorized Signature  
545 N. Mountain Ave.  
Suite 211  
Upland, CA 91786

Located at 707 Wilshire Blvd., Los Angeles, California 90017, telephone (213) 614-3281. This sale is scheduled to be held by Harold S. Bauer or Elizabeth Alacche who can be reached at the above address or telephone.

Publish: February 10, 17, 24, 1983  
Rancho Cucamonga Times  
T19022 (DC3577)

NOTICE OF TRUSTEE'S SALE T.S. No. 82-0209 REF#3684

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED MARCH 13, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Said sale is to be held for the purpose of paying the following obligations secured by said Deed of Trust:

1. Fees, charges and expenses of the trustees, estimated to be the sum of \$4,711.23.  
2. Advances under the terms of said Deed of Trust in the amount of 0.

Interest on said advances at % per annum from — until the date of said sale.

The unpaid principal balance of \$463,428.02.

Interest on the unpaid balance from April 1, 1982 to the date of sale at First Interstate Bank's Prime Rate plus 2% per annum.

Dated: February 2, 1983  
FIRST INTERSTATE BANK OF CALIFORNIA  
Trustee  
formerly United California Bank  
By: /s/ ELIZABETH ALACCHE  
Authorized Signature  
545 N. Mountain Ave.  
Suite 211  
Upland, CA 91786

Located at 707 Wilshire Blvd., Los Angeles, California 90017, telephone (213) 614-3281. This sale is scheduled to be held by Harold S. Bauer, Trust Officer, or Elizabeth Alacche, Assistant Vice President who can be reached at the above address or telephone.

Publish: February 10, 17, 24, 1983  
Rancho Cucamonga Times  
T19062 (DC3714)

NOTICE OF TRUSTEE'S SALE T.S. No. 1-71-82327

On Wednesday, March 9, 1983, at ten o'clock A.M., at the Entrance to the San Bernardino County Courthouse, 351 North Arrowhead in the City of San Bernardino, California, FIRST INTERSTATE BANK OF CALIFORNIA, Trustee or successor Trustee under the Deed of Trust made by Rancho De Cucamonga, Inc., a California Corporation, and recorded July 30, 1979, as Instrument Number 97, in Book 9738, Page 183 of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of United California Bank, a California Corporation, by reason of the breach of certain obligations secured thereby, notice of which breach was recorded October 25, 1982, as Instrument Number 82-212302 of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, or by cashier's check drawn by a bank engaged in the general banking business in said County, State of California; said sale shall be held without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said deed of trust in the property situated in San Bernardino County, California, described as:

Lots 1 to 6, inclusive of Tract No. 9445, in the City of Rancho Cucamonga, County of San Bernardino, State of California, as per Map Recorded in Book 147, Pages 42 to 45, Inclusive of Maps, in the Office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: All that property located on the North and South sides of Sunflower Street, between Archibald Avenue and Burgundy Avenue.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

NOTICE TO PROPERTY OWNER: YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED JULY 11, 1979. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Said sale is to be held for the purpose of paying the following obligations secured by said Deed of Trust:

1. Fees, charges and expenses of the trustees, estimated to be the sum of \$4,165.71.  
2. Advances under the terms of said Deed of Trust in the amount of \$0.  
3. Interest on said advances at 0% per annum from — until the date of said sale.  
4. The unpaid principal balance of \$460,320.05.  
5. Interest on the unpaid principal balance from 4



## Public Notice

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 822040  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 5-17-78. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On February 17, 1983, at 9:00 A.M., Titor Title Insurance Company of California, formerly Titor Insurance and Trust Company, as duly appointed Trustee under and pursuant to Deed of Trust recorded May 12, 1978, as inst. No. 829, in book 9431, page 1462, of Official Records in the Office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Titor Title Insurance Company of California, formerly Titor Insurance and Trust Company building at 340 Fourth Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

**EXHIBIT "A"**  
LOT 26, TRACT NO. 9255, IN THE CITY OF RANCHO CUCAMONGA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 131 OF MAPS, PAGES 29 TO 33, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY EXCEPT ALL OIL, GAS, PETROLEUM, AND OTHER HYDROCARBON SUBSTANCES IN AND UNDER SUCH PROPERTY, GRANTOR, ITS SUCCESSORS AND ASSIGNS, RETAINING THE EXCLUSIVE TITLE AND RIGHT TO REMOVE SAID SUBSTANCES TOGETHER WITH THE SOLE RIGHT TO NEGOTIATE AND CONCLUDE LEASES AND AGREEMENTS WITH RESPECT TO ALL SUBSTANCES UNDER THE PROPERTY, AND TO USE THOSE PORTIONS OF THE PROPERTY WHICH UNDERLIE A PLANE PARALLEL TO, AND 500 FEET BELOW, THE PRESENT SURFACE OF THE PROPERTY FOR THE PURPOSE OF PROSPECTING FOR, DEVELOPING AND/OR EXTRACTING SUCH SUBSTANCES FROM THE PROPERTY BY MEANS OF WELLS DRILLED INTO OR THROUGH SAID PORTIONS OF THE PROPERTY FROM DRILL SITES LOCATED ON OTHER PROPERTY, IT BEING EXPRESSLY UNDERSTOOD AND AGREED THAT GRANTOR, ITS SUCCESSORS AND ASSIGNS, SHALL HAVE NO RIGHT TO ENTER UPON THE SURFACE OF THE PROPERTY OR TO USE THE PROPERTY OR ANY PORTION THEREOF ABOVE THE LEVEL OF THE AFORESAID PLANE AS RESERVED IN THE DEED FROM LUSK/WALTON CUCAMONGA RECORDED MAY 12, 1978 IN BOOK 9431 PAGE 1460 OFFICIAL RECORDS.

Trustor or record owner: James R. Bright and Joanne Bright.

The street address and other common designation, if any, of the real property described above is purported to be: 9279 Layton Street, Cucamonga, Ca. 91730.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid balance of the note(s) secured by said Deed of Trust, to-wit: \$13,960.51, including as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be

## Public Notice Cont.

recorded in the county where the real property is located. Trustee or party conducting sale

**TICOR TITLE INSURANCE COMPANY OF CALIFORNIA**, Formerly TITL INSURANCE AND TRUST COMPANY 340 Fourth Street San Bernardino, CA 92403 (714) 885-9975  
Dated: January 14, 1983.

**TICOR TITLE INSURANCE COMPANY OF CALIFORNIA**, Formerly, TITL INSURANCE AND TRUST COMPANY as said Trustee By: MARION JEHUE Authorized Signature

Publish: January 27; February 3, 10, 1983  
Rancho Cucamonga Times (DC1480)

## NOTICE OF TRUSTEE'S SALE

T.S. No. F82-863  
On February 27, 1983, at 11:00 A.M., JON A. BAKER, as duly appointed Substituted Trustee under and pursuant to Long Form Security (Installment) Land Contract recorded January 18, 1982, as Instrument No. 82-10348 of Official Records in the Office of the County Recorder of San Bernardino County, State of California, will sell at public auction to highest bidder for cash, cashier's check or certified check (payable at time of sale in lawful money of the United States) at the front entrance to the building located at 378 South Euclid Avenue, Upland, California, all right, title and interest conveyed to and now held by it under said Long Form Security (Installment) Land Contract in the property situated in said County and State described as:

A condominium comprised of:  
Parcel No. 1:  
An undivided 1/203rd interest in and to Lot 1 of Tract No. 10577, in the City of Montclair, as per plat recorded in book 147 of Maps, pages 54 and 55, records of said County and amended as per Certificate recorded February 10, 1980, as Document No. 80-038284. Excepting therefrom the following:  
(a) Units 2 through 204, inclusive, as shown upon the Condominium Plan recorded September 13, 1979, as Instrument No. 754, Official Records.

(b) The exclusive right of possession of all those areas designated as garages, as shown and defined in the Condominium Plan above referred to.

Parcel No. 2:  
Unit 133 consisting of elements as shown and defined on the Condominium Plan above referred to.

Parcel No. 3:  
The exclusive right to possession and occupancy of the garage appurtenant to Parcels 1 and 2 above being a portion of lot described as Parcel 1 above and designated on the Condominium Plan as 133 F/G.

The property is Assessor's Parcel Number 1009-145-20 and consists of improved property located at 9384 Roundup Drive, Unit F, Montclair, County of San Bernardino, State of California.

The undersigned Trustee disclaims any liability for any incorrectness of the common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Long Form Security (Installment) Land Contract with interest thereon, as provided in said note(s), advances, if any, under the terms of said Long Form Security (Installment) Land Contract, fees, charges, and expenses of the Trustee and of the trusts created by said Long Form Security (Installment) Land Contract. Said amount is as of February 1, 1983, and will increase by \$25.38 per day until date of sale.

**NOTICE TO PROPERTY OWNER**  
YOU ARE IN DEFAULT UNDER A LONG FORM SECURITY (INSTALLMENT) LAND CONTRACT DATED JANUARY 5, 1982. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Dated: January 25, 1983.  
JON A. BAKER  
Trustee  
378 South Euclid Avenue  
Upland, CA 91784  
Phone (714) 981-1338  
By: JON A. BAKER  
Attorney at Law  
as Trustee

Publish: February 3, 10, 17, 1983  
Montclair Tribune (DC2234)

## Public Notice

**NOTICE OF TRUSTEE'S SALE**  
NO. 30982

On MARCH 2, 1983 AT 10:00 A.M., U.S. TRUST DEED SERVICES, INC., a California corporation whose address is 2115 J Street, Suite No. 1, Sacramento, California 95816, whose telephone number is (916) 448-8880, as Agent for RUBICON CO., whose address is 1400 River Park Drive, Sacramento, California 95815, whose telephone number is (916) 924-3000, as Trustee, of that certain Deed of Trust executed by K. S. SWENSON AND BARBARA A. SWENSON, husband and wife as joint tenants, and recorded September 14, 1981 as instrument No. 81-203252 of Official Records of San Bernardino County, California, and pursuant to that certain Notice of Default and Election to Sell thereunder recorded August 12, 1982 as instrument No. 82-157761 of Official Records of said County, will under and pursuant to said Deed of Trust sell at public auction for cash or Cashier's Check, drawn on a state or national bank, a state or federal credit union, or a state or federal savings and loan association, domiciled in the State of California, at the entrance to the San Bernardino County Courthouse, 351 North Arrowhead, San Bernardino, California, all that right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 24, Tract No. 9111, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 127, pages 80-81 of Maps, in the Office of the County Recorder of said County.

The purported street address or other common designation of said property: 1181 Katy Court, Upland, California. NO WARRANTY IS GIVEN AS TO ITS CORRECTNESS OR COMPLETENESS.

Said sale will be made without covenant or warranty, express or implied, as to title, possession or encumbrances to satisfy the unpaid balance due on the note or notes secured by said Deed of Trust, to-wit: \$43,737.52, which includes estimated costs, expenses and advances at the time of the initial publication of this Notice of Sale.

**NOTICE TO PROPERTY OWNER**  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED AUGUST 28TH, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Dated: January 27, 1983.  
RUBICON CO.,  
as Said Trustee  
By: U. S. TRUST DEED SERVICES, INC.  
Agent  
2115 J Street  
Suite No. 1  
Sacramento, CA 95816  
By: s/KATHLEEN CURIEN  
Assistant Secretary  
(916) 448-8880

Publish: February 3, 10, 17, 1983  
Upland News (DC2312)

## NOTICE OF TRUSTEE'S SALE

No. TCV-3557  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED May 21, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On Thursday, March 3, 1983, at 11:30 A.M., PEOPLES INVESTMENT AND LOAN ASSOCIATION, a California Corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded May 22, 1981, as instr. No. 81-112716, of Official Records, executed by: John Daniel Slagor, an unmarried man as Trustor(s), in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at: North entrance to the San Bernardino County Courthouse, 351 North Arrowhead Avenue, City of San Bernardino, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 3, Tract No. 4973, in the City of Ontario, County of San Bernardino, State of California, as per plat recorded in Book 64 of maps, pages 14 and 15, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 10756 Vernon, Ontario, California.

The undersigned Trustee disclaims any liability for any in-

## Public Notice Cont.

correctness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, for the amount reasonably estimated to be: \$166,485.75.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: January 27, 1983.

**PEOPLES INVESTMENT AND LOAN ASSOCIATION** as said Trustee By: s/JOSEFINA C. VASQUEZ Assistant vice president Authorized Signature 1120 S. Robertson Blvd. Los Angeles, CA 90035 (213) 274-0607

Publish: February 3, 10, 17, 1983  
Montclair Tribune (DC2745)

## NOTICE OF TRUSTEE'S SALE

Trustee's No. 02981 Redell

180492-8

On March 2, 1983 at 10:00 a.m. SHEARSON/AMERICAN EXPRESS TRUST DEED SERVICES, INC., as Trustee, or Successor Trustee or Substituted Trustee, of that certain Deed of Trust executed by KAMMIE REDELL, A MARRIED WOMAN AS SOLE AND SEPARATE PROPERTY, and recorded MAY 30, 1980 as instrument No. 80-125063, Official Records of SAN BERNARDINO County, California, and pursuant to that certain Notice of Default thereunder recorded OCTOBER 22, 1982 as Instrument No. 82-211377 of Official Records of said County, will under and pursuant to said Deed of Trust sell at public auction for cash, lawful money of the United States of America, at the entrance to the San Bernardino County Courthouse, 351 North Arrowhead, San Bernardino, California, all that right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

LOT 68, TRACT 6517, AS PER PLAT RECORDED IN BOOK 82 OF MAPS, PAGES 24 TO 26, INCLUSIVE, RECORDS OF SAID COUNTY.

The street address or other common designation of said property: 8449 AVALON COURT, RANCHO CUCAMONGA, CALIFORNIA 91701.

Name and address of the beneficiary at whose request the sale is being conducted: SHEARSON/AMERICAN EXPRESS MORTGAGE CORPORATION, 1201 East Highland Avenue, San Bernardino, California 92404.

Directions to the above property may be obtained by requesting same in writing from the beneficiary within 10 days from the first publication of this notice.

Said sale will be made without covenant of warranty, express or implied, as to title, possession or encumbrances to satisfy the unpaid balance due on the note or notes secured by said Deed of Trust, to-wit: \$62,397.89, plus the following estimated costs, expenses and advances at the time of the initial publication of this Notice of Sale: Estimated Trustee's fees in the amount of \$1,497.50 plus interest at 14.0% per annum on the unpaid principal balance from 8-1-81 to sale, plus any advances the beneficiary may be authorized or obligated to pay, plus any accrued late charges.

**YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED MAY 1, 1980. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.**

DATED: January 25, 1983.

SHEARSON/AMERICAN EXPRESS TRUST DEED SERVICES, INC. s/MITZIE A. BROWN Assistant Vice President 1201 East Highland Ave. San Bernardino, CA 92404 (714) 886-7951 or 886-7813/377

Publish: February 3, 10, 17, 1983  
Rancho Cucamonga Times T18771 (DC2396)

## NOTICE OF TRUSTEE'S SALE

Number 108298176

**YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED September 16, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD**

## Public Notice Cont.

CONTACT A LAWYER.

NOTICE IS HEREBY GIVEN that MAR VISTA FINANCIAL, INC., a corporation, 767 North "E" Street, San Bernardino, California 92403, Telephone Number (714) 889-0231, as the present Trustee under the deed of trust hereinafter mentioned, will sell to the highest bidder for cash in lawful money of the United States without warranty of any kind, at a public auction at the time and place designated below, in the County of the State of California designated below, all of the right, title and interest now held by said Trustee in and to all that certain property which is situate in said County and is described below. The street address, if any, or other common designation, if any, of said property is set forth below.

Said deed of trust was executed by the Trustor designated below and was recorded on the date, in the Book and at the Page as Document Number of Official Records in the Office of the County Recorder of said County, all as designated below, and conveyed said property to the Trustee therein specified.

Sale of the property will be made pursuant to the demand of the Beneficiary under said deed of trust and by reason of default in the payment or performance of obligations secured by said deed of trust including the default, notice of which was recorded on the date, in the book and at the Page, and as Document Number of said Official Records as designated below.

The total amount of the unpaid balance of the obligation secured by said deed of trust and estimated costs, expenses, and advances at the time of the initial publication of this Notice of Trustee's Sale is designated below.

As used herein "Trustor" shall be deemed to mean "Trustors" if more than one Trustor is designated below, and "Beneficiary" shall be deemed to mean "Beneficiaries" if more than one Beneficiary executed the Notice of Default hereinabove mentioned.

The time and place of sale, description of said property and other data referred to above are as follows:

County: San Bernardino

Trustor: RONALD F. MELLO AND BETTY E. MELLO, HUSBAND AND WIFE

Deed of Trust: Recordation Date Oct. 1, 1981, Document No. 81-218201

Notice of Default: Recordation Date Sept. 20, 1982, Document No. 82-187583

Time of Sale: 10:00 A.M., Friday, March 11, 1983

Place of Sale: North entrance to the San Bernardino County Courthouse, 351 North Arrowhead Avenue, in the City of San Bernardino, California.

Total of obligation and estimated costs, expenses, and advances at initial publication: \$98,277.59.

Street address or other common designation of said property: 7036 Mango Street, Rancho Cucamonga, CA 91701.

Description of Property:

LOT 53, TRACT NO. 9454, IN THE CITY OF RANCHO CUCAMONGA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 146 OF MAPS, PAGES 34 TO 36, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

Dated: February 4, 1983.

MAR VISTA FINANCIAL, INC. a corporation, Trustee  
SURRE & HELLER A PROFESSIONAL CORPORATION  
By: s/J. A. WHITMER  
Attorneys for Trustee

Publish: February 10, 17, 24, 1983  
Rancho Cucamonga Times (DC3701)

## NOTICE OF SALE

NOTICE IS HEREBY GIVEN that pursuant to the terms of those certain Covenants, Conditions and Restrictions recorded on June 8, 1976, in Book 8934, Page 666, et seq., of Records of San Bernardino County, California.

That certain real property described as Lot 28, of Tract 9009, as per map recorded in Book 126, Pages 47-49, inclusive, Records of San Bernardino County, commonly known as: 9942 Alphonse Street, Cucamonga, California. The sum of past assessments due as of the date of this notice is \$797.00, including costs, fees and interest, will be sold at public auction pursuant to Section 1356 of the Civil Code of the State of California on March 10, 1983, at the Main Entrance, County Courthouse, 1540 N. Mountain Avenue, Ontario, California, at the hour of 1:45 P.M.

The record owners of said real property are DOUGLAS L. GOSNELL and MARGARET N. GOSNELL, whose last known address is P.O. Box 323, Cucamonga, California 91730.

The sale will be conducted by and information regarding said sale and reinstatement may be had from:

PAUL BELL, Attorney  
1741 West Lincoln, Suite A  
Anaheim, California 92801  
(714) 635-0190  
DATED: January 21, 1983.

## Public Notice Cont.

VILLAGE PARK HOMEOWNERS ASSOCIATION (CUCAMONGA)  
By: s/PAUL BELL  
Attorney in Fact  
State of California ) ss.

County of Orange)  
On January 21, 1983, before me, the undersigned, a Notary Public in and for said State, personally appeared PAUL BELL, known to me to be the person whose name is subscribed to the within instrument as the Attorney in Fact of VILLAGE PARK HOMEOWNERS ASSOCIATION (CUCAMONGA) and acknowledged to me that he subscribed the name of VILLAGE PARK HOMEOWNERS ASSOCIATION (CUCAMONGA) there to as principal and his own name as Attorney in Fact.

WITNESS my hand and Official Seal.

/s/SUSAN PFAFF (OFFICIAL SEAL)

Publish: February 10, 17, 24, 1983  
Rancho Cucamonga Times T18898 (DC3181)

## NOTICE OF TRUSTEE'S SALE

4-1504-740

**YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED AUGUST 25, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.**

On the 4th day of March, 1983, at the hour of 9:00 a.m., At the West entrance of the San Bernardino County Courthouse, located at 351 North Arrowhead, situated in the City of San Bernardino, County of San Bernardino, State of California, CONTINENTAL AUXILIARY COMPANY, a California Corporation, as Trustee under Deed of Trust dated August 25, 1981 executed by PERRYMAN CONSTRUCTION, A CALIFORNIA CORPORATION, and recorded on September 15, 1981 as Instrument Number 81-204574, Official Records, County of San Bernardino, California, given to secure an indebtedness in favor of Bank of America National Trust and Savings Association, a national banking association, by reason of the breach of the obligations secured thereby, notice of which was recorded on October 22, 1982 as Instrument Number 82-211582 of Official Records of said San Bernardino County, and more than three months have elapsed since such recordation, will sell at public auction to the highest bidder for cash or "a Cashier's Check drawn on a state or national bank, a state or federal credit union or a state or federal savings and loan association domiciled in this state", (payable at time of sale in lawful money of the United States of America) without covenant or warranty, express or implied, as to title, possession or encumbrances, the interest conveyed to and now held by the said Trustee under said Deed of Trust, in and to the following described property situated in the County of San Bernardino, State of California, to-wit:

**PARCEL 2 OF PARCEL MAP NO. 1590, AS PER MAP RECORDED IN BOOK 15 OF PARCEL MAPS, PAGE 28, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.**

The address or other common designation, if any, of the real property described above is purported to be 4367 & 4441 Brooks, Montclair, California; the undersigned Trustee disclaims any liability for any incorrectness of the address or other common designation, if any shown herein.

If the aforesaid property has no street address or other common designation, directions as to how to locate such property may be obtained from the Beneficiary under said Deed of Trust, at whose request the sale is to be conducted, pursuant to a written request submitted, within ten days from the first publication of this Notice, to such Beneficiary at the following address: BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, LOAN ADJUSTMENT DEPARTMENT #4327, FORECLOSURE SECTION, 45 SOUTH HUDSON AVENUE, PASADENA, CALIFORNIA 91101.

The unpaid balance of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances if any, under the terms of said Deed of Trust, including fees, charges and expenses of the Trustee, as of the date of the initial publication of the Notice of Sale, to-wit: \$308,168.66.

Dated: January 24, 1983.

Name, Street Address and Telephone Number of Trustee or person conducting sale is:  
CONTINENTAL AUXILIARY COMPANY  
45 South Hudson Avenue  
Pasadena, CA 91101  
By: s/JOAN CASS  
Ex Officio Agent  
(213) 578-6010

Publish: February 10, 17, 24, 1983  
Montclair Tribune T18871 (DC3235)

**Convert**  
those reusable items  
into cool cash with  
a quick-action Want  
Ad.



# Local religion news

**ASTARA** — Dr. Robert Chaney will speak on the topic "Help for the Bereaved" at the 11 a.m. service. The church is located at 800 W. Arrow Highway, Upland.

**FIRST CHURCH OF CHRIST, SCIENTIST** — "Soul" is the topic of the 10 a.m. service. The church is located at 1429 N. Euclid Ave., Ontario.

**COMMUNITY BAPTIST, ALTA LOMA** — Rev. Bob Acker will be speaking on "Guidelines for Holiness" at the 8:15, 9:35 and 11 a.m. services. The church is located on the corner of Beryl and 19th Streets in Alta Loma. For information, call 987-8594.

**IMMANUEL LUTHERAN** — Rev. Robert P. Wolff will speak on "Come and See" at the 8 and 10:30 a.m. services. The church is located at 5648 Jefferson Ave., Chino.

**TRINITY UNITED METHODIST** — The Ennis Whaley Chorale will be presented at the 11 a.m. service. The church is located at 705 E. I St., Ontario.

## Calender

### Saturday

**6 p.m.** — Good Shepherd Lutheran Church will hold the annual Sweetheart's Dinner for married couples with the Rev. David Lehmberg of Claremont United Methodist Church speaking. The church is located at 1700 N. Towne Ave., Claremont.

**8 p.m.** — The Unitarian Society of Pomona Valley is holding a Valentine's Dance from 8 p.m.-midnight. The dance is semi-formal with 50s style dress being encouraged. The church is located at 9185 Monte Vista, Montclair.

### Sunday

**6 p.m.** — "The Family: God's Pattern for Living" series continues at Foothill Baptist Church in Upland. This week's title is "Parents." The church is located on 15th between Mountain and Benson in Upland. For information, call 981-2835.

**6 p.m.** — The concert choir from Azusa Pacific University will be presented in concert at the Brethren in Christ Church. The church is located at 845 W. Arrow Highway, Upland.

**7:30 p.m.** — "How to Use It" is the topic of the lecture at the Sanctuary of the Gentle Presence, 4963 Liberty St., Chino. Rev. Lolita M. Hughes will speak. For information, call 628-2862.

## Cal Poly Pomona to conduct summer quarter despite cuts

News that Cal Poly Pomona would conduct a summer quarter spread rapidly across the campus last week.

The news brought a sigh of relief to students who were counting on summer courses to complete graduation requirements.

The information also delighted faculty and staff members who hoped to be employed during the quarter which starts early in July.

It was announced recently that the summer quarter would possibly be eliminated as a part of state budget cuts.

President Hugh O. La Bounty said he'd just heard from Sacramento that Pomona would not have the summer quarter canceled as recommended by Gov. George Deukmejian. The cut was to have been part of the \$24 million budget cuts for the 19-campus California State Universities this spring.

Only four campuses — Pomona, Cal Poly San Luis Obispo, Cal State Hayward and Cal State Los Angeles — conduct summer quarters. "We haven't heard all the details yet, but I can only assume that the Department of Finance withdrew that item from

**FIRST BAPTIST, MONTCLAIR** — "Approaching God From the Right" is the topic of the message by pastor Kenneth R.T. Gordon at the 10:50 a.m. service. At 6 p.m. he will speak on "The Best Defense: The Ultimate Offense." The church is located at 5150 Palo Verde St., Montclair.

**WEST END CHURCH OF RELIGIOUS SCIENCE** — Services will be held at 11 a.m. at the Masonic Temple, 611 N. Third Ave., Upland. Rev. Alyce Soden will speak on the subject "Love is Letting Go."

**CHURCH OF THE FOOTHILLS** — Services begin at 10 a.m. Sunday. The church is located at 10722 Arrow Route, Suite 104, Rancho Cucamonga. For information, call pastor Jerry Kuhns or pastor Jim Hilbrant at 987-1967.

**TRINITY LUTHERAN** — Holy Communion will be observed at the 10 a.m. service. The Church is located at 5080 Kingsley, Montclair.

**THE UNITARIAN SOCIETY OF POMONA VAL-**

## Flexible gas rate considered

A Southern California Gas Co. proposal for flexible rates to electric generation customers could minimize future rate increases to residential and small commercial customers, the company said Wednesday.

A plan to make the rate for deliveries of gas to six electric utility generation customers flexible in the face of softening fuel oil prices has been proposed to the state Public Utilities Commission, Mike Neiggemann, gas company vice president of consumer services, said.

If approved by the PUC, the formula would tie the natural gas rate for electric generation customers to an index that takes into account the daily average price of fuel oil available to these customers.

The current rate the company charges its electric generation customers is 55 cents per therm. By comparison, electric utilities were able to buy fuel oil for an equivalent price of 49 cents per therm at the beginning of January.

"We have proposed this new rate to head off the possibility of higher rates for our residential and small commercial customers," Neiggemann said.

Without a reduction in price, electric utility customers will continue to use less-costly imported fuel oil, Neiggemann said, thus eliminating their participation in paying the fixed costs of operating

the gas company's system.

**LEY** — "In Praise of Creative Maladjustment" is the topic of Rev. Ernest Howard at the 10:30 a.m. service. The church is located at 9185 Monte Vista Ave., Montclair.

**CHRIST LUTHERAN** — The 8 a.m. service will be a folk service. A traditional services will be held at 10:30 a.m. A puppet show entitled "A Bark in the Dark" will be included at both services and pastor Aaron L. Pluger will speak on "I Am the Good Shepherd." The church is located at 5500 Francis Ave., Chino.

**BETHEL CONGREGATIONAL** — Services begin at 10 a.m. Mrs. Susan Mkwakami from Harare, Zimbabwe (formerly Salisbury, Rhodesia) is guest speaker. The church is located at 536 N. Euclid Ave., Ontario.

**FIRST PRESBYTERIAN** — Rev. Sesa Johnson, Education Consultant for the Presbytery of Riverside will be guest minister at the 10:30 a.m. service. He will speak on "The Amateur Hour." The church is located at 869 N. Euclid Ave., Upland.

the gas company's system.

"Rates for residential and small commercial customers could increase by as much as \$52 million by April 30, if we are forced to pass along these fixed costs to our existing customers," he noted.

Neiggemann said the gas company has voiced concern in the past over the impact of fuel switching by large industrial customers on residential gas users.

"We have consistently urged the PUC to adopt rates for electric generation and large industrial customers that are competitive with oil prices," the utility official said.

He added that steady increases in the cost of gas the company must pay its out-of-state suppliers under federal pricing policies, coupled with declining oil prices, already have resulted in a 15 percent reduction in natural gas use by industrial and electric generation customers.



### FIRST LUTHERAN CHURCH (ALC)

423 N. Main Street, Pomona  
(1 block south of Holt Ave. and  
1 block west of Garey Ave.  
Corner of Main and Center Streets)  
Phones 622-5615 & 623-9517  
Worship Service - 9:30 a.m.,  
Sunday School 10:50 a.m.  
Communion: 1st and 3rd Sundays  
Jerry Ebbinga, Pastor



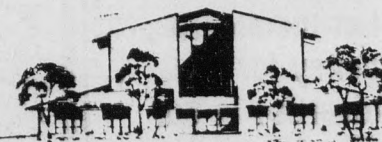
MORRIS YOCUM  
Pastor

RICHARD LEARY  
Assistant to the Pastor

ROBERT DENNIS  
Minister of Pastoral Care  
TOM MERCER  
Minister of Youth

### FOOTHILL BAPTIST church

1330 WEST FIFTEENTH STREET  
UPLAND, CALIFORNIA 91786  
(714)981-2835



Sunday Morning Worship 8:00 AM & 11:00 AM  
Sunday School Hour 9:45 AM  
Evening Inspirational Hour 6:00 PM



# Rabies vaccinations urged for pet cats

By JIM MARXEN  
Staff Writer

*I got cat class  
And I got cat style*

\*\*\*

In their lyrics, the Stray Cats make the lady cats cry but cat owners can avoid singing the blues by heeding the advice of their veterinarian.

Recent nationwide statistics indicate a rise in cat rabies and the figures have prompted veterinarians to ask that cat owners get their felines immunized.

"We're recommending to all cat owners who come through to have their pets vaccinated for rabies," said Dr. Paul Newman, an Alta Loma veterinarian.

What concerns Newman and other veterinarians is a report recently published by the Disease Center in Atlanta which shows a rising number of rabies cases in cats.

Locally, there have been no reported cases of rabies in cats or dogs. But bats nesting in the foothills have been known to carry the rabies virus, according to Dr. Ken Wilcox, of the Upland Animal Hospital.

(In 1982, eight reported cases of bat rabies were reported in the county, according to state statistics.)

Noting the incidence of bat rabies, Wilcox sent letters to his clients urging them to get their cats vaccinated.

"I didn't want to scare people," Wilcox said. "But it's something I feel strongly about. I wouldn't have a cat without a vaccine around my kids or my grandkids ... but there's no rabies scare."

Most of California's rabies problem is concentrated in a few northern coastal areas where cats are more frequently exposed to rabid wildlife.

Even in those areas, only four cases of cat rabies were reported in 1982, according to Dr. George L. Humphrey, chief public health officer for state veterinary services.

Humphrey noted that in areas where cases have been reported, cat owners have been quicker at having their animals vaccinated.

"In areas where the public is con-

cerned and aware of wildlife conditions, you stand a fair chance of getting cats immunized," he said. "But where you don't have much wildlife rabies like in San Bernardino County, you don't," he said.

Rabies is a virus that usually enters the blood through an open wound. It attacks the nerves of warm-blooded animals and usually causes death.

Although there may not be much of a danger locally, an immunization buys more than protection, Wilcox noted — it buys peace of mind.

"It's a comfort to have it," he said.

As in the adage about an ounce of prevention, immunization may very well be why the number of rabies cases has remained so low.

Wilcox said emphasis on vaccinations — especially in dogs — has kept rabies in check over the years.

While dogs are required to get rabies vaccinations, cats are not. Regulating such a requirement, Humphrey said, would be costly since it is almost impossible to license cats.

"You can go broke trying to enforce cat licenses," he said.

Consequently, there has never been much media attention given to vaccinations for cats.

"As you look back on the records, you see we've never pushed rabies vaccines for cats before now," Newman said. "Now that it's on the increase, we're encouraging it for all cats that go outdoors."

Wilcox, who underwent the painful treatment for rabies himself, said symptoms are not always the same in animals.

While dogs frequently exhibit vicious tendencies, cats, he said, might not appear vicious at all.

Many times cats will tend to isolate themselves when sick but may bite in some cases, Humphrey said.

Although cat vaccinations have been available for years, Wilcox said he sent the letter to his clients because a new, three-year vaccination is now available.

The vaccination can be moderately inexpensive. Shots can be had for anywhere from \$4 to about \$20.



Christopher Agler

The great outdoors may be a playground for cats but veterinarians warn that there may be more than adventure waiting for felines on the other side of the front door. Veterinarians are urging owners to get their cats a new three-year rabies vaccination.

## Public Notice

**DEMAND FILING  
FICTITIOUS BUSINESS  
NAME STATEMENT**  
The following person is doing business as:  
EXECUTAX at 1480 North 13th Avenue, Upland, CA 91786  
Michael E. Scully, 1480 North 13th Avenue, Upland, CA 91786  
This business is conducted by an individual.  
/s/MICHAEL E. SCULLY  
This statement was filed with the County Clerk of Los Angeles County on Jan. 14, 1983  
File No. 83-03494  
EXPIRES Dec. 31, 1988  
Publish: January 27; February 3, 10, 17, 1983  
La Verne Leader

(DC1482)

Is Your  
Garage overflowing  
with stored items?  
Let them earn  
money for you.  
Advertise in our  
Miscellaneous  
want ad column,  
the results will  
be profitable.

**FIXED  
RATE 9.95%**  
19 AVAILABLE

**ONLY \$50,500**  
5% DOWN ONLY \$419 PER MONTH  
plus taxes & insurance

**3 Bedrooms 2 Baths**  
INCLUDES:

- Large 2 car garage
- 1/2 acre
- Disposal
- FHA approved
- carpet & vinyl
- Dual pane windows
- R-19 insulation
- Stained ash cabinets
- Gas Range w/pilot-less ignition

OPEN  
DAILY  
9-5pm

**HARMONY HOMES**  
13230 Amargosa Road  
Victorville (714) 245-4054

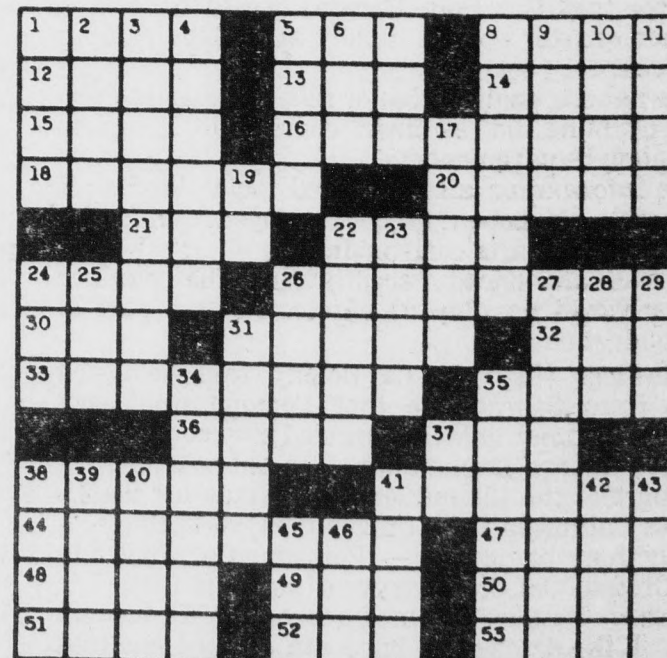
## ACROSS

- Food: slang
- "— Albert," Bill Cosby "hero"
- Canvas cover
- 1948 Hitchcock thriller (with "The")
- Wedding words
- Buffalo waterfront
- Sale stipulation: 2 wds.
- Neglect: 2 wds.
- Servile
- Birch tree
- Go on to say
- Nimbus
- In this world
- Similarity
- Shade tree
- Menelaus' rival
- Lactea, Milky Way
- Incorrect
- Caused to go
- Frosted
- Golf score
- Make a run, in baseball
- Valley between cliffs
- Place of bliss
- Symbol of peace
- Zounds!
- Chess pieces
- Again
- Printer's term
- Stroke
- Photographer's item

## DOWN

- Metric weight
- State flower of N.Y.
- Indignant: 3 wds.
- Near
- "Come — the cup"
- Fruit drink
- Little fellow
- Inform against: 2 wds.
- Dry
- Amusement park feature
- Duke or earl
- Bargain offerings
- Classified announcement
- Put on the payroll
- Related
- Skirt feature
- Yale man
- Winnepesaukee, for one
- To a man
- "The less the temptation, the greater the —"
- Posed
- Regulated the speed of
- Long, vehement speech
- Open shoe
- Neighbor of Ohio: abbr.
- Made haste
- Zoo structure
- Spoken
- Part of a dollar
- Kitchen unit
- Recent happenings
- Mischievous child
- Perceive

## CROSSWORDS





## Vocational education week set

"Vocational Education: An Investment in People" is the theme for Vocational Education Week scheduled Sunday through Feb. 12.

Royce E. Lapp, director of the Baldy View Regional Occupation Program, said that an investment in people — especially young people in high school — has been very rewarding to Baldy View ROP during the past 11 years.

ROP is a cooperative program of Bonita, Chaffey, Chino, Claremont and Pomona school districts.

The program serves about 6,000 high school students a year. More than 40 job-training classes give young people skills necessary for entry level employment.

Many classes are based in the community. These include department stores, fire stations, restaurants, hospitals, banks or savings and loan associations, and floral shops.

James Bookhout, vice president and manager of Rancho Bank in Upland, has been an ROP training sponsor and employer for the past four years.

He said vocational education offered through ROP provides a facility for a coordinated effort of private and public sectors.

Some courses are taught by the districts, some by Baldy View teachers, and some at various businesses.

Cosmetology classes can be found in Chino, Ontario, Pomona and Montclair. Medical assistance is taught at the ROP office at 135 S. Spring St., Claremont. Banking and retail floral design classes are held at the Montclair Community Center.

Animal health care is taught at the Mt. Baldy Veterinarian Medical Association in Upland.

Computer accounting classes are scheduled at Don Lugo, Bonita and Montclair high schools.

Vocational education in America is nearly as old as the public school concept, said Les Stahler, coordinator for the Bonita Unified School District's career education program.

Stahler said vocational education is a basic function of education since students are taught work ethic and skills needed for them to become productive, working members of the community.

# MOVING SALE!

## WOMEN'S & CHILDREN'S SHOES

**OUT THEY GO!**

**FANTASTIC SAVINGS FOR BOYS-GIRLS**

**GIRLS-GROWING GIRLS SCHOOL AND DRESS HUSH-PUPPIES®**  
REGULAR '24 to '30  
GROUP 1 GROUP 2  
**SALE 10<sup>88</sup> to 14<sup>88</sup>**

**GIRLS-GROWING GIRLS SCHOOL AND SERVICE STRAPS**  
Sizes 12 1/2 to 3 - 3 1/2 to 9 many colors...great styles.  
REGULAR \$28 to \$32  
**SALE 14<sup>88</sup> - 16<sup>88</sup>**

**GIRLS-GROWING GIRLS SCHOOL OXFORDS**  
Smartly styled...tough...long wearing...  
"Jumping Jacks" and "Pocos" sizes 12 1/2 - 3 - 3 1/2 - 8  
REGULAR '25 to '34  
**SALE 12<sup>88</sup> to 16<sup>88</sup>**

**BOYS-DRESS 'N SCHOOL HUSH-PUPPIES®**  
top quality...great styles! Sizes: little boys thru big boys size 6. Big savings!  
REGULAR '22 to '35  
GROUP 1 GROUP 2  
**SALE 10<sup>88</sup> to 16<sup>88</sup>**

**BIG 'N LITTLE BOYS SCHOOL AND SERVICE OXFORDS**  
Famous "Jumping Jacks" and other top brands. You'll find sizes 12 1/2 - 3 and 3 1/2 - 7. SAVE!  
REGULAR '27 to '32  
**SALE 16<sup>88</sup>**

TIME IS RUNNING OUT! We must sell thousands of pairs of shoes...before we move to our new location! Now it is a case of SELL! SELL! SELL! to completely liquidate the necessary amount of stock prior to moving! Extreme low prices is the only way to clear the stock...regardless of cost or loss! NOW IS THE TIME...THIS IS THE PLACE!! SHOP TODAY!!!

**COST, NEAR COST, BELOW COST!**

**• BOYS-GIRLS-WOMENS • TENNIS-SPORT-FABRICS**  
A really fine selection of sport, athletic, tennis and fabric casuals. "KEDS" - "A.A.U." - "JORDACHE" - "CHAMPS" and other top names! You'll find sizes for all boys, girls and women.  
REGULAR \$12-\$24 **SALE 5<sup>88</sup> to 12<sup>88</sup>**  
ALL OTHERS PRICED ACCORDINGLY

**BOYS-GIRLS-GROWING GIRLS SANDALS-THONGS**  
We've got 'em! Sizes 6-8 • 8 1/2-12 • 12 1/2-3 • 3 1/2 to 9! "Jumping Jacks" - "Fun striders" - "Sunshine" and other famous brands. Out they go! Save up to 50% or more!  
REGULAR \$10.50-\$20.00 **SALE 5<sup>88</sup> to 9<sup>88</sup>**

**SENSATIONAL SUPER BUYS**

**BIG SAVINGS!**  
Little Boys 'N Girls DRESS AND PLAY SHOES  
STRAPS-OXFORDS  
Nowhere-but nowhere-will you find lower price on childrens-sizes 3-8-shoes! All from regular stock! Shop today!  
REGULAR '13 to '28  
**SALE 7<sup>88</sup>-12<sup>88</sup>**

**GIRLS-GROWING GIRLS DRESS SHOES**  
"STEP MASTER" "POCOS" "JUMPING JACKS" "MISS CAPEZIO"  
All the great children's shoes names...blacks and whites! patent and smooth leathers! Sizes 12 1/2-3 and 3 1/2-8. Also little girls sizes!  
REGULAR '21-'26  
**SALE 9<sup>88</sup>-12<sup>88</sup>**

**SUPER BUYS! TOP QUALITY NAME BRANDS Dress 'N Casuals SHOES FOR WOMEN**

**DRESS AND CASUAL RED-CROSS®**  
A great name in womens shoes! Known for fit, style and quality...now hundreds of pairs sale priced.  
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# General Dynamics building contracts probed

BY MATT COKER  
Staff Writer

Discrepancies in purchase orders, contractors' complaints and an employee's arrest for allegedly receiving kickbacks have spurred an audit of building contracts at General Dynamics' Pomona division, Pomona police detectives said.

General Dynamics is one of the nation's top defense contractors.

The plant's corporate headquarters and police are currently checking past and present building contracts and purchase orders at the Pomona division for possible inconsistencies, Pomona police Sgt. Paul Hitt said.

A police investigation began four months ago, digging into the practices of a plant engineering supervisor who was recently arrested after allegedly accepting money from a local electrical contractor for a previously completed contract, Hitt said.

Because the investigation is still under way, the contractor's identity is being withheld.

The supervisor, Tex David Munson, 59, of Upland, was arrested Jan. 20 on suspicion of grand theft and conspiracy to commit grand theft.

Pomona police Detective Frank Terrio and Hitt, who handle crimes against property cases, began the investigation after two contractors filed complaints at the plant's security office.

"The suspect's duties as supervisor of engineering were to supervise the contractors," Hitt said. "At that time, he was able to pick which contractors he wanted (for certain jobs at the plant)."

"... what we've suspected is that he was fixing bids; (the suspect allegedly) made arrangements with the contractors to allow them to have the job

for a five percent kickback fee."

"The five percent payoff wasn't a big deal," Terrio said this week. "It was a small job; (5 percent was) only \$260. But that got our foot in the door for bigger things."

Hitt said the two unidentified contractors who filed complaints claimed to have been previously illegally outbid and asserted they also had been asked to take part in bidding schemes.

Because of "discrepancies" found in the audit so far, it appears the scheme is not limited to the suspect, Hitt said.

A public relations spokesman for General Dynamics' Pomona Division, Jerry Littman, said "the matter is under investigation by the Pomona Police Department and any information on the matter" would have to be received from the police.

When asked what the corporation's response was to the problem possibly being widespread, Littman said "That is the response."

No other General Dynamics employees nor contractors are being implicated at this time, Hitt said.

"All we know, as far as the audit is (concerned), is that there appears to be some discrepancy in some of the purchase orders, the amount of money spent and who jobs were contracted for there," Hitt said.

Due to the length of time it will take to audit all contracts, the bail date on Munson's case has been extended, Hitt said. Munson posted bail and is currently out of jail.

Once the audit is completed in a few weeks, the police will know what kind of charges to ask the Los Angeles County District Attorney to file against Munson and anyone else possibly involved in illegal activities, Hitt said.

In May 1982, Pomona police arrested a General Dynamics purchasing agent and another individual who allegedly served as "middleman" for a kickback scam.

The General Dynamics employee, James Edward Foltz, 59, is scheduled to stand trial in March. He has received continuances on his trial date due to poor health, Hitt said.

The arrest, part of another ongoing investigation, came after a local vendor allegedly was asked by the suspects to pay them \$1,234.

Foltz would have allegedly arranged for the acceptance of a \$3,000 bid for work at the plant by the vendor. The additional money was to be paid to the "middleman," who would allegedly give it to Foltz, according to police reports.

After notifying the plant's security and the police department, the vendor was wired with listening devices at several meetings with the suspects, the report said.

It said both were arrested outside a local restaurant after the vendor allegedly paid the men \$2,000 for more jobs at the plant. Both men were booked on suspicion of embezzlement, grand theft and conspiracy.

The Pomona division is a U.S. Naval industrial plant which has been operated by the St. Louis based General Dynamics for 31 years.

The Pomona division ranks as the fourth largest military manufacturer in terms of the Reagan administration's 1983 defense department requests, according to the state Office of Economic Policy Planning and Research.

Besides providing nearly 8,000 jobs at the plant, the Pomona division contracts with local builders and others for a variety of in-house projects.

## Claremont receives grant to aid minorities

The Claremont Colleges is one of nine institutions in the nation to receive a grant designed to help minority students enter — and graduate — at the five undergraduate schools, Pomona, Pitzer, Harvey Mudd, Scripps and Claremont McKenna.

To mark the beginning of the program, 50 students, faculty and staff members and community participants met in the Faculty House to hear John Maguire, president of the Claremont Graduate School and Claremont University Center, explain the program goals.

Maguire is also vice president of the American Association of Colleges which awarded the grant to the valley colleges.

"Minority student attrition has been a major problem at the colleges," Maguire said. "The students enter, stay a while, then drop out."

"Between 1972 and 1981, 72 percent of the black students did not graduate within the four-year span. Similar statistics are reflected among the Hispanic student population."

Maguire said that many of the minority students

leaving the colleges were in good academic standing. He said these students would then enroll in schools which traditionally have higher percentages of minority students.

"The goal of the MAP program," he said, "is to provide peer, academic and community support to help minority students make full use of the educational and interpersonal opportunities available in Claremont."

Participating faculty members have pledged to help improve academic skills in writing and to develop positive skills and attitudes towards math and other students which are basic tools necessary

for success.

"We hope to involve townspeople in making these students feel a part of the community," Maguire added. "But a big thrust will have upperclassmen involved in helping incoming students."

The one-time grant is to establish the program. Maguire sees this as "seed money." He believes the program can continue with the minimum of cost once it is established.

Carol Sullivan is coordinator of the program which is administered by the colleges' Office of Black Student Affairs and the Chicano Studies Center.

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# Tougher laws increase drunk driving convictions

By DON GREEN  
Staff Writer

SAN BERNARDINO — The initial year of California's tough new laws against drunken driving brought a 37.5 percent increase in convictions for first-time misdemeanor offenses in San Bernardino County.

Mike Kennedy, alcohol program administrator for the county Department of Mental Health, reviewed the 1982 statistics for the Board of Supervisors on Monday and outlined a new program to get high school and college students involved in the campaign against drunken driving.

"As quoted in the Feb. 3 report, the overall increase of 23.5 percent in drunk-driving convictions indicates a definite trend in the county toward fulfilling the purpose of the tougher drunk-driving laws," Kennedy said, referring to all categories of convictions.

While first-time misdemeanor offenses increased from 5,142 in 1981 to 8,235 in 1982, first-offense felonies dropped 60.6 percent from 66 to 26 over the same period. Convictions for second misdemeanors and third or more misdemeanors showed even greater declines, 63.2 and 73.5 percent for the two categories, respectively.

Referring to the decline in first-time felonies, he

said, "If San Bernardino County has the same rate of death and injury accidents as the state, this means that at least two deaths and 25 injury accidents were prevented as a result of this 60 percent reduction."

He credited the Municipal Court arraignment system started by Judge David Kennedy with the favorable conviction statistics. Judge Jim Cramer now oversees the arraignments.

Kennedy said judges were initially reluctant to refer offenders to the county's 11 certified alcohol education programs for fear of a high dropout rate. The programs help fulfill terms of probation under the new laws.

## \$9 million in marijuana confiscated

By IAN FALLIS  
Staff Writer

More than \$9 million worth of marijuana was confiscated this week at a Chino home a detective called a marijuana warehouse.

Sheriff's Capt. Phil Schuyler called the haul "massive" and said it was probably one of the largest marijuana confiscations ever in San Bernardino County.

Two residents of the home also were arrested, said sheriff's Sgt. Felix D'Amico.

Raquel B. Medina, 32, and Olivia Reneria, 18, both of 12035 Humboldt St., were arrested on suspicion of possession of marijuana for sale. They were booked at the West End Sheriff's Substation and each was held in lieu of \$500,000 bail, D'Amico said.

Sheriff's deputies served a search warrant at the Humboldt Street home just after midnight Tuesday. Afterward, they had to haul the 6,400 pounds of marijuana away in a moving van and a stake-bed truck.

D'Amico said the marijuana was in six different types of packages and was of six different grades, and that meant it was from six different loads brought to the residence.

"It looks like a warehouse for a small smuggling operation," he said.

However, D'Amico said he could not comment on how the marijuana was being brought into or out of the house. He also refused comment on how the investigation started or how long it took, saying that would interfere with the investigation.

He said the confiscation and arrests would be followed up and he expected further arrests of people involved in the smuggling and sale of the marijuana.

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# Car seat law won't be stringently enforced

By IAN FALLIS  
Staff Writer

Local law enforcement agencies are hoping people will strap their children into car seats just because it's safer.

None of the officers contacted said their agency was planning to rigorously enforce the new state law. The California Highway Patrol and some local agencies are even giving a 60-day grace period on the law.

Even then, they mainly will rely on people to obey the law.

But they will ticket people who are blatant about breaking the law. Officers gave as examples of blatant offenders people with children just lying on the seats of a moving vehicle or with two children in their arms.

The law, which took effect Jan. 1 of this year, requires that children under 4 years old or weighing less than 40 pounds be carried in specially designed car seats when in a car.

The reason for the law is simple. More children are killed by traffic accidents than by anything else, according to the Los Angeles Area Child Passenger Safety Association.

But, the association says, more than 85 percent of those deaths could be prevented with the use of car safety seats and safety belts.

If the parents are in the car at the time of the offense, they are held responsible for strapping the children in. If they are not, the driver is responsible, said California Highway Patrol Officer Bob Metallo.

A judge reviewing a first offense of the law can dismiss the fine — a maximum of \$50 — if the parents show they have purchased one of the seats, and set them on a scale," he said. But when the deputies see a violation, they will write a ticket.

Chino police officers also are being taught the details of the new law and are enforcing the law as soon as they know all about it, said Capt. John Ingrao. "As with any new law, we inform the officers of the new law. ... How they function in the field is pretty much at their own discretion."

He said Chino officers would not give the law any more or less priority than

other traffic laws.

Upland is giving a one-time break to motorists. "On the first violation we issue a warning," said Lt. Jerry Wulf. "We're hoping people will adhere to it."

He said that, as with any traffic violation, officers would be more likely to cite people who were obviously violating the law — just as the person who goes 80 mph on the freeway is more likely to get a ticket than the one who goes 60 mph, although both are breaking the law.

He added, "I haven't seen any citations on this yet."

Montclair officers already are enforcing the law, but that department is not planning an all-out attack on the problem, either, said Lt. Guy Eisenbrey. They will treat it "like other traffic laws."

Eisenbrey said that in many accidents he can recall in Montclair, car seats could have prevented injuries or saved lives, but "there are enough other things going on out there we can't concentrate on this one thing."

"We haven't formed any plan of attack" in Fontana, said Lt. Al Fowlkes. "If it's a case where the Metallo said.

But the CHP — which has the primary responsibility for enforcing the law in the state — is not going to blitz the streets and cite everyone violating the law. The CHP hasn't even started enforcing the law, Metallo said.

"We're giving a 60-day grace period on the law — to March 1," he said. During that period, people pulled over for other offenses will be warned about the new law, however.

When the CHP starts enforcing the law, it will have a low priority, Metallo said. "It's not a high-priority item," said Metallo. "We're not going to be out looking for it."

It's not that the CHP doesn't care, according to a release from the commander of the department, Glen Graig. "We hope that early publicity about this new requirement will encourage a high level of voluntary compliance, and the need for enforcement will be minimized," he is quoted as saying.

The Ontario Police Department also

is giving drivers a 60-day grace period, said Lt. John Powers. "We've got to give people a chance to get these things," he said. "It wouldn't be right to hit these people right off the bat."

The Rancho Cucamonga Sheriff's Substation is the third area police agency allowing a grace period. "We're in it now," said Sgt. Ray Dahlgren. He said deputies, who are responsible for enforcement of traffic laws in Rancho Cucamonga, are being trained in enforcing the new law and they would enforce it after the period is over.

Even then, "we're not going to leap out and stop every car to see if they've got children and see if they're secured officer feels it is appropriate (to give a

citation), they have that discretion."

Otherwise, the Fontana Police Department will hope the public is aware of the law and why it exists, and use car seats, Fowlkes said.

The San Bernardino County Sheriff's Department will treat the new law like other traffic laws — they will enforce it if they "see something we can't overlook," said Sgt. Ernie Reynoso.

The CHP is responsible for traffic regulation in the unincorporated county areas, which the West End and Fontana substations patrol.

The deputies will cite blatant traffic violators, Reynoso said, but "we're not primarily a traffic-enforcement agency. We usually let the CHP handle that."

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## Video tape can be used in trial

A Los Angeles Superior Court judge has ruled that a video tape showing the route driven by slain California Highway Patrol officer Johnny Martinez of Rancho Cucamonga, and his partner before they were shot on the San Bernardino Freeway 16 months ago

will be used in the trial of the accused killer Thomas C. Martinez.

Superior Court Judge Edward Kakita said Monday he would allow Karen Rizzo and John Watson, deputy district attorneys, to use the tape.

The tape features the voice of the wounded officer, James Szabo, and another officer recreating the role of Martinez, 33, who was killed Oct. 1, 1981. (The officer was not related to the 35-year-old defendant from Anaheim.)

Paul Geragos, the defendant's attorney, objected to the tape, saying

it overdramatized the case. But Rizzo said, "There are no officers falling off bikes, no blood, no gunshots."

Both motorcycle officers were shot in the vicinity of Alhambra as they were slowing traffic near the Garfield Avenue on-ramp so they could pick up debris in the roadway.

Authorities theorized that their assailants had just robbed a market in Alhambra and believed the officers intended to stop them.

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# Area news briefs

## Workshop slated for office help

Ontario Community Hospital will be the site for a Practice Management Workshop for Medical Office Assistants on Wednesday, Feb. 23.

Attendance is limited, so reservations are required for this program. For information or reservations, call 988-3800.

## Big Kids and Babies class slated

Doctors' Hospital of Montclair will hold a Big Kids and Babies class on Saturday at 10 a.m. in the doctor's dining room at the hospital.

The class is for children ages 2 to 8 and is attended during the mother's third trimester of pregnancy. Children must be accompanied by an adult.

For information, call Sandy Skelton, R.N. at 621-3880, extension 241.

## Alternative Birth Center meeting

Doctors' Hospital of Montclair will hold an Alternative Birth Center meeting on Feb. 17 at 7 p.m. in the doctor's dining room at the hospital.

The purpose of the Alternative Birth Center is to provide a home atmosphere delivery but to retain the safety features of a hospital delivery.

Labor and delivery are in the same room and up to four adult visitors are allowed during the labor and delivery. It also allows for siblings to visit for a short time after delivery.

For information, call Sandy Skelton, R.N. at 621-3880, extension 214.

## Base station to meet on Tuesday

Doctors' Hospital of Montclair will hold a base station meeting Tuesday at 9 a.m. in the executive conference room at the hospital and is open to all paramedics and mobile intensive care nurses. A tape critique will follow at 10 a.m.

For information, call Carol Petty, MICN, at 621-3880, extension 307.

## Numismatist to meet on Friday

The Fontana United Numismatist will hold its next meeting on Friday at 7:30 p.m. at South Tamarind Elementary School Cafetorium, 8561 Tamarind Ave., Fontana.

The speaker for the evening will be Dr. Larry Burgess. The subject of his talk is "President Lincoln: How His Image Has Survived Some Weird Interpretations."

Membership is open to all ages interested in coin collecting. Regular meetings are held on the second Friday of each month.

For information, write P.O. Box 71, Fontana, Ca. 92335 or call 823-1634 or 984-9698.

## Parent-Child Preschool class set

Pomona Adult and Vocational Education is offering a Parent-Child Participation class for parents and their preschool children, 2½ through 5 years of age.

The class will begin Saturday. It will be held at Diamond Point Elementary School in Diamond Bar.

For information or registration, call the Pomona Adult and Vocational Education Office at 629-2551.

## Reynolds increases scholarship fund

The Donald W. Reynolds Foundation, Inc., has increased its journalism scholarship program from \$80,000 to \$100,000 for 1983.

The 10 students selected for the scholarship will receive up to \$5,000 during both their junior and senior years.

The scholarships are available to journalism and communications students at these universities:

Baylor, Brigham Young, California State Fullerton, Oklahoma State, Arkansas at Fayetteville, Hawaii at Honolulu, Missouri at Columbia, Nevada at Reno, Oklahoma and Texas at Austin.

Candidates for the scholarships apply at the participating universities. Each school nominates two finalists. A panel of journalists then selects the Donald W. Reynolds Scholars from the list of finalists.

## Class for parent education slated

Pomona Adult and Vocational Education is offering a course, "Parenting Skills" for parents who are experiencing difficulty in their relationships with their children. Topics will include delinquent behavior, intra-family communication techniques, drug and alcohol abuse, school difficulties, and ways of dealing with these problems. This six-week course will be held on Wednesdays at Garey High School, Room 116.

## La Verne library friends to meet

The fourth annual meeting of the Friends of the La Verne Library will be held on Thursday, Feb. 17 at 7:30 p.m. at Our Savior Lutheran Church at Baseline and Wheeler Ave., La Verne.

## Polka Boosters dance is planned

The Southern California Boosters will hold their Sweetheart Dance on Saturday at the DES Hall, 5126 Riverside Drive, Chino. The Polka Family Band will play for the dance which is held from 8:30-12:30 p.m. Polka lessons are given from 7:30-8:30 p.m.

For information, call 622-5862.

## Parent effectiveness course set

The Geffen Center for Psychological Growth is offering the Parent Effectiveness Training course beginning on Thursday, Feb. 24. The course will meet for eight weeks from 7-10 p.m. at the Geffen Center, 1150 N. Mountain Ave., Suite 203, Upland.

For information or registration, call 981-2938.



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# Both sides gain in Terra Vista talks

By JIM MARXEN  
Staff Writer

Creating an atmosphere that recalled days of Mississippi riverboat card parlors, Rancho Cucamonga's City Council gave its tentative approval to the Terra Vista Planned Community Monday night.

Stakes were high, but when the chips were counted, both sides had made some gains.

The city's park system got a boost when the Council demanded that Lewis Homes include 13 additional acres of public park land in the 1,300-acre project.

Councilmen also asked Lewis to include that land in a proposed 99-acre park wedged into the northern boundary of Terra Vista.

Although the additional parkland requirement irked Lewis, the developer scored a long-sought victory when the Council gave him a neighborhood shopping center designation on the northeast corner of Haven Avenue and Base Line Road.

In exchange for that designation, the Council received assurances from the company's chairman of the board Ralph Lewis that a 10,000-square-foot "gateway" will be constructed on the southeast corner. Councilmen instructed Lewis to make the entry as park-like as possible.

The developer was also assured that the project will be processed as quickly as possible. Lewis hopes to get final hearing on Terra Vista on Feb. 16 in order for his company to become eligible to participate in a mortgage revenue bond program designed to provide lower interest rates for home buyers.

Terra Vista, bounded by Haven, Base Line, Rochester Avenue and Foothill Boulevard, is no stranger to city officials. The project has been proposed in various forms over the past four years.

The most recent proposal was reviewed by the city's Planning Commission at 12 meetings spanning more than six months.

Since late 1982, parkland dedication has been the key issue of the Terra Vista plan.

At one time the proposal contained provisions for 83.3 acres of public park. Stung by a new state law, however, the city was forced to reduce its park requirement.

With that reduction, Lewis dropped his park dedication to 42.6 acres.

Councilmen were unhappy with that amount and, with the exception of Councilman Phillp Schlosser who wanted to give Lewis credit for private open space, asked that Lewis up the amount.

The new state law allows the city to require that a developer dedicate three acres of park for every 1,000 residents. Population projections set that amount at 55.8 acres in Terra Vista.

But Lewis argued that the state law also requires cities to give consideration to private open spaces that will be included in individual housing projects within Terra Vista.

"Private open space is a good substitute for public open space," said project manager Kay Matlock. "It doesn't drain the city of money."

Councilman Chuck Buquet noted that the public would not have access to the tennis courts and swimming pools that might be included within that private open space.

He asked that Lewis provide a minimum of 55.8 acres of public park and that credit be considered when Lewis proposes individual projects with density bonuses.

Density bonuses would allow Lewis to increase population within the 8,000-unit project in exchange for affordable housing (thereby increasing the amount of park the developer must provide).

Among councilmen there were different interpretations of the council's action.

While Buquet saw the 55.8 as a minimum, Councilman Jim Frost said there is a remote possibility that Lewis could lessen that acreage by getting credit for private open spaces as individual projects are proposed.

Lewis held the former interpretation but reserved comment until he could review the Council's action with his attorney.

The company clearly opposed the requirement, however.

"(It) disregards state law," Lewis told the Council.

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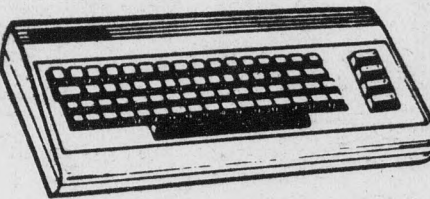
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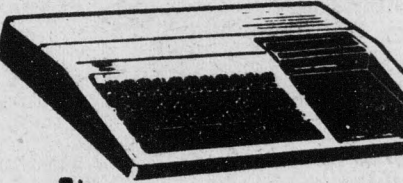
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# Economy doesn't affect local dropout rate

Compiled from staff and wire reports

High school officials in the West Valley report jobs for teens are fewer, but say the scarceness of jobs apparently has not lowered the number of students who drop out of school.

Figures released by Russ Dickinson of the Chaffey Joint Union High School District reveal that the dropout rate, including students who graduate mid-year, was 2.4 percent in 1977-78, then 4.2 percent in 1978-79, 3.1 percent in 1981-82, and 3.7 percent in 1982-83.

Comparable figures were not available for high school students in Chino or Fontana. However, Fontana High School Assistant Principal Paul Martin noted that he had a higher ratio of students who missed graduation by just a few credits return this

fall. Those due to graduate in June who fail don't usually return to high school, he said.

Also, those who are in school have an improved attitude, Martin observed.

"Kids are taking things a little more seriously," he said. "They're trying harder to stay in."

But the story is different in Chicago, where school administrators say the troubled economy is helping educators keep teen-agers in the classroom, as the recession cuts job prospects, school administrators said.

"There's no question the economy is helping keep kids in school," said Charles Ploszek, superintendent of Cook County School District 217 in southwest suburban Argo. "Because times are tougher, the pendulum is coming back."

Illinois recorded a dropout rate of 5.67 percent, or 34,669 students, in the 1981-82 school year, the lowest

rate since 1975-76, according to figures compiled by the National Center for Education Statistics in Washington D.C.

In Chicago, 12,116 students dropped out in the 1981-82 year, but that was 8.3 percent below the figure for 1980-81.

Rick Heflin, 18, said he dropped out of high school last year but returned to East Aurora High as a junior after being repeatedly rejected for a job.

"There wasn't anything else to do, so I thought I might as well go back and finish," Heflin said.

"I came back because I got tired of hanging out on the streets," said Terrence McGee, 20, who dropped out of Englewood High School in the late 1970s but since has returned to school.

"But another reason was, I saw unemployment going high and I said I can't get a job without a diploma, so I might as well get the diploma."

## Demolition to open date fest

INDIO — Musicians will set aside their instruments, dancers will sit down and singers will take a break during the opening days of the 37th annual Riverside County National Date Festival, scheduled to begin its 10-day run Feb. 18.

The festival, with its Arabian Nights motif, this year will open its entertainment in a most unusual way — with two demolition derbies.

More than 50 cars are expected to be entered for the grind-and-bash tournament at 3:30 and 8 p.m., in the arena. In keeping with an automotive format for the opening, powerful four-wheel tractors and trucks will compete in a pulling tournament on Saturday, Feb. 19.

Included in the opening weekend package at the Indio Fairgrounds, will be a nightly Arabian Nights Pageant at 6:30 p.m., featuring more than 50 performers. There will also be camel and ostrich races at 1 p.m., a circus, carnivals, a recreation and RV show, the Ashley Puppets and the Port City Jazz Band.

Ken Delo, a regular from the Lawrence Welk show, will entertain Wednesday, Feb. 23, at 3:30 and 8 p.m. while a variety show is scheduled for two performances Thursday, Feb. 24.

Country music's Johnny Lee will be featured as entertainment on Friday, Feb. 25 at 3:30 and 8 p.m. while Papa Doo Run Run, whose Beach Boys sounds have been heard regularly at Disneyland, will be on stage at 3:30 and 8 p.m. on Saturday, Feb. 26.

The festival will close with a traditional salute to Mexico, comprised of a Ballet Folklórico Mexicana and Mariachi El Gallo as the headliners.

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# Workers take city to court

The Pomona City Employees Association initiated a legal action Monday, claiming the city has failed to negotiate "in good faith" at the bargaining table.

And the City Council, during a late night executive session, announced it will negotiate with general service employees not affiliated with the association on an individual basis provided those employees are willing to accept the city's last wage-hike proposal.

Councilman Vernon Weigand said the action was "pursuant to requests" from those employees who do not belong to the association.

The last proposal, made in November 1982, called for a 7 percent wage increase effective Jan. 1 plus a \$250 bonus. Fringe benefits included health insurance payments up to \$195 per month and dental insurance payments up to \$35 per month for this fiscal year.

Effective July 1, 1983, health insurance benefits would climb to \$215 per month while dental insurance would be paid up to \$40 per month.

The city was notified Monday that the employees association will file a writ of mandate asking the court to order the city to negotiate "in good faith," said City Attorney Patrick Sampson. The city, by law, must be notified 10 days prior to filing of the case, he explained.

Sampson said the petition presented to the city alleges that conduct of city representatives is "indicative of pre-determined resolve to make no movement with regard to accommodating, in all or in part, the association's proposed changes in wages, hours and other terms and conditions of employment."

But, the city attorney emphasized, the legal documents include a listing of action at all negotiation sessions held between August and November of 1982. The listing reveals that the city did indeed "make movement" during the negotiation sessions, he said.

Specifically, Sampson explained, the city last August proposed the 7 percent wage increase effective Jan. 1, 1983, but in October offered to make the increase effective during any month in which a contract was signed.

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Dewars



# Kaiser reports modest profits for 1982

By ANDREA ADELSON  
Staff Writer

Despite continued losses on its steelmaking operations, Kaiser Steel Corp. reported a modest \$2.6 million profit in 1982 buoyed by earnings from its coal and fabrication divisions, tax credits and the sale of Kaiser Center in Oakland.

"While we're pleased to be able to report a net profit for the year, it should be pointed out that results do not reflect a turnaround in our steel manufacturing group," chairman and chief executive Stephen Girard said.

Steel operations continued in the red in 1982, losing \$125.4 million in 1982, with raw steel production falling to 873,000 tons from 2 million tons the year before.

Sales were down 27 percent in 1982, amounting to \$734 million from \$1 billion the year before.

"We do not foresee any significant improvement in steel for 1983. With this in mind, we are considering alternatives to continuing our steel business in its present form," Girard said.

Barring an improbable recovery in the steel industry, Girard had said in an earlier interview that only two options remain for its Fontana operations — scrapping the facility altogether or seeking a partner to produce finished steel there under a joint venture.

Kaiser Steel's 1982 earnings compares to a 1981 net loss of \$438 million. However, much of 1981's losses included the unusual write-off of \$540 million from the phase-out and shutdown of unprofitable steelmaking and steel finishing facilities. Steel

operations taken alone in 1981 had earnings of \$10 million.

Accompanying the shutdown of steelmaking operations in 1982 was a significant decline in the Fontana mill's workforce from above 5,000 to about 2,200 presently. The year-end report did not specify a corresponding decline in labor costs for that period.

Currently, Kaiser Steel and steelworkers are continuing months-old concession talks.

The eight largest domestic steelmakers this week are also renewing efforts to gain concessions before the current labor agreement expires Aug. 1.

Half of the nation's steelworkers have been laid off since 1979 as the industry struggles through its bleakest period in 40 years. Raw steel production in 1982 was the lowest since 1946.

## Reagan aids POW effort

An Upland woman believes her determined efforts to force the Southeastern Asian nations to account for American still missing after the Vietnam War has finally gained the governmental support needed for action.

"With President Reagan guaranteeing his personal involvement, I feel like I'm not fighting alone anymore," said Fran Masterson.

Her husband, Air Force Maj. Michael Masterson, was shot down over Laos in 1968. She has been active with the National League of Families of American Prisoners and Missing in Southeast Asia.

Mrs. Masterson and her daughter, Sue Blumenfeld of Upland, have returned from the league's annual meeting in Washington, D.C., where President Reagan addressed the 550 members present.

"In addition to the president's commitment, the Department of Defense is coming out with public service announcement over television supporting a report of the 2,500 men still unaccounted for," said Mrs. Masterson.

"There were people at the convention this year who'd never before heard of the league. The government sent notices to a wide range of people in hopes of getting more involvement. And it worked.

"In addition, Defense Secretary Caspar Weinberger and other top government officials met with our group. This year, they all seemed more determined than ever to become involved.

"When the president entered, he was followed by a number of high-level officials. The security was tight and we all passed through a metal detector door.



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ID # 72735  
**\$11,744**

ALL PRICES 1¢ OVER MFR'S SUGGESTED LIST (Except advertised vehicles)



**TOYOTA-UPLAND**  
1151 W. FOOTHILL  
(AT MOUNTAIN)  
**981-2945**

OFFER GOOD THRU FEB 13, 1983

	★CROWN	
Foothill Blvd	Mountain	S.B. Fwy
Pomona Fwy		



## Public Notice

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 81-3224  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED January 24, 1979. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On March 10, 1983, at 11:30 A.M. Federal National Mortgage Association as duly appointed Trustee under and pursuant to Deed of Trust executed by Gary Bones, a married man, recorded February 1, 1979, as instrument no. 278, in book 9613, page 608 of Official Records in the Office of the County Recorder of San Bernardino County, California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH OR CHECK AS DESCRIBED BELOW (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 40, Tract No. 6911, in the City of Montclair, as per plat recorded in Book 89 of Maps, Pages 45 and 46, records of said County.

The street address of the real property described above is purported to be: 4700 Bandera Street, Montclair, California.

The undersigned Trustee disclaims any liability for any incorrectness of the above street address.

The sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the total amount of the unpaid balance of the obligation secured by the property to be sold consisting of principal and interest of \$95,926.24, plus costs, expenses, advances, and trustee fees estimated to be \$3,698.01 at the time of initial publication of this Notice of Sale, which two sums total \$99,624.25.

Currently dated bank cashier's checks, checks certified by a bank, or cashier's checks of regulated lenders described in Sec. 2924h of the California Civil Code, payable to the trustee or the bidder, are acceptable with proper identification.

The beneficiary under said Deed of Trust previously executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The said Notice of Default and Election to Sell were recorded in the county where the real property is located.

This document is executed by Federal National Mortgage Association, (Woodgreen Service Co. Division) Suite 1600, 10920 Wilshire Boulevard, Los Angeles, California 90024 (213) 824-2223. Mailing address is P.O. Box 76956, Los Angeles, California 90076.

Dated: January 10, 1983.

This document is executed by:  
/s/SHELIA BROWN  
Authorized Signature

Publish: January 27; February 3, 1983  
Montclair Tribune  
34509 (DC1715)

**NOTICE OF TRUSTEE'S SALE**  
Loan No. 10864/HEMBREE  
T.S. No. A-01882

WILMINGTON FINANCIAL CORPORATION as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH AND/OR THE CASHIERS OR CERTIFIED CHECKS SPECIFIED IN CIVIL CODE SECTION 2924h (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: H. MACK HEM-BREE

BENEFICIARY: WILMINGTON SAVINGS AND LOAN ASSOCIATION

Recorded September 27, 1978, as instr. No. 120 in Book 9526 page 192 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following:

Lot 102 Tract 5121 as per map recorded in Book 64

Page 18 of Maps, in the office of the County Recorder of said County.

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 7-19-78. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

8223 Klusman, Rancho Cucamonga, CA

"(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness)." The beneficiary under said Deed

## Public Notice Cont.

of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded October 12, 1982 as instr. No. 82-203137 of Official Records in the office of the Recorder of San Bernardino County.

Said Sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Thursday, February 17, 1983, at 2:30 p.m. at the main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$30,393.98.

The opening bid may be obtained by calling (714) 937-0966 the day before the sale.

Dated: January 13, 1983.

WILMINGTON FINANCIAL CORPORATION as said Trustee  
By T. D. SERVICE COMPANY, agent  
By: WANDA McMillion  
Assistant Secretary  
One City Boulevard West Orange, CA 92668  
(714) 835-8288

Publish: January 27; February 3, 1983  
Rancho Cucamonga Times  
(DC1695)

**NOTICE OF TRUSTEE'S SALE**  
No. TS-4324-A

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED July 25, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On March 8, 1983, at 11:45 A.M. SHOSHONE SERVICE CORPORATION as duly appointed Trustee under and pursuant to Deed of Trust recorded August 3, 1981, as instr. No. 81-171178, of Official Records, executed by: THOMAS JOHN MC RELL as trustor(s), in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the parking lot entrance to the lobby of Stewart Title Company, 1131 West Sixth Street, Ontario, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 9 and the North 6.36 feet of the West 70.84 feet of Lot 10, in Block 1 Pleasant View Tract, in the City of Upland, County of San Bernardino, State of California, as per plat recorded in Book 16 of Maps, Page 76, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 420 North 10th Ave., Upland, California 91786.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, for the amount reasonably estimated to be: \$10,095.53.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: January 27, 1983.

SHOSHONE SERVICE CORPORATION as said Trustee  
By: s/DEBBIE WESTOVER  
Foreclosure Officer  
Authorized Signature  
6529 Riverside Ave.

## Public Notice Cont.

Suite 132  
Riverside, CA 92506  
(714) 781-6720  
Publish: February 3, 10, 17, 1983  
Upland News  
SP557338 (DC2744)

**NOTICE OF TRUSTEE'S SALE**  
UNDER DEED OF TRUST  
Loan No. 034-3002378  
IMPORTANT NOTICE TO PROPERTY OWNER

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED October 24, 1980. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

NOTICE IS HEREBY GIVEN: That under and by virtue of the provisions of that certain Deed of Trust dated October 24, 1980, and recorded in the office of the Recorder of the County of San Bernardino, State of California, on October 31, 1980, in Volume Inst. #80-249438, of Official Records, executed by Ronnie Lynn Cantrell and Rosie Cantrell, husband and wife as Trustor, to Occidental Mortgage Corp., a corporation, as Trustee, and OCCIDENTAL MORTGAGE CORPORATION, a California corporation as Beneficiary;

And pursuant to the request of the owner and holder of the promissory note secured by the Deed of Trust above referred to;

And by reason of the default in the payment of said promissory note and breach of the conditions in said Deed of Trust provided, a Notice of Default and Election to Sell Under Deed of Trust having been duly recorded as provided for by law in said Recorder's Office on October 20, 1982, in Book Inst. #82-209281;

SUNKIST SERVICE COMPANY, a corporation, as the present authorized and acting Trustee under said Deed of Trust, aforesaid, on Wednesday, February 16, 1983, at the hour of 10:00 o'clock A.M. of said day at the entrance to the San Bernardino County Courthouse, 351 North Arrowhead in the City of San Bernardino, County of San Bernardino, State of California, WILL SELL, pursuant to the power of sale conferred in said Deed of Trust and, without covenant or warranty regarding title, possession or encumbrances, at public auction, to the highest cash bidder, in lawful money of the United States of America, all that certain real property situated in the County of San Bernardino, State of California, described as follows:

LOT 43, TRACT NO. 6864, AS PER PLAT RECORDED IN BOOK 93 OF MAPS, PAGES 16 TO 19, INCLUSIVE, RECORDS OF SAID COUNTY.

and more commonly known as 9160 Alder Avenue, Rancho Cucamonga, CA 91730.

If there is no street address, directions may be obtained by written request to State Savings and Loan Association, 222 North El Dorado Street, Stockton, CA 95202; Attention: Loan Service Department, not later than February 15, 1983.

The total amount of the unpaid balance of this obligation is \$69,692.36, interest \$8,299.46, and the estimated amount of costs, expenses and advances which will be incurred by the date of sale is \$839.95.

DATED: January 21, 1983.  
SUNKIST SERVICE COMPANY  
a corporation  
By: s/DAVID CHAVIER  
Assistant Vice President  
222 North El Dorado St.  
Stockton, CA 95202  
(209) 948-1116  
Trustee

Publish: January 27; February 3, 1983  
Rancho Cucamonga Times  
W04560 (DC1809)

**NOTICE**  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED Feb. 3, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 82-0233-KF/LOPEZ

On Feb. 17, 1983, at 11:30 o'clock a.m., on Thursday at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California, F & W RECONVEYANCE CORPORATION, a California Corporation, as Trustee, or substituted Trustee, under the Deed of Trust executed by IRENE S. LOPEZ herein called Trustor, recorded Feb. 13, 1981, as Instrument No. 81-032144 of Official Records of San Bernardino County, California, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, the interest conveyed to and now held by said Trustor under said Deed of Trust in the property situated in said County and

## Public Notice Cont.

State described as:  
A portion of Lots 8, 20 and 21 of Block 8 of San Antonio Heights Tract as recorded in Mapbook 4, Page 48 records of San Bernardino County, State of California, more fully described in attached Exhibit "A".

**EXHIBIT "A"**  
THE LAND REFERRED TO IN THIS GUARANTEE IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF SAN BERNARDINO, AND IS DESCRIBED AS FOLLOWS:

A PORTION OF LOTS 8, 20 & 21 OF BLOCK 8 OF SAN ANTONIO HEIGHTS TRACT IN THE CITY OF UPLAND, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA AS RECORDED IN MAPBOOK 4, PAGE 48, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, MORE PARTICULARLY DESCRIBED AS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 21; THENCE NORTH ALONG THE EAST-ERLY LINE OF SAID LOT 21, A DISTANCE OF 19.80 FEET; THENCE ALONG A CURVE, CONCAVE TO THE SOUTHWEST AND WHOSE RADIUS IS 800.00 FEET A DISTANCE OF 48.20 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID CURVE A DISTANCE OF 100.00 FEET; THENCE SOUTH 83 DEGREES 04 MINUTES 57 SECONDS WEST, 386.82 FEET; THENCE SOUTH 54 DEGREES 28 MINUTES 00 SECONDS EAST, 53.00 FEET; THENCE SOUTH 25 DEGREES 25 MINUTES 00 SECONDS EAST, 24.29 FEET; THENCE SOUTH 342.67 FEET TO THE TRUE POINT OF BEGINNING.

The Street address and/or other common designation, if any, is purported to be: 2409 North San Antonio, Upland, CA 91786.

Said Sale will be made without warranty as to title possession or encumbrances, for the purpose of paying the obligations secured by said Deed of Trust, including the fees and expenses of the Trustee and of the trusts created by said Deed of Trust, advances thereon, and the unpaid principal and interest of the Note(s) secured by said Deed of Trust, to wit: \$118,054.10.

Dated: January 18, 1983.

F & W RECONVEYANCE CORPORATION  
C/O F.N. SERVING COMPANY  
350 So. Winchester Blvd.  
San Jose, CA 95128  
(408) 241-0971  
As such Trustee  
By: s/DAVID BROWNELL

Publish: January 27; February 3, 1983  
Upland News  
35044 (DC1726)

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 822358

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 3-3-78. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On February 17, 1983, at 9:00 A.M., Titor Title Insurance Company of California, formerly Title Insurance and Trust Company, as duly appointed Trustee under and pursuant to Deed of Trust recorded March 8, 1978, as inst. No. 508, in book 9384, page 799, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Titor Title Insurance Company of California, formerly Title Insurance and Trust Company building at 340 Fourth Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

**EXHIBIT "A"**  
LOT 33, TRACT NO. 9255, IN THE CITY OF RANCHO CUCAMONGA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 131 OF MAPS, PAGES 29 TO 33, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPT ALL OIL, GAS PETROLEUM, AND OTHER HYDROCARBON SUBSTANCES IN AND UNDER SUCH PROPERTY, GRANTOR, ITS SUCCESSORS AND ASSIGNS, RETAINING THE EXCLUSIVE TITLE AND RIGHT TO REMOVE SAID SUBSTANCES TOGETHER WITH THE SOLE RIGHT TO NEGOTIATE AND CONCLUDE LEASES AND AGREEMENTS WITH

## Public Notice Cont.

RESPECT TO ALL SUBSTANCES UNDER THE PROPERTY, AND TO USE THOSE PORTIONS OF THE PROPERTY WHICH UNDERLIE A PLANE PARALLEL TO, AND 500 FEET BELOW, THE PRESENT SURFACE OF THE PROPERTY FOR THE PURPOSE OF PROSPECTING FOR, DEVELOPING AND/OR EXTRACTING SUCH SUBSTANCES FROM THE PROPERTY BY MEANS OF WELLS DRILLED INTO OR THROUGH SAID PORTIONS OF THE PROPERTY FROM DRILL SITES LOCATED ON OTHER PROPERTY, IT BEING EXPRESSLY UNDERSTOOD AND AGREED THAT GRANTOR, ITS SUCCESSORS AND ASSIGNS, SHALL HAVE NO RIGHT TO ENTER UPON THE SURFACE OF THE PROPERTY OR TO USE THE PROPERTY OR ANY PORTION THEREOF ABOVE THE LEVEL OF THE AFORESAID PLANE AS RESERVED BY LUSK/WALTON CUCAMONGA IN DEED RECORDED MARCH 8, 1978 IN BOOK 9384 PAGE 797 OFFICIAL RECORDS.

Trustor or record owner: Patricia G. Crispas, an unmarried woman.

The street address and other common designation, if any, of the real property described above is purported to be: 9211 Layton St., Cucamonga, CA 91730.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid balance of the note(s) secured by said Deed of Trust, to wit: \$23,206.89, including as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Trustee or party conducting sale

TICOR TITLE INSURANCE COMPANY OF CALIFORNIA, Formerly TITLE INSURANCE AND TRUST COMPANY  
340 Fourth Street  
San Bernardino, CA 92403  
(714) 885-9975

Dated: January 14, 1983.

TICOR TITLE INSURANCE COMPANY OF CALIFORNIA, Formerly, TITLE INSURANCE AND TRUST COMPANY as said Trustee  
By: s/MARION JEHUE  
Authorized Signature

Publish: January 27; February 3, 1983  
Rancho Cucamonga Times  
(DC1478)

**NOTICE OF TRUSTEE'S SALE**  
OF REAL PROPERTY

Foreclosure No. 773725  
NOTICE IS HEREBY GIVEN THAT ON March 2, 1983, at the hour of 11:00 A.M. in the lobby of the office of Transamerica Title Insurance Company at 756 E. Highland Ave., San Bernardino, CA 92404, TRANSAMERICA TITLE INSURANCE COMPANY, a California corporation, whose address is 756 E. Highland Ave., San Bernardino, CA 92404 and whose telephone number is (714) 884-6211, as present Trustee, will sell at public auction to the highest bidder for cash in lawful money of the United States, the following described real property situated in the unincorporated area, County of San Bernardino, State of California, and described as follows, to wit:

LOT 15, UPLAND FOOT HILL TRACT, AS PER PLAT THEREOF RECORDED IN BOOK 19 OF MAPS, PAGES 51 AND 52, RECORDS OF SAID COUNTY.

Directions to locate the above described property may be obtained by making written request to Lonnie Blanton, whose address is P.O. Box 566, Upland, CA 91786 within ten days after the date of first publication of this Notice.

The undersigned Trustee disclaims any liability for any incorrectness of the street address or other common designation, if any shown herein.

Said sale will be made to satisfy the obligations secured by, and pursuant to the power of sale conferred in, a certain Deed of Trust executed by STEVEN H. SANBERG, Trustee of the Sanberg Family Trust, dated October 23, 1975 to TRANSAMERICA TITLE INSURANCE COMPANY, a California corporation, as Trustee, for the benefit and security of LONNIE BLANTON and MAXINE BLANTON, Husband and Wife as Joint Tenants, as Beneficiary, dated August

21st, 1979, and recorded as instrument No. 620 on September 7, 1979, in book/rge 1766, page/image 1026, of Official Records in the office of the County Recorder of San Bernardino, State of California.

## Public Notice Cont.

Notice of breach of said obligation and election to sell said real property was recorded as instrument No. 82-211583 on October 22, 1982, of Official Records in the office of the County Recorder of San Bernardino County, State of California.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances, or as to the insurability of title.

The beneficiary or any other person or persons may purchase at said sale.

At the time of the initial publication of this Notice, the total amount of the unpaid balance of the said obligations, together with advances, and estimated costs and expenses, is \$243,396.37.

NOTICE TO PROPERTY OWNER

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED August 21st, 1979. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

DATED THIS 25th DAY OF January, 1983.

TRANSAMERICA TITLE INSURANCE COMPANY  
By: s/ANDREW J. KILIAN  
Assistant Secretary

Publish: February 10, 17, 24, 1983  
Upland News  
35784 (DC3230)

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 81-751

LINDA L. NEVESTICH, unmr. dm.

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED November 18, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On February 24, 1983, at 11:30 A.M., ROBERT F. HOULDIN, doing business as C & R ASSOCIATES, as duly appointed Trustee under and pursuant to Deed of Trust recorded December 18, 1981, as inst. No. 81-274625 of Official Records in the office of the County Recorder of San Bernardino County, State of California, Executed by LINDA L. NEVESTICH, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, located at 351 N. Arrowhead Avenue, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 130 of Tract No. 5121, as per Map recorded in Book 64, Page 18 of Maps, in the Office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be 8185 Jadeite Avenue, Rancho Cucamonga, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$13,374.71.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: January 18, 1983.

ROBERT F. HOULDIN doing business as C & R ASSOCIATES as said Trustee  
921 No. Grand Ave.  
Covina, CA 91723  
(213) 331-7247  
By: s/ROBERT F. HOULDIN  
Authorized Signature

Publish: February 3, 10, 17, 1983  
Rancho Cucamonga Times  
34934 (DC2413)



# Public Notice

**NOTICE OF TRUSTEE'S SALE**  
NOTICE IS HEREBY GIVEN that the real property situated in the County of San Bernardino, State of California, known as 8241 Foothill Blvd., Rancho Cucamonga, and described as:  
Lots 15, 16, 17 and 56 of Tract No. 2521, RED HILL ESTATES SUBDIVISION NO. 2, as per plat recorded in Book 36, pages 37 and 38 of Maps, in the Office of the County Recorder of said County will be sold at public auction at the main parking lot entrance to the Sixth St. Center, 1131 W. Sixth St., Ontario, CA on February 14, 1983 at 9:00 a.m., to the highest bidder for cash in lawful currency of the United States. The unpaid balance of the obligation secured by the trust property, together with estimated costs, expenses and advances at the time of execution of this Notice of Sale is \$94,829.75.  
The sale will be made without covenant or warranty regarding title, possession or encumbrances, to satisfy the obligation secured by and under the power of sale conferred under that certain deed of trust executed by EUGENE C. DEYOUNG and VIRGINIA L. DEYOUNG as trustor, to FIRST AMERICAN TITLE INSURANCE COMPANY as trustee, for the benefit and security of JOHN P. CUCCIA and VICTORIA L. CUCCIA as beneficiary, dated February 17, 1981, and recorded as Document No. 81-057490 Official Records of San Bernardino County, California on March 18, 1981.  
The undersigned trustee was appointed and substituted as trustee under the deed of trust by an instrument dated October 15, 1982, and recorded on October 18, 1982, as Document No. 82-207415, Official Records of San Bernardino County, California and executed by JOHN P. CUCCIA and VICTORIA L. CUCCIA under the provision of the deed of trust.  
Notice of Default and Election to Sell the described real property under the deed of trust was recorded as Document No. 82-207416 Official Records of San Bernardino County, California on 10-18-82.  
**YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 2-17-81. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.**  
Dated: January 19, 1983.  
/s/EDWARD A. HOPSON  
1131 W. Sixth Street  
Suite 300  
Ontario, CA 91762-0555  
(714) 983-9393

State of California )  
County of San Bernardino ) ss  
On this the 19th day of January, 1983, before me, the undersigned Notary Public, personally appeared EDWARD A. HOPSON, personally known to me to be the person whose name is subscribed to the within instrument, and acknowledged that he executed it.  
WITNESS my hand and official seal.  
/s/SHERYL A. WINGATE  
(OFFICIAL SEAL)  
Publish: January 27; February 3, 10, 1983  
Rancho Cucamonga Times (DC1672)

**NOTICE OF TRUSTEE'S SALE**  
Loan No. ADAMS  
T.S. No. D-02071  
NEWPORT ESCROW COMPANY as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH AND/OR THE CASHIERS OR CERTIFIED CHECKS SPECIFIED IN CIVIL CODE SECTION 2924h (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:  
TRUSTOR: DAVID PAUL ADAMS; BETTY LOU EVANGELINE ADAMS  
BENEFICIARY: AVCO FINANCIAL SERVICES OF SOUTHERN CALIFORNIA, INC.  
Recorded September 15, 1980, as instr. No. 80-207137 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following:  
Lot 15, Tract No. 6544 as per map recorded in Book 92, Pages 13 & 14 of Maps, in the office of the County Recorder of said County.  
**YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 9-04-80. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.**  
1678 Sutter Way, Upland, CA 91786.  
"(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness)."  
The beneficiary under said Deed

# Public Notice Cont.

of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded October 12, 1982 as instr. No. 82-203505 of Official Records in the office of the Recorder of San Bernardino County.  
Said Sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.  
Said sale will be held on Monday, February 21, 1983, at 2:30 p.m. at the main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.  
At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$77,876.89.  
The opening bid may be obtained by calling (714) 937-0966 the day before the sale.  
Dated: January 13, 1983.  
NEWPORT ESCROW COMPANY  
as said Trustee  
By T. D. SERVICE  
COMPANY, agent  
By: MARCO BRENES  
Assistant Secretary  
One City Boulevard West  
Orange, CA 92668  
(714) 835-8288  
Publish: January 27; February 3, 10, 1983  
Upland News (DC1705)

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 2318  
NOTICE  
**YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 10-16-80. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.**  
On FEBRUARY 24, 1983, at 11:30 A.M., Western Conveyancing Corp., as duly appointed Trustee under and pursuant to Deed of Trust recorded October 31, 1980, as instr. No. 80-248792 of Official Records in the office of the County Recorder of SAN BERNARDINO County, State of CALIFORNIA. Executed by ISAAC EDWARDS and GWEN DOLYN M. EDWARDS, HUSBAND AND WIFE, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:  
LOT 14, TRACT NO. 9454, IN THE CITY OF RANCHO CUCAMONGA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 146 OF MAPS, PAGES 34 TO 36, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.  
The street address and other common designation, if any, of the real property described above is purported to be: 10569 LA VINE STREET, RANCHO CUCAMONGA, CALIFORNIA 91701.  
The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.  
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.  
The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$127,290.57.  
The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.  
Dated: January 12, 1983.

# Public Notice Cont.

WESTERN CONVEYANCING CORP.  
as said Trustee  
4900 Wilshire Boulevard  
Los Angeles, CA 90010  
(213) 937-4000 X437  
By: /s/PAULA McGLONE  
Assistant Secretary  
Authorized Signature  
Publish: February 3, 10, 17, 1983  
Rancho Cucamonga Times 34620 (DC2367)

**Adds Up**  
To Unequalled Results  
When you have something to sell, 3-4-3 Mini-Ads will sell it with unequalled results.  
Our Mini-Ads give you 3 lines for 4 days for only \$3.00.  
Ads must contain one item only, \$100 or less; pets must be free; private party ads only.

# \*opportunity

It's yours when you use a low cost ad in classified to reach potential buyers. Call today to place your ad  
**The Daily Report**  
Classified  
988-5541 or  
989-5551

# CLASSIFIED DEPARTMENT

## Advertising Deadlines:

4:45 PM for the following day  
Monday thru Friday, 4:45 PM  
Friday for Sunday and Monday.  
Closed Saturdays. Cancellation deadline same as above.

Classified Display ads require 48 hours leadtime in advance of publication.

Publisher's Approval- PUBLISHER reserves the right to reject, edit, revise and properly classify ANY advertisement at his sole discretion.

Liability for Advertisements- ADVERTISER assumes all liability for advertisements printed pursuant to his instruction and shall indemnify and hold the publisher harmless from and against any and all claims and damages, including all costs incurred by publisher in connection therewith.

Responsibility for Errors- ADVERTISER agrees to check advertisement in the first issue in which it appears and report any error at once as publisher assumes no responsibility for errors after the first insertion. For any error which is the fault of the publisher and of which publisher has been timely notified, publisher will reprint the corrected advertisement for one extra insertion or refund the proportionate cost of the advertisement containing the error. Publisher shall have no responsibility for errors appearing in the copy submitted by advertiser.

Your ad in any Wednesday DAILY REPORT will automatically be inserted in the Upland News, Rancho Cucamonga Times and the Montclair Tribune on Thursday at an additional charge of 11 cents per line.

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## Happy Easter



by Alice Brooks

Heirloom-worthy! The family will treasure this basket. Decorate your Easter table, make needlepoint basket of plastic canvas, stuffed eggs of Aida cloth embroidered with counted cross-stitch. Pattern 7160: charts directions for basket, eggs. \$2.50 for each pattern. Add 50¢ each pattern for postage and handling. Send to: Alice Brooks Needlecraft Dept. c/o The Daily Report Box 163, Old Chelsea Sta., New York, NY 10113. Print Name, Address, Zip, Pattern Number. Yes! I want to see more crafts, send me your new 1983 NEEDLECRAFT CATALOG, 150 designs, 3 free patterns. Only \$1.50 ALL CRAFT BOOKS, \$2.00 each All Books and Catalog-add 50¢ each for postage and handling. 135-Dolls & Clothes On Parade 134-14 Quick Machine Quilts 133-Fashion Home Quilting 132-Quilt Originals 131-Add a Block Quilts 129-Quick 'n' Easy Transfers 128-Envelope Patchwork Quilts 126-Thrifty Crafty Flowers 121-Pillow Show-Offs 118-Crochet with Squares 117-Easy Art of Needlepoint 114-Complete Afghans 112-Prize Afghans 111-Easy Art of Hairpin Crochet 110-16 Jiffy Rugs 108-Instant Macrame 107-Instant Sewing 106-Instant Fashion 104-Instant Money 103-15 Quilts for Today

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988-5541 or  
989-5551

## Announcements

## 9-Found

## NOTICE TO FINDERS

The Penal Code of California provides that one who finds a lost article under circumstances which give him means of inquiry as to the true owner and who appropriates such property to his own use without first making a reasonable effort to find the owner is guilty of larceny.



## 9—Found

### FREE FOUND ADS

If you find an article of value, The Daily Report will help you locate the owner. As a public service, we will publish your Found Ad for 3 days in The Daily Report FREE of charge. If you find a pet, please call the Daily Report Classified Advertising Dept., 988-5541 or 989-5551, to place a free Found Ad. We also suggest you phone the Chaffey Humane Society Lost & Found at 947-3519 or the Upland Animal Shelter, 982-3844.

FOUND on Haven N. of Lemon 2-8: Keeshound, male pup approx. 6 mos. old. Left rear leg lame. 985-6667 after 5pm.

FOUND: Two black Lab/mix Puppies, male area of C Street & Palm, 984-2190.

FOUND: Upl. area—Collie, male, brown & white wearing red collar. 981-8025 or 985-5965.

FOUND: Small black & white male dog with collar. Vic. of Foothill & Archibald. 987-2221.

Yellow cat with North Carolina license found between tunnels on Mt. Baldy Rd. 985-4627.

FOUND: Doberman, red male, ears not cropped. Found 1-27-83, Upland area. 985-5965.

FOUND: Large well-trained dog, vic. Mountain Ave. & 5th St., Ontario. 986-7925.

FOUND: Beer Tapper in Upland, 7th & Euclid. Call 987-2192 after 4pm.

FOUND: Doberman puppy, male. Vic. of 9th & Campus. Call to identify. 981-8937.

FOUND: Female Doberman, vic. Mission & San Antonio. Call to identify & claim. 986-7645.

## 11—Lost

Lost Gray Male Cat, Vic. E. of Alta Loma High School. Please call 987-3445.

LOST: Female cat, East J St., Ont. Orange tortoiseshell, white belly & paws. 983-6167 aft. 5pm.

LOST: Female German Shepherd. Ans. to Shadow. Vic. Olive St. Park, Upland. REWARD. 985-7310 or 985-1293.

LOST: Siamese cat, pink collar with bell. Area San Antonio & 7th. Reward. Call 985-2074.

## 13—Personals

**Divorce \$30**  
**Bankruptcy \$75**  
**Drunk Driving \$250**  
**Evictions \$75**

Chap 7 & 13, Custody, Civil criminal & other servs

Call 824-9260  
AMERICAN LAW CENTER  
Attorney Services @ Clinic  
Prices

MARRY TODAY BY MINISTER  
No Blood Test if living together  
FREE INFORMATION 623-2987

STOP FORECLOSURE  
STOP GARNISHMENTS  
STOP REPOSSESSIONS  
Keep house & car. Federal  
Court payment plan. Free confidential appt. with attorney.  
Offices located in Bankruptcy  
Court Bldg. 714-888-2243.

PREGNANT? Worried? We  
care! 24 hr. hotline. 985-0205.  
Confidential, free pregnancy  
test. Medical assistance, financial referral.

IF YOU  
ARE OVER 62  
YOU ARE  
ENTITLED TO  
A 10%  
DISCOUNT  
ON CLASSIFIED  
ADVERTISING

24—General

**Century 21**

**ULTRA SHARP**

3 bedroom, 3 bath Condo on  
prestigious Red Hill location. Enchanting features. View of valley  
& mountains, pool, spa, wet bar,  
microwave and 3-car garage.  
Conventional, FHA & VA financing  
available. CALL NOW 981-  
8663 or 985-2771. U-900

**CALIF. PREFERRED  
PROPERTIES INC.**

## 13—Personals

**MARRY NOW LEGAL**  
Any place/time. No blood test.  
Special. \$14 + lic. 9am-6pm.  
7 Days. 686-8712; 359-4078

**DRINKING IN YOUR HOME??**  
LIFE FALLING APART??  
CALL AL ANON. 714-622-0929

**Upland Law Clinic**  
Known for low cost community  
services...

• Divorce \$75 +  
• Bankruptcy \$175 (new laws)  
• Wills \$30  
• Restraining Orders  
• Immigration  
• Criminal & Civil, etc.

FREE Consultation M-F. Well  
Established Attorneys. 946-6948

**Avoid  
Bankruptcy**

STOP creditor calls, letters,  
suits, garnishments, repos-  
sessions, foreclosures.

**Consolidate Bills**  
without borrowing thru US Court  
Plan (Chapter 13) and keep all  
your property.

**Bankruptcy if needed**

FREE initial consultation with a  
lawyer who has over 10 YEARS  
legal experience.

**LAW SHOPPE**  
CALL US 987-3272

24 Hr. Tape Explains 987-0968

**17—Social Clubs**

**\*FOTO DATING\***  
1000's of members. 15 offices.  
(714) 599-6666 or 824-7500 24 hrs

**21—Travel &  
Transportation**

**FREE  
CARPOOL ADS**

To help our community  
conserve energy, as a  
public service The Daily  
Report will publish car  
pool ads FREE of charge (3  
lines for 3 days).

CALL 988-5541 or  
989-5551

**Real Estate Sales**

**24—General**

**EQUAL HOUSING**

Federal law prohibits discrimination based on race,  
color, sex, religion or national origin in connection  
with the sale or rental of  
residential real estate. The  
Daily Report does not  
knowingly accept advertising  
in violation of this law.

**APPLE VALLEY.** Builders  
close-out. New 3 br./on lg. lot.  
\$66,900. Immed. ocpy. 982-5754.

\$1400 moves you in. As'ble 12%  
loan, no qualify, own. w/carry.  
Lease/opt. Genie. 714-595-7566.

**25—Alta Loma**

Sacrifice! 3500 sq. ft. cus. home,  
1/2 ac. 4 br, 2 1/2 ba., pool, spa.  
Will consider all offers. 980-4408.

**BEAUTIFUL 2 story,** view of the  
valley, approx. 2900 sq. ft., cus-  
tom interior. Asking \$197,000  
with terms.  
A. Anderson. 986-6795.

**MINI RANCH BY OWNER:** 2400  
sq. ft., 3 br., 2 ba., pool w/spa,  
open beam fam. rm., raised  
hearth frplc., intercom, CAC, 2  
corrals, mtn. & valley view.  
\$179,000. 623-3624 or 980-6782.

**EXEC. home.** Entertainer's de-  
light, 2432 sq. ft. 4 bdrm. Pool,  
spa. A beauty. \$178,000. By own-  
er. 980-2961 aft. 5pm.

**SUCH A DEAL!**

Try no down on this 3 bdrm., 1 1/4  
ba. frplc., home. Super area of  
Alta Loma, north of Foothill.  
Only \$89,950. Call today.  
House Shoppe Realty 591-7447

Must sell. Beautifully decorated  
2400 sq. ft. 4 BR, 3 bath home.  
\$139,500. 989-5645.

\$100 Moves GI In: Or low down  
for non-vet, 12% financing! 3  
bdrm home. Family rm, fire-  
place. Cheery kitchen. \$80,000,  
bkr. 984-3357.

**ALTA LOMA \$95,000**  
Reduced \$20,000!! Owner  
moved. Needs to sell immedi-  
ately. No down. Pay only closing  
costs on assumption of  
\$95,000 loan. Appraised by bank  
6-82 at \$120,000. Don't pass up if  
you can make pmts. of approx.  
\$1273/mo. Call 213-506-4671.

**FOR LEASE OPTION TO BUY.**  
3 BR, 2 BA. Immaculate cond. 3  
yrs. old, close to school & shop-  
ping. \$650/mo. Greg 980-0665.

**For Sale by Owner**  
Must sell, nice area, 3 br., 1 1/4  
ba., 7 yrs. old, pool/spa, fam.  
rm w/bar + frplc. \$96,000, un-  
der mkt., assist in finance. Call  
for appt. 980-1704; Wk. 983-6978.

## 25—Alta Loma

**HUGE 2 STORY**  
Owner just reduced price to  
only \$139,900. Over 2100 sq. ft. of  
upgraded living space. 4 Bed-  
rooms, 2 1/2 baths, 3 car garage,  
lovely landscaped grounds. This  
home is situated on 1/2 acre in  
Alta Loma's finest area.

**Walker & Lee  
Real Estate**

560 N. Mountain, Upland

**981-4836**

**DEER CREEK**

Views of Mountains/Valleys em-  
brace this elegant spacious  
home. Must see: Loans assumable.  
3 BR, 2 BA, apx. 2,000 sq.  
ft. \$165,000. 984-3071, 980-7495.

**27—Chino**

IMMACULATE. 3 bdrm., 2 bath,  
spa, decking, upgrades thruout.  
Little or no down. 627-2474.

**28—Claremont**

Palmer Canyon cottage. Creek  
view. Fir floors, wood stove,  
\$39,000. Owner. 626-8470.

Serene woods+creek 2 bdrm., 1  
ba. Plush comfort. Palmer Canyon.  
Will fin. \$115,000. Possible  
lease. \$750/mo. Owner. 626-8470.

4 bdrms., large den, new paint &  
cpt. By owner. \$95,000. Negotia-  
ble. 624-9526.

**29—Cucamonga**

CORAL HOME - Very nice &  
clean. Very good area. \$75,500.  
Call for info. 619-242-3514.

BY OWNER: PAINT & SAVE!  
3 bdrm., 1 1/2 ba., F/A heat,  
block wall fence, 2-car garage,  
good location. \$69,500. 985-5265.

**30—Etiwanda**

Nice 4 bdrm., 2 bath. Assume  
12% int. Lewis built. \$79,500.  
989-2553, no agents.

**31—Fontana**

INVESTOR! \$5000 dn. Owner  
will carry starting at \$75,950.  
3 Bdrm...2 bath. Agt. 980-5359

**33—Ontario**

**GREAT STARTER**  
3 bdrm., dining rm., country  
kitchen, good neighborhood &  
schools, xint financing. \$68,900.  
ASSOCIATED REALTY EX-  
CHANGE. 982-1538. Days. Eves.  
985-3867.

**COLDWELL BANKER'S**  
FOREST E. OLSON, REALTORS

**Cute As a Bug!**  
A 3 bdrm., charming, warm  
and fresh. Financing FHA/VA.  
Only \$80,000. 621-6761

REDUCED \$3000! 3 br., formal  
dining rm., fenced yd. Owner  
will pay finance charges & carry  
2nd with low down payment.  
\$69,950. 987-4302.

3 BR., den or 4th bdrm., 2 ba.,  
kit/fam. rm. w/greenhouse wind.,  
2 yrs. \$95,900. Owner. 987-9557.

NOT 1c DOWN. Newer 3 bdrm., 1  
1/4 ba., frplc. Near 'D' St. &  
Vineyard. \$85,000. 627-2474.

W. 'F' St. 3 bdrm., 1 1/2 bath, w/w  
cpt. s. Frnd. bkyd., pool, CAC,  
frplc. \$87,000. 946-2314.

N.E. loc. 2 bdrm., 1 bath, at-  
tached 2-car garage. Lg. lot.  
\$71,000. 983-5165.

**\$5,000 APPROX DN**  
\$749 approx monthly invest-  
ment. 1700 spacious sq. ft., 4 br,  
xint neighborhood. \$75,000. Call  
Mary Ann or Tom, 985-1991,  
Execu\*Systems Realtors.

**REDUCED \$9000**  
By Owner. 3 bdrm., 1 1/4 bath,  
frplc. Extra large patio. Must  
see to apprec. 1360 W. 4th St.  
984-8906 for appt.

BY OWNER: 3 bdrm., den, 2 ba.,  
N.W. area. \$78,000 all terms,  
principals only. 213-869-0838.

**MUST SELL:** Low down, take  
over payments. 3 br., 3 yrs.  
new, nice Ontario. 528-3854 eves.

**N.W. AREA \$73,900**  
Lovely 3 br., 2 ba., lg. paneled  
fam. rm., dbl. frplc., kit. w/  
adjn. din. area, all btms., incl.  
micro oven, fully indscpd., nr.  
schools, shop., fwy. Under mar-  
ket price. 986-7724 eves.

**34—Pomona**

Lease w/option to buy. \$600/mo.  
\$2000 dn. 3 bdrm. Best Pomona  
area. 213-332-2455, 581-6113.

**35—Rancho  
Cucamonga**

**Drastic Sacrifice**  
Ordered sold by absentee own-  
ers. 6 yr. old needs tender  
loving care. 3 bdrms., den &  
woodburning fireplace. Kitchen  
has loads of walnut finished  
cabinets. Assume low interest  
loan. Snap up this bargain at  
\$82,000.

**More & Company**  
931 W. Foothill, Upland  
REALTY WORLD 946-3895

## 35—Rancho Cucamonga

**BY OWNER**  
3 br., 2 ba. and den. 9% assum.  
loan, principals only. \$87,500.  
624-8815 or 987-5942, Patrick.

## 40—Upland

**UPLAND**  
Home and Guest House for only  
\$87,500. Best of all, owner will  
carry for 30 years at 12% interest  
with no qualifying and no  
balloon payments. New listing.

**Walker & Lee  
Real Estate**

560 N. Mountain, Upland

**981-4836**

**COLDWELL BANKER'S**  
FOREST E. OLSON, REALTORS

**THE CASTLE**

This "Fit for a King" estate has  
it all: view, pool, spa, family  
rm., high in N. Upland. 621-6761.

Distress Sale: Bring all offers! 3  
bdrm home. Dining rm, family  
rm, brick fireplace. Sits on  
large lot. \$99,900, bkr. 984-3357.

**N.W. UPLAND**  
**\$98,500**

Open Sunday Afternoons  
Near Elementary school &  
park. Sharp 4 bdrm., 1 3/4 bath,  
fam. rm., frplc., pool, big patio,  
RV parking, front & rear sprin-  
klers, plumbed for central air,  
FHA/VA financing. 1498 Tulare.  
ASSOCIATED REALTY EX-  
CHANGE. 982-1538, Days. Eves.  
Wknds., 982-7553

**BELETRUTTI**  
**BK**

**KAMANSKY**  
REALTY, INC.

**982-8868**

**COLONIAL PALACE**  
Dignified Colonial with a warm  
welcome to all, 2400 sq. ft., + a  
basement & guest quarters,  
complete with frplc. & basket  
ball hoop! If you've waited for  
an exceptional value, this is it at  
\$149,500! Call us right now. Tom  
or Mary Ann, Execu\*Systems  
Realtor, 985-1991.

**EASY TO QUALIFY**  
Prime North Upland home, 2  
br., 2 ba., nook, frplc., 2 car  
garage, community spa & pool,  
2 year old Matreyek built beau-  
ty. \$105,000. Payments as low as  
\$788/month. OAC. See home at:  
1249 Tamarisk, or call Mark,  
981-5741.

**MARCH to your phone to place a**  
**fast-acting Classified ad.**

**24—General**

## 40—Upland

**1/2 ACRE + M-1 ZONE**  
Includes nice 3 bdrm. & den  
home in a good area. Much  
potential. \$110,000 with xint  
terms. Please call Beverly  
Verna, Realtor. 981-2146.

**UPLAND LIVING  
AT IT'S BEST**

**UPLAND HILLS  
COUNTRY CLUB**

These beautiful 2 & 3 bdrm.,  
condominium homes are located  
on an 18 hole Championship Golf  
Course and have several energy  
saving features. Homes in this  
gated community are now  
available for immediate  
occupancy. 5 floor plans range  
in size from 1414 to over 2,000  
sq. ft. VA/FHA financing is  
available with rates as low as  
11%. Priced from \$135,750.

**946-3601 or 984-7067 (eves)**  
16th St. just east of Euclid Ave

**VILLA  
MONTELENA**

This private, gate-guarded com-  
munity of elegant patio homes  
is designed for carefree, energy  
efficient living. Available in 4  
spacious floor plans of up to  
2,760 sq. ft. Prices start at  
\$177,750, with rates from 9 3/4%.

Call 981-5500  
16th St. at San Antonio Ave

**Models open daily  
10am to dusk**

**MATREYEK  
HOMES**  
Builder Developer

**41—Business Property**

COMMERCIAL Property down-  
town Ontario avail. for immed.  
use. Full price, \$50,000 986-3816.

**EUCALIDE COMMERCIAL**  
Over 13,000 sq. ft. of building,  
corner location. \$350,000.  
Andy Torta R.E., 986-3816

**OWN YOUR OFFICE**  
758 or 1516 sq. ft. Fantastic  
terms. 379 N. Central, Upland.

**42—Condominiums &  
Townhouses**

**Total Payments  
\$575 Month**

**Just \$3600 Down**

Ontario, newer 2 bdrm. condo  
with 2 1/2 baths, 2-car garage &  
more. Builder must sell last  
one. Offering 7 1/2% int. Only  
\$3600 dn. & he will pay your  
association dues for 1 full yr. &  
all non-recurring closing costs.  
Total mo. pmts. only \$575, best  
deal in the area! 981-4466 agt

2 BDRM., Orchard Lane in U-  
pland. Washer/dryer, central air  
cond., d/washer, w-w cpts.,  
pool. \$73,900. 989-4233 aft. 6pm.

**SACRIFICE - Almost new 1**  
bdrm. condo. Upgraded thru-  
out. Pool, jacuzzi. Top 5. Ont.  
loc. \$60,000. 947-2445 or 989-1755.

**24—General**

## 44—Income Property

**UPLAND  
4 PLEX**  
\$200,000/BEST OFFER  
NO AGENT. 985-3173

**3 ON A LOT**  
Income units—3 small houses,  
very good cond. Positive cash  
flow. OWC w/low down at good  
rate. Priced for quick sale at  
\$85,000. Call Chris, 628-5537 or  
597-5310, agent.

**4-PLEXES, prime loc.** \$25,000  
down will purchase property.  
\$40,000 down will get you a good  
price and break even with no  
deferred interest. Call Bill  
DeLong or Paul Harryman,  
Herbert Hawkins. Free invest-  
ment & management seminars  
every Tues. at 7pm. 946-6770.

**TAX SHELTER:** 2 houses on a  
lot. Sharp. Good income. Seller  
will finance. Asking \$79,500.  
Associated Realty Exchange  
982-1538 or 985-3867 eves.

**7 Well Built Units in Good Area**  
Of Pom. \$195K. Good Financing  
Call Owner. 10am-6pm. 621-6833

**3 UNITS.** Commercial zone, near  
Foothill Blvd. in the  
Fontana area.  
A. Anderson, 986-6795.

• Commercial Office  
• Industrial 981-5616

**George Robino**

**45—Industrial Property**

**7 ACRES**  
ONTARIO AIRPORT AREA  
Call 986-3816

**46—Lots & Acreage**

**ALTA LOMA—prime 8.95 acres.**  
\$300 K.  
1-987-7884. Prin.

**\* PRIME LAND \***  
**ALTA LOMA. 2 1/2 ACRES**



February 10, 1983  
Upland News; Rancho Cucamonga Times; Montclair Tribune

**56—Business Opportunities**

**LIQUOR/DELI** - High volume. Low price. Assumable loan. Xint lease. Call VR, 946-7922.

**GUN Shop** - Hi assumable loan. Doing \$40,000 mo. Priced just above inventory. VR, 946-7922.

**STEAK RESTAURANT** - Seats 185. Major franchise. Only \$50,000 total price. VR, 946-7922.

**BUILDING Plumbing Supply**. Health forces sacrifice at \$25K plus inventory. VR, 946-7922.

**HALLMARK CARD STORE** Growing area. Makes \$40,000 year. Xint terms. VR, 946-7922.

**SANDWICH Shop** - Busy ctr. Alta Loma. \$9,000 gross. Xint net. Owner anxious. Ofr. VR, 946-7922.

**COIN LAUNDRY** - \$750 mo. profit. Total absentee. 27 washers, 16 dryers. Call VR, 946-7922.

**BEAUTY SUPPLY** - Gold Mine Future in new Gemco Center. \$12,000. Call 989-3075 evenings.

**VIDEO GAMES** Investors-Locations-Originals GELT COMPANY 946-7863

**VIDEO GAMES** All the latest games. (IN FIELD SERVICE). Financing available. 987-3251.

**RESTAURANT W/LIQUOR** LICENSE, bar, dancing, xint op'ty. Good loc., Ontario area. Owner ill. Needs partner/manager or buyer. Make reas. offer. Contact Theresa, 984-6488.

**MACHINE SHOP** - Chino Industrial area. Bargain—\$29,000. 714-591-6540

**Classified Ads WILL WORK For You**

**56—Business Opportunities**

**Liquor Mini Mart**  
**\$950,000 Sales**  
Located in prime Ontario shopping center. Try \$125,000 down. \$5000 sq. ft. Owner will finance.

**Pizza & Grinders**  
**\$150,000 sales**  
First year -shopping center. Owner wants offer. Seats 72-top location.

**Cocktails-Kitchen**  
**\$35,000 down**  
Closed-old license. Will sacrifice was doing \$120,000+year-just booze.

Call:  
**Mr. Swords, Bkr.**  
**714-884-5442**  
**or 337-7480 eves**

**Have You Tried A Classified Ad To Advertise That Property You Wish To —SELL— An Ad Will Put You In Touch With Buyers**

**56—Business Opportunities**

**BEAUTY Salon**. Full service. Prime location. Was \$50,000; sacrifice for \$28,000 989-3522.

**PRE-SCHOOL**: Licensed for \$4. Free standing fncd bldg. Very low price & down. VR, 946-7922.

**SCHWINN Bicycle Shop** - Makes over \$40K year net. Owner will train. Trms avail. VR, 946-7922.

**PLUMBING BUSINESS** - Est'd 4 yrs. Doing \$6,000 mo. Xint net. Very low price. VR, 946-7922.

**COFFEE SHOP** - \$45,000 mo. gross. Xint net. Seats 110. Very good terms. VR, 946-7922.

**COCKTAILS** - Food/Entertainment. \$30,000/mo. gross. Xint trms, property avail. VR, 946-7922.

**LIQUOR STORE** - Close to Free-way. Owner desperate. Xint buy. Call VR, 946-7922.

**COMPLETE Moldmaking, tool & die shop** - Asking \$60,000. Sent all inquiries c/o The Daily Report, Box 370, Ontario, CA 91761.

**Body Beautifying Center**  
No competition. A unique retail business service for men & women. Not a hair salon or health club. Net \$40,000 per yr. & growing. Full price \$80,000 with partial financing. Call 982-3817.

**PLACE AN AD**  
Because of our countless readers Classified ads bring such good response you may have trouble keeping track of interested callers. Eager buyers read the Classified columns everyday!

**56—Business Opportunities**

**VIVIANE WOODARD COSMETICS**  
Consultants & Distributors needed. Call 983-6228, htw. 12noon & 6pm.

**PRINTING SHOP** - Nets \$3000 mo. Loaded with equipment. Only \$19,000 down. VR, 946-7922.

**TACO STAND** - Very heavy traffic. Easy operation. Xint equipment. \$15,000 dn. VR, 946-7922.

**RESTAURANT** - 2 locations. Over \$60,000/yr. net. Owner will train. Call VR, 946-7922.

**TOOL & Die Shop** - Same owner 10 yrs. retires. Doing \$10K mo. Good net & terms. VR, 946-7922.

**AUTO VINYL Top Replacement**. 13 year owner retires. Xint profit & terms. Call VR, 946-7922.

**LOCAL VAN Delivery Serv.** Complete operation. Certificate of convenience & gen. certificate + van & existing acct. & more. Call Economy Delivery Service. 714-628-6496.

**61—Money to Loan**  
**NEED MONEY**  
"Fast, friendly service"  
Home Equity Loans  
From \$2,000-\$200,000 or more.  
1st & 2nd Trust Deeds  
For any purpose  
Conveniently arranged through  
**BRICK HOUSE INVESTMENTS**  
Ontario area. Call (714) 988-7600  
8621 Juniper Ave.  
Suite 106, Fontana 92-1681  
"A Calif. Brokerage Firm"

**61—Money to Loan**

Guaranteed low or no points. Interest lower than most bank rates. We personally package all loans. Mr. Perry 877-4396 bkr

**SECOND T. D.**  
**13 1/4%**  
**FIRST T. D.**  
**12 3/4%**  
MINIMUM \$10,000  
Secured By Real Property  
Western Continental Financial  
(714) 946-2891 • Open until 8pm

**69—Apartments, Furn.**

**UPLAND**: 1 bdrm. apt. UTILITIES PAID. Stove, refrig. & sofa bed. \$325 + dep. Credit check. 981-7556 or 985-3689.

**ONE bedroom furnished apt.** \$235/mo. Near Von's-Ontario. Water & trash pd. 984-9925.

**BACHELOR APT.** S.W. Ontario. Util. paid. \$275/mo. Single adult. 714-984-6491 after 5pm, or 213-691-9809.

**Alta Loma**: Room with cooking facilities. Util. furn. No smoking or drinking. \$175 mo. 987-4302.

**61—Money to Loan**

**69—Apartments, Furn.**

**LARGE Bachelor apt.** Alta Loma. Util. paid. No smoking or drinking. \$100 wk. 987-4302.

**LARGE 1 bdrm.** upstairs apt. 1 or 2 adults. Water & gas pd. No pets. \$265/mo. Ont. 987-1802.

**1 BDRM., A/C, cpts. & drps., no pets.** \$290 and up. 987-0119 or 989-6409.

**Comfortable Living**  
1 Br. \$375. Singles- \$310. A/C, pool, jacuzzi, bar-b-que, tennis courts. 980-7615. Mission Village Apts., 7781 Archibald, Cuca.

**61—Money to Loan**

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- Borrow from \$10,000 to \$100,000 and more
- Home Improvement - Debt Consolidation - Investment - Refinancing
- Fully amortized 30 yr 1st; 15 yr 2nds
- Conventional 1st 13.125%; 2nds 13.625%  
No prepayment penalties
- BORROW NOW! Lowest Rates in years

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**241 N. Mountain Ave., Upland**  
**(714) 946-5339**

\*Rates available on approved credit  
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# professional services

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(LIC. 311524) 985-5452 <b>ANDRE</b></p><p><b>RM. add., kitchen &amp; bath remodel.</b> Res. &amp; comm. Gen. Contractor No 421996. 822-9369.</p><p><b>MURPHY CONSTR.</b> New construction, additions &amp; remodeling. Lic. 379707. 984-0666 or 628-8240.</p><p><b>Appliance Repair</b> <b>LA BON'S Appliance Service.</b> Repair + used appl. sales. 1072-C West 9th St., Upland. 985-9901.</p><p><b>Asphalt</b> <b>ABBOTT PAVING</b> Commercial, Industrial, Large driveways. Free estimates. 963-9910 or (714) 620-9178.</p><p><b>Auto Repair</b> <b>THE TUNE-UP PLACE</b> Tune-up, lube/oil, smog station. MOUNTAIN &amp; D. 984-5610.</p><p><b>Auto Transmissions</b> <b>ARROW TRANSMISSIONS</b> Overhauls, exchanges and seal jobs. 1693 W. Arrow Highway, Upland. Call 982-4801.</p><p><b>Block Work</b> <b>BLOCK WALLS, CONCRETE</b> Free estimates. (361689). Kitchener, 989-6646.</p><p><b>South-Central Masonry-Block</b> Masonry, retaining walls, block walls, 250999 Hwy 78, 984-4025</p></div>	<div><b>Burglar Alarm Systems</b> <b>HOME/BUSINESS</b> - Reasonably priced - FREE ESTIMATES. License LA 1212. 987-5562.<p><b>Carpentry</b> <b>ROOM ADDITIONS, Remodeling, Patios &amp; Repair.</b> By the Hour or By the Job. 980-0616.</p><p><b>HANDY ANDY</b> - Gen. reps. remodeling. Change-patch-walls-doors-windows. 624-6543(unlic).</p><p><b>Cement Work</b> <b>CONCRETE WORK ALL TYPES</b> 988-6244 or 620-8984</p><p><b>CONCRETE WORK:</b> Driveways, patios, etc. 25 Yrs. exp. Free estimates. 981-7563 or 899-1142.</p><p><b>PATIOS, DRIVEWAYS, SIDEWALKS.</b> \$1 per sq. ft. Call anytime - 982-4828</p><p><b>Cement work \$1.00/sq. ft.</b> Backhoe work, landscaping &amp; clean-up. Reas. 946-1178; 627-2889.</p><p><b>PATIOS, drive ways, sidewalk, foundations, block walls, brick work.</b> \$1 per sq. ft. All kinds cement work. Jose U. Reyes, owner. 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TONY 989-7945.</p><p><b>Electrical</b> <b>LANSDALE ELECTRIC</b> Comm'l-Residential-Industrial Lic. 379707. 984-0666 or 628-8240</p></div>	<div><b>Electrical</b> <b>DELLA ELECTRIC</b> Lic. 340539 ★ Low Prices ★ Free Estimates 989-2713<p>★ <b>ELECTRICAL WORK</b> ★ Lowest rates: No job too small! Call Tom 981-4328 Free Est.</p><p><b>LICENSED Electrician</b> needs work. Res., comm'l., industrial. Free ests. 989-8698. (399371).</p><p><b>Fencing</b> ★ <b>ONTARIO FENCE</b> ★ Reas. prices. Free est. Lic. Cont'r. 367769. (714) 591-1824.</p><p><b>SAVE \$\$\$ - Wood and Chainlink fence.</b> Installation &amp; Repairs. Free Est. 982-5668. (432226).</p><p><b>Fiberglass Repair</b> <b>FIBERGLASS Repair</b> - Boats, spas, cars, bathtubs, showers. My home or yours. 987-6491.</p><p><b>Financial Consultants</b> <b>GET OUT OF DEBT</b> Call Home Financial Services the financial consultants. Affordable, no loans or gimmicks. 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CALL NORM, 983-5787</p><p><b>Rob's Repairs.</b> Drywall, acoustic ceilings, roofing, carpentry, etc. No job too small. 983-8450.</p><p><b>ED'S Home Repair Serv.</b> All types of home repairs, carpentry, electrical, etc. 984-1239.</p><p><b>Glass &amp; Mirrors</b> <b>SUN DIEGO SOLAR GLASS TINTING.</b> Reduce heat/glare/fading/utilities. Residential, comm'l., auto's. 10% off. Free est. 985-4006.</p><p><b>--Build up your business with classified. Trade where you make contact with a wide market of ready buyers</b></p></div>	<div><b>Handyman</b> <b>GENERAL CLEAN-UP AND HAULING, FENCE REPAIR.</b> 981-7563 or 899-1142<p><b>JEFF'S Home Repair, woodwork, painting, electrical, plumbing, drywall.</b> Love small jobs. Reas. Guar. 986-3983.</p><p><b>MIKE COLLINS HANDYMAN.</b> General repair, finished carpentry, doors, flooring, drywall. 621-6122 or 889-7020.</p><p><b>Hauling</b> <b>GENERAL Clean-up.</b> Yards, garages, tree-trimming, etc. Free est. 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Also apts. inside painting, complete cleaning. Low price. Free est. Ins. (422-854) 984-8984.</p><p><b>PAINTING: Res. &amp; Comm.</b> Low rates. Free estimates. References. Call Troy, 714-985-6492.</p><p><b>The "PAINTMASTERS"</b> Resid., comm'l., interior/exterior. Doing the best job at a reas. price is our speciality. Many ref., free est. Call Now! Small jobs OK. Call Roger Lakatos, 987-0540.</p><p><b>Plastering &amp; Stucco</b> <b>RESTUCCO.</b> Choice of textures. Room Additions. Int/Ext repair. Free Estimates. 981-1626.</p><p><b>PLASTERING BY WAY</b> ★ Special rates for additions ★ Plastering Int. &amp; Ext. 620-6711 323-5613 Lic. 221866</p><p><b>MURPHY-CONSTR.</b> Restucco, plasterwork &amp; additions. Lic. 379707. 984-0666 or 628-8240</p></div>	<div><b>Plumbing</b> <b>BUDGET PLUMBING</b> Free est. Repairs, faucets, drains, water heaters. Heaters &amp; etc. Lic. #362933. 987-1005<p><b>KLAUS &amp; Sons Plumbing,</b> free est. All remodeling, repairs, faucets, drains, water heaters. Lic. 320990. 24 hr. serv. 982-5698.</p><p><b>TOM &amp; JERRY PLUMBING</b> Plumbing repairs, remodel, re-piping, drains cleaned, water heaters, water filters. 24 Hr. Serv. 947-3860.....(165857).</p><p><b>DRAIN STOPPED?</b> <b>Firm price by phone</b> CALL RON.....24 hr.....621-2033 <b>RAUSCHENBACH PLUMBING</b></p><p><b>Pool Service</b> <b>THE BEST IN POOL CARE AT AFFORDABLE RATES</b> 987-2139</p><p><b>Roofing</b> <b>IF You Need a Roofer Call C-N-J</b> Roofing. All types of roofs. No job too large or small. 983-4485</p><p><b>ROOFING &amp; REPAIRS</b> Free ests .....Mark 984-7523</p><p><b>John De Roofer</b> Free estimates. Quality work. All types of roofing. 100% Financing available. Lic. 381481. 984-7265</p><p><b>Golden West Roofing</b> Free estimates. Financing available. Call 983-6676.</p><p><b>ROOFING: All types.</b> Repair Specialists. Free Estimates. (Lic. # 342246). Call 989-2640.</p><p><b>All Types.</b> Free Estimates. Wind damage repairs. Fast, reliable service. 985-4025. (404033).</p><p><b>UNIVERSAL</b> Our name says it all! Free est. Lic. 376868.</p><p><b>Repairs &amp; Reroofing</b> <b>989-2752</b></p><p><b>OSAGE ROOFING</b> (#419903) All types of roofing Emergency repairs-Ins. est. Residential-Commercial-Mobile homes. 985-2110 or 981-0117</p><p><b>CONTRACTOR Does Own Work</b> All type roofs. Insured. Residential- Commercial. Free Estimates. 627-9989. (Lic.#386487).</p><p><b>Top Soil</b> ★ <b>TRACTOR WORK</b> ★ Grading, Top Soil, Fertilizer, 623-1916 or 984-5863</p></div>	<div><b>Top Soil</b> 8-YARD load of top soil, \$35, R.C. and Upland. Skiploader with Operator, \$26 hr. 982-1272.<p><b>Dineen Trucking</b> <b>TOP SOIL-SAND-GRAVEL</b> Grading, Tractor Rental 985-9718</p><p><b>Wolfenbarger Inc</b> Organic Mixes &amp; Products. Sand, Gravel, Fertilizer, Clean Soil, Decorating Bark, Shavings 627-7481</p><p><b>Tractor Work</b> <b>SKIPLOADER</b> with operator. \$26 per hr. 8-YD. load top soil, \$35, R.C. &amp; Upland. 982-1272.</p><p><b>TRACTOR, DUMP TRUCK, GRADING, TOP SOIL, CLEAN-UP.</b> 983-4884 or 987-8432.</p><p><b>GRADING Tractor and Backhoe,</b> clean-up, fill dirt, trenches. Reasonable rates. 987-3886.</p><p><b>TRACTOR &amp; DUMP TRUCK</b> for clean-up, grading, hauling. Reasonable. 988-5078 or 982-3334.</p><p><b>Tree Service</b> <b>TREE</b> trimming, prune, top, stump, remove, hauling. Free Est. Moses, 986-4718.</p><p><b>HOME TREE CARE</b> Topping, shaping, removing 626-9730</p><p>★ <b>McKEE'S TREE SERVICE</b> ★ 20 Yrs. Exp. Free estimates. Reasonable. Call 625-6114.</p><p><b>ONTARIO TREE SERVICE:</b> Trimming, topping, removal. 24 hr. serv. Free est. 983-3263</p><p><b>UPLAND TREE SERVICE:</b> Trimming, topping, removal. Free estimates. 946-7963</p><p><b>TREE DOCTOR</b> Top to the root. Anykind or colors. 980-7551.</p><p><b>FRED'S Tree Service.</b> No job too small or too large. Lowest prices around. Free est. 980-4593</p><p><b>M &amp; M TREE COMPANY</b> Quality service and reliability at reasonable prices. Free estimates. 984-9781.</p><p><b>PROF. Tree Trimming Services:</b> trees topped &amp; tree removal. Reas. rates. Firewood for sale, Euc. &amp; oak .....984-4345</p><p><b>Typing Service</b> <b>TYPING:</b> Business, academic, personal. Professional service at reasonable rates. 987-9609.</p><p><b>TYPING: 981-0432 EYES.</b> GOOD RATES - ALL KINDS: Business, School, Personal</p><p><b>Word Processing</b> <b>WORD PROCESSING</b> 947-1253 General &amp; Legal Form Letters Mailing List Mat. &amp; Resumes Proposals &amp; Math Capabilities</p><p><b>FORM</b> letters, documents, record keeping, term papers. Fully computerized. 984-7705</p><p><b>The first place to look for the best buy in antiques is classified. Find your treasure today.</b></p></div>
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## 70—Apartments, Unfurnished

**ONTARIO** - 4 plex, 2 bdrm., 2 ba., blt-ins, cpts, drapes. Upl. pd. \$375. Call 598-2931 after 4pm.

**ONT** - 1 bdrm. apt. & a bachelor apt. Stove, refrig., no pets. adults only. \$230/month & \$200/month + sec. 983-7877.

**2 BR., 2 ba.** Ontario. \$350 mo. + security. Call Jean, 983-5871 Mon-Fri. 8-5pm.

**2 BDRMS., 1 1/2 baths, luxury** apt. north of Foothill in Upland. \$475 per month. Goritz Real Estate, 624-8165.

**1 Bdrm. With Pool**  
Montclair 621-4279

**UPLAND** - Large modern 2 bdrm., 2 bath, A/C, cpts, drps., upstairs at 470 Silverwood. \$365/month. 985-9978.

**1 Br 2-plex, kids ok** .....\$275

**2 Br Apt/garg, Kids/pet ok**.....\$325

**3 Br Apt 2 ba, A/C in Ont.**.....\$450

**100'S More Avail.** 624-1609 Fee

**MTCLR** - 1-2 bdrm. Newly painted. Unfurn. or part-furn. \$280-\$320 up. Quiet Tenants. 985-4888.

**ONTARIO area** - 1 br., walk to stores, w/stove & refrigerator. \$300 mo. 987-3829 after 4pm.

**NEAR UPL. TOWN CENTER**  
Immaculate Bachelor, \$150 up 981-6178

**ONTARIO** - \$100 Rebate. H/A Welcome. Bachelors, 2 & 3 bedroom, 2 bath available. From \$255-\$475. Pool, A/C, carpets, drapes, freshly painted, clean & shiny. 1433 W. 'B' St., Manager #12. Call 983-3629 or 985-9764.

From \$305 up, nice quiet 1 & 2 bdrm. apts., children welcome, w/w carpet, drapes, stove, enclosed patio, garage, pool. 6th mo. free w/ad. 123 N. 13TH Ave. Upland 987-7584

**ONTARIO** - LARGE 2 BDRM., 1 1/2 bath townhouse. Blt-ins., nice yard. \$340. 986-2583.

**ONTARIO** - Washer/dryer hook-up, garage, 2 bedroom, 1 bath, air cond., carpets, drapes, freshly painted. See to believe. Available Now. 1054-A Nocta. \$375 mo. Call 985-9764.

**ONTARIO** near new 1 Bedroom. AC, d/washer, cpts, drps, pool. \$325-\$340. 922 N. Vine, #12. Call 986-7009 or 985-9764.

## VILLA SORRENTO APTS

1539 West 7th St., Upland. Singles-1 and 2 bedrooms 982-7514 between 9 and 5pm.

**ONT** - Deluxe 2 br., drapes, wall to wall cpts, a/c, d/washer. Avail now. \$355 No Pets. \$44-5416

## \$100 Move-In Bonus FAMILY BUILDING

2 Bdr., stove, air, walk to elem. or high schools. Low move-in cost. 2 Kids ok. No pets. \$345. 943 E. RICHLAND, UPLAND. MANAGER 946-1493

**SMALL** 2 bdrm. cottage apt. \$300/mo. + \$150 dep. Inquire at 825 E. Elma, Ont. btwn. 9am-5pm.

**UPLAND** - 2 Bedroom, quiet, near shopping, pool & laundry. No Pets. \$405 mo. 985-9764.

**LARGE** 2 br. apt. \$365 mo. Best Ontario location. Adults only. 983-6089.

**ONTARIO** - Housing Authority Welcome. 2 Bedroom, 1 bath, downstairs, freshly painted, stove, oven, a/c, garage, carpets, drapes. 768-A Richland. \$340 Mo. To see call 985-9764.

**LARGE** 2 bdrm. apt. Dining room, patio, nice condition. Immediate occupancy. \$350 per month. 981-8956 or 981-8204.

## NOW RENTING

"20 minutes from the heart of Orange County"

## NEW DELUXE 2 BDRM. 4 PLEX HOMES FROM \$470-MO.

Many units include private fenced rear yard, A/C, enclosed garages, individual washer/dryer hook-up, lawn maint., tile entries and counters.

Call 714-597-4343 10am-5pm

**UPLAND** - 2 br., quiet area. Cpt, stove, priv. yd. NO PETS. \$350, 1st & last mo. 624-3185.

Just like magic Classified turns your unneeded items into cash.

## ★ 1ST PLACE ★ WILDWOOD APARTMENTS!

★ Relaxed Country Atmosphere!  
★ 1 & 2 Bedrooms with Den!  
★ 2 Pools & BBQ! Recreation Area!

**1481 West 7th St - Upland**  
(Exit Mountain at Fwy 10)

Call Bea or Betty for an appointment today!

**714-985-9101**

## 70—Apartments, Unfurnished

**ONT** - Exceptional 1 & 2 bdrm. or 1 + den, cathedral ceilings, CAC, d/washer & spa. \$405-\$485 mo. Pets OK. 983-7982; 985-9764

**UPLAND**  
2 bdrm., 1 bath. \$375. \$200 dep. Children okay. No pets. 946-2067.

**1 bdrm., A/C, cpts, drapes.** Ontario area. No pets. \$260 & up. 984-1813.

**TRI-PLEX ONTARIO** - 2 bdrm., 1 bath, cpts., drps., garage, pool, small children ok, no pets. \$295 & \$310, reas. security deposits. 213-335-3014 or 983-3933.

**1 BDRM. Duplex Apt., nice Ont.** neighborhood. \$250 mo. All util. included. Avail. Mar. 1. 988-5027.

**2 bdrm., 2 1/2 bath Townhouse.** Cpts., drapes, built-ins, frplc. No pets. \$435/mo. 1018 N. Sacramento Ave., Ontario. 982-4061.

**ONTARIO** - 2 bdrm. \$315/-/\$300 dep. Children ok, no pets. Call 10-6, 986-0024.

**GIANT MASTER BDRM.** 2 bdrm. apt. Ontario. No pets. \$375/mo. Water pd. 987-1802.

**ONTARIO** - Deluxe 2 br., 2 1/2 ba., fireplace, A/C, patio. No pets. \$395. 986-7906 or 985-1198.

**2 BDRM., 1 bath, cpts., stove.** Spacious for washer, upstairs, no pets. 1018 W. Flora, Ont. \$350/mo. + \$200 sec. 987-6896.

**PROF. OFFICES** - Upland 484, 562 sq. ft. all util. pd.; Cuca., 500, 800, 1850, 3700 sq. ft. 68-75c; Claremont 450, 600 sq. ft. 60c Design Realty 982-3431, 987-3326.

**2 BR., 1 ba. w/din. area.** 1 car gar. w/indry, new paint. \$400 mo. Aft. 6pm, Mon-Fri. 984-3750.

**UPLAND'S Finest** - 2 Bedroom, dishwasher, garbage disposal, pool & much more. \$465 Month. 300 Amber Ct. 985-9764; 981-9130.

**QUIET 1 bedroom.** Near market. Mature adults or srs. preferred. \$285 mo. 984-2414.

**UPLAND** - Nice area. 2 bedroom, 1 bath, downstairs, carpets, drapes, a/c, carpet, patio. No pets. \$420 mo. 909-B Springfield. 985-9764 or 985-5356.

**UPLAND** - Spacious, clean, 2 bedroom, 2 bath, patio, a/c, carpets, drapes, carpet. \$450 mo. 1042-A Pine. Call 985-8512.

**★ SAVE MONEY ★**  
Come see us first. Large 1 & 2 bdrms. All utilities except electric paid. Private patio's, carpets & laundry facilities. Pymt program on security dep. Rialto area. 8am-7pm. 874-4741.

**1 & 2 BEDROOM** .....\$290-\$375  
Beautiful parklike area. 2 pools. Call 628-6200

**CASA DEL REY**  
1 & 2 BR.  
3 Br. Townhouses w/frplcs. POOL  
LAUNDRY FACILITIES  
PLAYGROUND  
FAMILIES WELCOME  
Open 7 Days Per Week  
9-5pm  
274 Stillman, Upland  
985-9659

**ONTARIO** - 1 BR., 1 ba., liv. rm., kit., frncd. patio, \$345 per mo., all utilities pd. 946-4905 aft. 6pm.

**UPL** - 2 bdrm., 1 1/2 baths, frplc., cpts., drps., carpets, mature adults. \$395. Hawes Real Estate, 985-9798.

## NEW OWNERSHIP!

Best Rental Value for the \$! MANY 1 BDRM. FEATURING:  
● Gas-wtr-frsh-grdn. pd/owner  
● Gas stove, refrig. & gas heat  
● Air-conditioning  
● Carpets & drapes  
● Parking nr. your unit/rec rm.  
● We like Seniors  
● Avail. Now-1st come 1st serve

**\$250/Mo. \$125 Dep.**  
VILLAS LAS PALMAS  
1449 E. D. St. Ontario  
988-5468

Prime Upl. Location  
1 br, 1 ba. Built-in stove & oven, a/c, cpts, drps, freshly painted, downstairs, pool, carports, laundry fac., very lg. rooms, small complex, across from St. Joseph's Catholic Church. 1 Small child, no pets. \$345 + dep. 946-1834.

**UPLAND** - 2 bdrm., 1 1/2 bath upstairs apt. 1 child ok. No pets. \$400/mo. 986-4091.

**ALL UTILITIES** - Upland. 2 Bedroom, patio, pool & laundry. \$430 mo. 981-4720 or 985-9764.

## ★ 1ST PLACE ★ WILDWOOD APARTMENTS!

★ Relaxed Country Atmosphere!  
★ 1 & 2 Bedrooms with Den!  
★ 2 Pools & BBQ! Recreation Area!

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(Exit Mountain at Fwy 10)

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**714-985-9101**

## 70—Apartments, Unfurnished

**MONTCLAIR 5 STAR** - 2 bedroom. Family complex in Kingsley School District. \$340. 10370 Vernon. Call 624-7309.

**UPLAND** - All utilities paid. 2 bedroom, laundry & pool. Near shopping & bus. \$445/mo. Clean & quiet. 985-9764 or 985-5767.

**LOVELY 2 bdrm., quiet building.** Private frncd. yd. Excellent mgmt. & maint. Adult or family. School & shopping across the st. No dogs. \$375/mo. + \$300 sec. Avail. immed. E. 4th St., Ont. 983-9680.

**SPACIOUS, CUSTOM 1 bdrm.** Immaculate \$345. Best Upl. area. Adults, no pets. 388 W. Arrow. 982-8049.

**UPLAND'S FINEST** - 1 bedroom, 1 bath, pool, CAC, dishwasher, freshly painted, carpets, drapes, stove, oven, refrig. \$390 mo. unfurnished. Furnished \$415 mo. 279 W. 11th St., No. 103 Manager or call 981-1376.

**UPLAND'S FINEST** - 1, 2 & 3 bedroom, 1-2 bath. Close to shopping & schools. \$350-\$520. Lots of extras. 134-A Linda Way or call 985-5380.

**N. ONTARIO** - 2 bdrm., 1 1/2 bath, cpts., drapes, CAC & patio. \$385/mo. 984-4523 or 982-4061.

Upland: 1 bdrm., \$300; 2 br. Townhouse \$395. Carpet. No pets. A/C, 982-2398

**Comfortable Living**  
1 Br. \$355; single-\$300. A/C, pool, jacuzzi, bar-b-que, tennis courts. 980-7615. Mission Village Apts., 7781 Archibald, Cuca.

**MONTCLAIR** - 2 bdrm., pool. \$325/mo. 5183 Canoga. 985-9764.

**POMONA** - 2 bdrm., 2 bath, 2 car garage with opener. Built-ins. \$495/mo. After 4pm, 625-2776.

**GOOD UPLAND LOCATION**  
North of Foothill. Clean 2 bdrms. Adults, no pets. Cpts. & drps. \$325/month. 981-1502.

**QUIET** - \$345, nice 2 br. apt, upstairs, stove & refrig. 986-7204. 1009 W. E. St., Apt. A, Ont.

**POMONA'S FINEST** - spacious studio, 1-2 bdrm. near shopping, cntr. schs. Pool. Childrn ok. No pets. From \$240 mo. 620-5501, 9-5

## 71—Business Property

**1000 SQ. FT. Commercial** in the Foothill Plaza in Upland. Month to month or lease. \$650 per month. Contact Premco Services at 985-9764.

**MEDICAL OFFICE** available across the street from San Antonio Hospital. There are 3 exam rooms in this 3rd floor, 1000 sq. ft. suite at the Upland Medical Center. \$125 per foot. For leasing information contact Premco Services at 985-9764.

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**714-985-9101**

## 71—Business Property

**50c PER SQ. FT!**  
Modern 2200 sq. ft. office bldg. space for lease. Main hallway w/several office suites. Central heat & air cond., nice Ontario location, vacant & waiting. Please call Matt Stone, Executiv Systems Realtors, 985-1991

**Office Space**  
**50c/SQ. FT.**  
Now Available

Free Standing Office Bldg. Fronting on 9th St. in Upland. 5,000 sq. ft. Ample parking, A/C, upgraded ofc improvements. Low rent. Call Kathy Arce at Lewis Homes, 985-0971.

1100 sq. ft. of prime space at 715 N. Mountain, Upland. \$1210 per mo. For information call: Bank of America Trust Dept. 620-3134 or 620-3115

**50c/SQ. FT.**  
**Office Space**  
Immediate Occupancy

Free Standing Office Bldg. on 9th St. in Upland. 3,000 sq ft & 500 sq ft warehouse. Luxurious interior. Large, fenced outside storage area. Low rent. Call Kathy Arce at Lewis Homes, 985-0971.

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**714-985-9101**

## 72—Condominiums & Townhouses

**ONT** - 2 bdrms., 2-story, 2 1/2 ba., den, frplc., attach. grg. w/open-er, tennis & pool facility, near shopping & frwys. \$575/mo. 1st, last & \$300 sec. dep. 947-5708.

**MONTCLAIR 2 story townhouse.** 4 bdrm., 2 1/2 ba, 2 car garage, A/C. \$595 + 980-7924.

**1 BDRM., bltins., range, refrig., A/C, cpts., drps., priv. parking, pool, laun., good neighborhood, infants ok.** \$335/month. 175 S. Palm, Upland. 714-982-1538.

**ONTARIO** - 3 bdrm., 2 bath, garage, pool, \$550/mo. + dep. Call 985-8154 aft. 5pm. & wknds.

**UPLAND** - For rent or lease, 3 bdrm. condo, pool & jacuzzi, \$595/month. 593-1306 or 593-1617.

**NEW CONDO-ONTARIO**  
2 br., 1 1/2 ba. unit in a 22-unit complex, enclosed by security gate. Washer/dryer, pool, no pets. \$440/mo. + deposits. Call 988-0144. 9am-7pm.

**73—Duplexes-Furn./Unfurn.**

**NOW RENTING**

"20 minutes from the heart of Orange County"

**NEW DELUXE 2 BDRM. 4 PLEX HOMES FROM \$470-MO.**

Many units include private fenced rear yard, A/C, encl. garages, individual washer/dryer hook-up, lawn maint., tile entries and counters.

**Call 714-597-4343 10am-5pm**

**2 BDRM. Duplex, all amenities.** 1 1/2 yrs. old. \$545 per month. 714-628-5868.

## 72—Condominiums & Townhouses

**CHINO** - Majestic Trees. Affordable Executive Living. 3 BR residence. CAC, gar. \$500. 983-1404.

**★ Tel-A-Rentals ★**  
100'S of Rentals! Here's Some...  
1 Br. Hse Ont. No Last .....\$180  
2 Br. Hse Ont. Low Rent .....\$310  
3 Br. Hse Ont. Horse Prpty .....\$585  
4 Br. Hse Good Area Pom .....\$450  
1 Br. Hse. Chino kid/pet ok. \$275  
2 Br. Hse. Upl. All Util Pd. ....\$395  
3 Br. Hse. 2 ba Rent to buy. \$500  
4 Br. Hse. Mont. Frpl. Only \$525  
5 Br. Hse. A.L. 3 Ba + Frpl. ....\$575  
Tel-A-Rentals 624-1609 Fee

## 72—Condominiums & Townhouses

**FREE ADS!**  
Place FREE ads here! We Send you New Tenants Free! 621-9000

**4 BEDROOM, 2 BATH, A/C.** ABOVE BANYAN, ALTA LOMA. \$650. NO PETS. 989-6798.

**3 BDRM. Duplex.** Carpeted, washer/dryer hook-up. Children ok. \$400 mo. 987-4302.

**For Rent:** 3 bdrm. Alta Loma. CAC, frplc., wood patio. \$600/mo. Broker, 946-3895.

**2 BDRM. house for rent.** \$250 mo. 735 W. Sunkist, Ontario. Call 629-5433 or 986-5944

**Upland above 17th** Beautiful, very large 4 BR, 2 BA, pool & Spa. \$850 + sec. 980-4860.

**ONTARIO** - Great cond. Fam./Kit. Natural wood work. Many features. 1 BR. \$275. 983-1404.

**CHINO HORSE FARMETTE.** Newer 3 BR, new w/w, fncd, acres, \$445/mo. 983-1404.

## 72—Condominiums & Townhouses

**The Flintstones...**  
Live Here! Meet Fred & Wilma at this cozy 2+BR. CAC. Pool and More. \$350. 983-1404.

**ONT:** 3 br., 2 ba., family room with fireplace, air cond., blt-ins. Available March 1...\$575. Agt. J. Carroll, 627-3507 or 628-2902

**ONTARIO:** E-Z move in. NEW Carpeting. Natural woodwork, fenced, 2 BR, \$350/mo. 983-1404.

## 72—Condominiums & Townhouses

**Three Wishes**  
Location, Quality, Price!  
\$275. Chino. 983-1404.

**ONTARIO:** 3 BR exp. on lovely tree'd lot. Remod. CAC, dbl. gar. Wash/Dry. \$375. 983-1404.

**CHINO:** 3 BEDROOM, 2 BATH, fireplace, 2-car garage. Pool. \$575. 598-2720, ask for Teri.

Very nice 3 BR, 2 BA in Fontana. Large yard. \$525 + security. 980-4860

## 72—Condominiums & Townhouses

**JR. EXECUTIVE HOME**  
Finer Montclair area. 3 br., 2 ba., large fam. rm. w/frplc, lge kitchen with blt-ins, plush cpts & drps, cov'd patio, blt-in pool. \$685 mo. 1st & \$700 sec. For appt. call 593-3682.

**3 BEDROOM, 1 bath, very clean.** \$350. Fontana. Call Dick at 987-6343 or 987-0478.

## 72—Condominiums & Townhouses

**★ FREE LIST ★**  
Of houses-Apts-Condos for Rent  
Ex: Sharp 3 bdrm. Condo. \$600 Professional Property Mgmt 101 N. Euclid, Ont. 714-983-7775

Alta Loma 2 BR, 1 BA, dbl. gar. Close to schools & shopping. \$475 + \$475 sec. 987-1348.

**ONTARIO** 2 bdrms., 2 ba., 2 car attached garage, laundry, good cond. Immediate occupancy. \$490 mo. Ben. (714) 956-9391.

**714-985-9101**

## 77—Houses, Unfurn.

**ONT.** 3 br., 1 1/2 ba, lg kit., frncd yard, central air & heat. \$535 + \$465 dep. 980-1445 or 980-0151.

**UPLAND**  
2 bdrm., din. rm., garage \$450 Per Month

**ETIWANDA**  
3 bdrm., frplc, w/w carpet, 2 car garage. \$485 Per Month

**UPLAND**  
2 story, huge lot, older home, frplc, din. rm., 3 bdrm., den, lovely country kitchen. \$685 Per Month

**UPLAND**  
2 bdrm., dining room, garage. \$499 Per Month

**ELLINGWOOD REAL ESTATE**  
983-1757

**ELEGANT** almost new 3 bdrm. home in Ontario. Close to shopping & schools. \$595/mo. Call 525-4509 or 738-3815.

**For Rent** - 3 Bedroom house in Cucamonga. \$550 per mo. Call 987-8852 8:30am to 2:30pm or 987-8545 3pm to 6:30pm.

**CLEAN** 3 br., 2 ba., frplc, den, cov'd patio, gas bar-b-que. Upl. \$700 mo. 982-9261 aft. 5:30pm.

**ONTARIO:** Unfurn. 2 bdrm. triplex w/attached garage, fenced yd., patio, kids & pets ok. \$375+\$200 dep. 986-832



## Employment

### 87—Babysitting/Child Care

#### PERMITS

The State of California requires that all persons offering babysitting or child care services must have a permit from the State Department of Social Services. These permits can be obtained by applying to The Div. of Community Care Licensing. You may call to inquire about these permits at (714) 383-4275. The Daily Report will require a permit number of all future ads offering these services.

**DAY CARE.** Ages 6 wks. - 4 yrs. Balanced lunches, academic program, arts & crafts. Call for information, 621-9162. (5488221).

**CHILD CARE.** My Ontario home. Nr. 6th & Vineyard. Reasonable. (360904646). 981-9133.

### 88—Help Wanted

**NOTICE**

The following rules apply to Class 88, HELP WANTED. All Help Wanted ads must state nature of work being offered. Example: Saleswork, Secretary, Soliciting, Driver, etc. Statements of employee compensation are optional; however, when any dollar amount is listed, means of compensation must also be stated such as salary, hourly, commission, etc. Employers who require a fee for equipment, application, registration or training, must so state in their ad. Some ads appearing under this classification may require an investment, it is the responsibility of the reader to determine investment requirements. Ads offering training must run under Class 93, EDUCATION—INSTRUCTIONS. Violations of these rules should be brought to the attention of The Classified Supervisor.

**AD AGENCY** needs Graphic Designer & Phototypesetter. Part-time. 981-3141.

**ALOE VERA** distributors needed. Great opportunity to make money, no investment. 714-629-7916 or 886-0111.

**ALOE VERA** (Savilla) distributors from Spanish speaking community needed. No investment. 714-886-0111 or 882-4453.

**APPLICATIONS** are now being accepted for the Senior Employment Program. To be eligible you must be 55 yrs. of age or older & meet low income guidelines. Phone 714-383-3673 for qualifications & applications.

**APPLICATIONS & interviews** will be accepted for full-time position in pre-cast concrete manufacturing plant, Thursday, February 10th, 9am-11am ONLY. Desire those applicants with interest in advancement through responsible hard work. Require good common sense, mechanical ability & dedication to the job. Will train.

**Quick Crete Products Corp.**  
10311 E. 6th St.  
Rancho Cucamonga, CA.

**ATTN: HAIRSTYLIST.** Booth rental \$65 per week. 985-2055 days, after 6pm 980-5078.

**AUTO PARTS COUNTER MAN** Experienced. Growing company. Call 625-3919.

### SPREAD YOUR WINGS. LEARN ABOUT AIRCRAFT MAINTENANCE

If you're looking for a more challenging form of mechanics than local technical schools offer, think about training for Army aircraft maintenance. It's a lot of responsibility. But if you qualify, it could lead to exciting opportunities in aviation industries. To find out more, call your Army Recruiter at the number below.

**ONTARIO**  
317 Euclid Ave.  
983-2771

**ARMY.**

**BE ALL YOU CAN BE**

### 88—Help Wanted

**BOOKKEEPER/SECRETARY** Restaurant. Experience and typing skills required. Salary open. Send resume. (Do not apply in person) to Owner, 111 Harvard, Claremont, Ca 91711.

**CERTIFIED or exp'd Nurses** Aides needed, small convalescent hospital, full time positions, days or P.M. shift. Apply 9333 La Mesa Dr., Alta Loma, 1 blk. N. of Baseline, off Hellman

#### CLERICAL

Permanent, p/t real estate office. Expert typist/speller, light bookkeeping. Prefer mature woman, non-smoker. Send resume including salary to Clerical, P.O. Box 913, Upland 91786.

**CLERK-Openings** for part-time & full-time, swing shift or graveyard. Good area. Apply 8am-6pm only at 7-11 Food Store, 1594 W. 7th St., Upland.



**AUTO SALES**  
Experienced. Straight sales up to 30% commission. Spiffs & bonuses. Demo & insurance plan. Apply in person, see Bill or Kevin, 1151 W. Foothill Blvd., Upland.

**DENTAL ASSISTANT, R.D.A.** Top salary for right qualifications. Must work evenings. Call 989-6661.

**Dental Assistant.** Must be registered. Salary \$1100-\$1400/mo. Send current resume & salary history to P.O. Box 1852, Upland, CA 91786.

**Dental Hygienist**  
Claremont. Our office is searching for bright, energetic RDH for dynamic practice part-time. Please call 621-6796.

**DENTAL RECEPTIONIST**  
(busy Peds office). Prefer DPS experience. Must have dental reception experience. 4 days per week. Contact Dr. Lawson, office, 981-0613 or res 624-2906, ask for Sue.

**DENTAL RECEPTIONIST**  
Secretarial experience helpful, motivation & personality most important. 624-1215.

**DESIGN DRAFTSPERSON**  
Require min. 5 yrs. exp. in production drafting of details & assemblies from sketches & layouts. Must have knowledge in trig functions, tolerances & draft angles for molded parts. Desire some talent in exploded technical drawings. Rancho Cucamonga area. Equal Op'ty Employer. Call Mon. thru Fri., 714-987-4741, ext. 221

**WANTED - Full Charge Bookkeeper.** Must have full working knowledge of accounts receivable, accounts payable, financial statements, balancing & maintaining an accurate general ledger, etc. Neatness a must. Please send resumes to: BRASHER'S AUTO AUCTION 10700 Beech Fontana, CA. 92335 ATTN: MICHELE

**★ DRIVERS ★**  
\$4-\$9/hr. Exp'd & trainees. Call Jobs Today, (714) 835-4449 A Job Referral Service. Fee.

**DRIVERS**  
Help us meet transportation needs of the elderly & handicapped. Must have a valid Class C drivers license and be 26 or older. Full or P/T openings. Day work only. Excellent medical and paid vacations. 1416 E. Mission, Pomona. EOE.

**NEED A JOB?**  
Earn Cash Daily. Full time positions available. Must be 26 or older. Good driving record and good public relations. 1416 E. Mission, Pomona.

**ENJOYABLE job** as a bounce for well known night spots. Must be over 6' 2", 220 lbs., single, male and bwn. 25 & 35 years of age. Experience preferred. Qualified applicants only. Call 714-624-9637

**EXPANDING company** has opening for aggressive Salesperson with minimum of 3 yrs. exp. in land/commercial sales. Must be familiar with west end of Inland Empire. Call Thursday Only, 9am-4:30pm. Van Dyke Real Estate & Cattle Brokerage, 714-627-0974.

**Adds Up**  
To Unequalled Results  
When you have something to sell, 3-4-3 Mini-Ads will sell it with unequalled results. Our Mini-Ads give you 3 lines for 4 days for only \$3.00. Ads must contain one item only, \$100 or less; pets must be free; private party ads only.

**3**  
**4**  
**3**

### 88—Help Wanted

**EXP'D TYPIST**  
65wpm tested, use dictaphone, SM and computer letters. New office in Rancho Cucamonga. Xint fringe benefits. Send resume c/o The Daily Report, Box 371, Ontario, CA 91761.

**Experienced phone solicitor.** Nice voice & references required. Call 946-3524 for info.

**FORCED TO RETIRE?** Tax Preparer, business & personal, needed regardless of age. Must be qualified. Call 981-8585.

**FOREMAN PLASTICS MOLDING**  
Must have injection and blow molding experience, be able to set-up and trouble shoot, be responsible for small crew on shift, and be willing to work any shift. Good benefits and opportunity for advancement. Pacific Marpac Inc 10094 6th St. Rancho Cucamonga

**FULL Service Stylist.** Experienced. Full or part-time. Reasonable Booth Rental. Call for interview, 982-6868.

**★ HAIR TYLIST**  
Busy shop. No clientele needed. Paid vacation and many other benefits. Call Beth at 596-6544 or Laurie at 980-6834.

**HAIR TYLIST**  
With Following Preferred Full Service Salon Call 982-0261

**HOUSEKEEPER/Babysitter** 30 hrs/wk. Non-smoker, non-drinker. Must have own transportation. Call 985-7292 btwn 1:30-5pm (wkdays) or 985-4750 (wknds).

**JOB OPPORTUNITIES**  
(714) 354-8880  
Chauffeurs \$50-\$100/shift Drivers 11111 \$14 hr. Warehouse \$5-\$8 hr. Gen'l help \$3.50-\$7 hr. Maintenance \$5-\$11 hr. Assemblers \$4-\$12 hr. Electricians \$12-\$20 hr. Laborers \$5-\$9 hr. Plumbers \$11-\$18 hr. Painters \$8-\$13 hr. Bartenders \$50-\$100 shift Waitresses \$40-\$90 shift Counter/bus \$40-\$90 shift

**Immediate openings**  
CALL (714) 354-8880  
3889 Tyler, Riverside  
Job Referral Service-Sm. Fee

**Join Our World**  
Young aggressive office looking for 2 professional agents. \*Foothill location \*Top commissions \*No pressure on escrows or title companies, pleasant work environment. Ask for Chris Thomson. Morse & Company 931 W. Foothill, Upland REALTY WORLD 946-3895

**LITE DELIVERY**  
Small car or motorcycle preferred. Able to read maps. Full or Part time. Apply 600 N. Mountain Ave., Suite A-201, Upland, M/F 9am-9pm.

**WANTED: Live-in companion/attendant.** Responsible adult to care for disabled female. Will train. Must be available most evenings hrs. & wknds. Salary neg. Call Mon-Fri. 9am-5pm. 593-7521 ext. 243.

**★ MACHINIST ★**  
\$9-\$12 hour. Call Jobs Today, (714) 835-4449 A Job Referral Service. Fee.

**NEED 20 people** to set appointments door to door, no selling, good pay for aggressive people. Call 987-5234 for interview time. (Energy Conservation).

**PET Shop** needs experienced help mostly morning hours. Must be over 18, well-groomed & have sales ability. 20+ hrs. per wk. 986-7755.

**PITZER COLLEGE**  
Administrative Secretary needed to assist the Director of Development to supervise and coordinate the administrative activities of the Development Office and perform as the Director's secretary. Effective April 1, 1983. Qualifications are: graduation from high school plus 1 or 2 yrs. of college and 5 yrs. of increasing secretarial exp. Good spelling; ability to compose detailed reports; computer knowledge helpful. Good organizational and interpersonal skills, and ability to handle numerous tasks. Fast and accurate typing; shorthand required at 100 wpm. To apply send resume, references and letter of application to Director of Development, Pitzer College, Claremont Ca. 91711. For additional information, call Estela Valdez at 714-621-8130. Pitzer College is an Equal Opportunity Employer.

**PLASTICS**  
Working Shift Foreman, min. 3 yrs. exp. in structural foam, injection or blow molding. Supervisory Exp. Required Salary \$7.50-\$9.00 hr. DOE. Xint company benefits. Apply: CARSON INDUSTRIES 1925 A Street, La Verne 714-596-1988 E.O.E.

**Working Shift Foreman, min. 3 yrs. exp. in structural foam, injection or blow molding. Supervisory Exp. Required Salary \$7.50-\$9.00 hr. DOE. Xint company benefits. Apply: CARSON INDUSTRIES 1925 A Street, La Verne 714-596-1988 E.O.E.**

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### 88—Help Wanted

**Production Supervisor**  
IOLAB Corporation, a subsidiary of Johnson and Johnson, and a leader in the intra-ocular lens field, has the following position available:

**Production Supervisor**  
For our second shift operation we are seeking an individual with a BS degree or equivalent and a minimum of two years experience in production supervision with an emphasis in packaging. Responsibilities will include supervising the packaging operations, monitoring and reporting quality and productivity, implementing changes and taking corrective action as required.

If you are interested in a company that can offer you excellent benefits such as medical, dental, life and disability insurance, please send resume to:

**JULIE WINSTON**  
Manager of Employment

**IOLAB Corporation**  
861 Village Oaks Dr. Covina, CA. 91724  
Equal Oppt'y Employer M/F/H

**QUALITY CONTROL**  
Production Foreman  
Manufactured housing experience. Apply at 1555 S. Cucamonga, Ontario.

**REAL ESTATE'S MAGIC FORMULA**

Take the best name in real estate, like Walker & Lee; add a computerized & well located office; mix in some excellent commission schedules & immediate floor time & you have good reasons to call for confidential appt. Ask for Tony.

**Walker & Lee Real Estate**  
9679 Baseline, Cucamonga 989-1785

**RECEPTIONIST/SECRETARY**  
Person that is responsible with neat appearance needed for front office. 2 yrs. office experience required. Must be excellent on phone with good typing skills. Call Mrs. Springer, 714-981-5612, btwn. 5 & 5:30pm.

**RECEPTIONIST/ TYPIST**  
Local attorney has immediate opening. Requires ability to deal with public, 60wpm. Will train. Opportunity for advancement. Call Leona 981-8744.

**REGISTERED Dental Asst.** Send resume to P.O. Box 816, Cucamonga, CA 91730.

**REGISTERED Physical Therapist** part time, Mon., Wed. & Fri. Ask for Leda, 982-4766.

**RESTAURANT MANAGER**  
100-seat dinner house. Main responsibilities: Service sales and cost mgt. Salary mid teens. Send resume. (Do not apply in person) to Owner, 111 Harvard, Claremont, CA 91711.

**Sales: Men-Women** need extra income to supplement your present earnings? Xint earnings potential. We train. Fuller Brush Co., 597-2124

**SALES: Earn up to \$1500/mo.** Part time, must be mature. Traf-trie Assoc., (714) 986-1037.

**Salesman-Furniture**  
Experienced Part Time 4911 Holt Blvd., Montclair Call Ed Storkson, 624-4525

**SECRETARY/BOOKKEEPER**  
Growing company seeks individual with at least 5 years experience in typing, bookkeeping & general office. Salary DOE. 986-5780.

**SECRETARY RECEPTIONIST**  
30 hrs./wk. Shorthand, typing and filing. Excellent benefits. Apply in person Mon.-Fri. 10am-4pm. JC PENNEY COMPANY, INC. 5100 Montclair Plaza Lane Equal Oppt'y Emp. M/F

**SMOKERS WANTED**  
American Marketing is seeking qualified cigar, cigarette & pipe smokers for taste testing. Good part time \$\$\$ Call (714) 987-7857

**STUFFERS**  
Learn to earn \$180 wk. Work 1-2 hrs. daily stuffing envelopes. Send self-addressed stamped envelope to: Vicar, Dept. 4, 4426 W. 6th St., Corona, Ca 91720

When you're searching for goods or services, read the classifieds

### 88—Help Wanted

**Telephone Sales**  
Local badge deal. Taps available. Apply in person, 600 N. Mountain Ave., Ste. A-201, Upland. 9am-9pm, Mon.-Fri.

**Telephone Sales**  
Tickets. Apply in person, 600 N. Mountain Ave., Ste. A-201, Upland. 9am-9pm, Mon.-Fri.

**★ TRAINEES ★**  
All kinds of work avail. Exp'd & trainees. Full & part time. Call Jobs Today, (714) 835-4449 A Job Referral Service. Fee.

**TRAINEES** wanted to fill new openings in TV Production fac. Training provided. Studio workers & Acct Exec. Xint compensation pkg. 888-9942; 884-0320. Refundable fee req. if accepted.

**ATTENTION NEED A JOB?**

**WE WILL TRAIN**  
Classic Products a youth oriented marketing co. has immediate openings for 10 gals-yus. If you're not making \$50-\$100 per day we will show you how. Our all expense paid training program will enable you to begin making money immediately demonstrating our space age products. Salary & Commissions + Bonus. If you are 18/older, single and free to travel, contact Susan, 10am-6pm, Thur.-Fri. only Howard Johnson Motor Lodge at 721 S. Indian Hill & San Bdo. Freeway, Claremont

**WANTED - Experienced part time Bartenders.** For interview call 987-1214, between 7pm-9pm.

**WANTED Experienced Insulation Salesmen.** Leads furnished. Must be good closers. 987-5234.

**WANTED: LOAN PROCESSOR**  
Experienced in FHA, VA & Conv. packaging. Good benefits. Call Nancy or Ron between 9am-5pm, 985-9732

**WANTED: Mechanic** for local construction firm to maintain light duty equipment. Must be exp'd. with gas & diesel engines. Ability to maintain electrical tools. Certified welder pref. Construction exp. helpful. Send resume to The Daily Report, Box 367, Ontario CA 91761.

**WANTED: Part time kitchen helper.** Sunset Haven, Residential Care, 275 Garnet Way, Upland. 985-0924.

**★ WAREHOUSE ★**  
\$8.90/hr. Will train. Call Jobs Today, (714) 835-4449 A Job Referral Service. Fee.

**WE PAY**  
Hrly. wage for P/T real est. agt. + comm. 620-5580; 983-9244.

**WORD PROCESSOR/MANUSCRIPT TYPIST.** Experience with word processing & tape recorded dictation preferred. For metropolitan publisher. 981-4942 btwn. 9-4pm, Mon-Fri.

**HOUSECLEANING**  
2 mature ladies, thorough, dependable. 983-6121 or 980-0646.

**WILL clean houses, apts., condos.** Dependable, honest, reliable work. Call Jackie, 624-8422.

**LADY PAINTER**  
Reas. rates, detail conscious. Also landlords—specialized rates for unocc. dwellings. Int/ext. cleanups. 980-5359.

**Qity. carpenter work.** cement slab, rough framing, finish, roof, remodel, add. I do it all. Reas. Free Est. Wayne 980-7335.

**HOUSEWORK** getting you down? For reliable housecleaning at reas. rates call 989-1572 eves.

**I will clean homes, offices, apartments.** Reasonable. rates. 946-6809.

**CRUISE SHIP JOBS!**  
All occupations! For info. call (602) 955-1783 ext. 150.

**NEW OPENINGS**  
For Nationwide Industries. No Sales, will train. \$15,000 plus a year. For info call 1-312-931-7051 ext. 2246A.

**Federal-State-Civil Services**  
Many government jobs available. For Directory 1-312-741-6170 Ext W-5

**Instructions**

**93—Education-Instr.**

**BARTENDING**  
1 or 2 week course. Day & eve. classes. Job placement assist. American Bartenders School WEST COVINA 962-6781 SAN BDO 886-7061

No matter how you spend your days, classified fits your busy schedule. Put classified's time-saving directory of goods and services to work for you today.

**93—Education-Instr.**

**TRAIN FOR DIESEL & AUTO MECHANICS**  
NORTH EASTERN TECH. INSTITUTE 714-980-2911

**FINANCIAL AIDE AVAIL.**  
APPROVED FOR VETERANS 9587 ARROW HWY-NO D RANCHO CUCAMONGA

**TRUCK DRIVERS & HEAVY EQUIPMENT OPERATORS**  
Train with us! Cores-Res. Tuition financing available. Nationwide job placement assistance. INFO CALL 980-2911 Superior Training Services 9587 Arrow Hwy, Suite D Rancho Cucamonga Resident Training, Rialto, Ca.

**Miscellaneous**

### 93—Education-Instr.

**TRAIN FOR DIESEL & AUTO MECHANICS**  
NORTH EASTERN TECH. INSTITUTE 714-980-2911

**FINANCIAL AIDE AVAIL.**  
APPROVED FOR VETERANS 9587 ARROW HWY-NO D RANCHO CUCAMONGA

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Train with us! Cores-Res. Tuition financing available. Nationwide job placement assistance. INFO CALL 980-2911 Superior Training Services 9587 Arrow Hwy, Suite D Rancho Cucamonga Resident Training, Rialto, Ca.

**Miscellaneous**

**101—Antiques**

**OAK, Barley Twist Dining table** 4 chairs with matching buffet. \$900. Call 984-4201.

**ANTIQUE Walnut organ.** 100 years old. A Real Gem. \$1,000/best offer. 984-3923.

**ANTIQUE SLOT MACHINES**  
Buy-Sell-Trade-Repairs Full Restorations-988-5111

**103—Appliances**

**REFRIGERATOR.** \$50. Side-by-side refrigerator, \$150. Washer & dryer. 814 E. Holt, Ontario

**CALORIC GAS RANGE**  
Used 2 yrs. Like new, almond. \$200/OBO. 980-6862.

**★ USED APPLIANCES ★**  
Reconditioned with full warranty. La Bons Appliance, 1072-C West 9th St., Upland. 985-9901.

**APPLIANCES** wanted. We pick up most unwanted appliances. La Bons Appliance, 985-9901.

**105—Auctions**

**PUBLIC AUCTION**  
WILL BE HELD  
TUES., FEB. 15, 10A.M.  
831 E. HOLT, ONTARIO 986-6628  
Storage Spaces To Be Sold For Non-Payment of Rents  
• 1001 • 1014 • 1106 • 1107 • 1113 • 1124 • 2051 • 2062 • 2076 • 2092 • 2161.

**109—Business Equipment**

**COMPUTONE computer.** Model 600, includes keyboard. All manuals & supplies. \$1500. 987-6399.

**For Sale:** Like new Mita office photo copier \$495; 2 desks, black w/walnut tops \$125 each; misc. chairs, infra-red warehouse heater, \$125. Call 985-1702.

**CASH REGISTER - Sharp ER-2510.** electronic. \$300 or best offer. 984-0701 days only.

**121—Firewood/Fuel**

**FIREWOOD—Free Delivery**  
I will beat any price! Call Mark anytime. 982-6619

**SEASONED Oak Firewood**  
\$175 per cord. \$90 half cord, delivered. 946-7634.

**★ FIREWOOD ★**  
Dry, seasoned, split, pine, eucalyptus, cedar, oak. From \$149 a cord. 985-7051.

**Eucalyptus \$125 cord, split & cured; Green \$105. Mixed \$100 cord. Delivered \$20. 824-3109.**

**125—Furniture**

**COMPLETE apt. full of furn.**  
Excellent condition. \$350. Call 2-6pm, 985-1957.

**COUNTRY style dining room table,** 4 chairs, buffet & hutch. Cherry wood. \$425. 980-0223.

**Maple canopy crib.** Baby items, twin BR suite, rocker, roll-away bed, patio furn. 987-2301.

**DINING SET.** Matching china cabinet w/ glass top. Like new, sell 1/2 cost \$600. 987-2301.

**SOLID OAK CABINET.** Use as stereo cabinet or china server. \$300. 628-1858.

**127—Garage Sales**

**Wanted crafty lady.** Fiftieth for joint ventures to go swapmeet every Sunday. 987-4340.

**MOVING SALE—Rain or shine.**  
Lots of goodies. Some antiques. 6889 Sard St. Alta Loma. (W. of Jasper, off 18th), Thurs.-Sat.

**133—Machinery & Tools**

**HOMELITE GENERATOR.**  
NEW. 1350 watts. 120 volts. 11.3 AMPS. \$350. Call 627-1949.

**137—Miscellaneous**

**ALMOST NEW HI-LO CARPETING**  
35 sq. yds., \$15



<b>151—Pets &amp; Supplies</b> Purebred Cocker Spaniel Puppy born 12-23-82. Adorable Valentine. \$100. Call 980-1257. AKC Springer Spaniels. 1 year, all shots. FREE TO GOOD HOME. 989-2158 after 7pm. SPRINGER Span. 5 mos., female, blk/white w/papers & shots. \$150. 986-2630 aft. 5pm. ADORABLE Valentine Puppy. AKC Miniature Poodle. Black, 8 wks., shots. 823-0903. PUREBRED Cocker Pups. "FOR YOUR VALENTINE". \$75 each. 981-1535. AKC Miniature Doberies. Max. ht. 10 1/2". 11 wks. Shots, papers. \$250. 983-6676; eves. 621-9947. SIBERIAN Husky blue eyed Pups. 7 wks. old, black & white. Has Shots. \$100. 621-6440. ADORABLE YORKIE PUP. PUREBRED. 7 WKS. \$175. 947-5460. AKC LHASA APSO and AKC Pekingese puppies. Beautiful & reasonable. 628-7974. AKC Doberman. Must sell 1 yr. old male \$100 or best offer. Evenings 987-8331. AKC Mini Dachshund pups. Show quality, 4 weeks old. Males \$150; females \$175. 987-5009. CHIHUAHUA Female, adorable pup. Black & white. 989-3921. PARROT: blue fronted Amazon, tame & talking. \$600, perch included. Days 983-0766, Barry. Cuddly Valentines. AKC Shih Tzu puppies. Males & females. Champion stud service. 947-0209. AKC DOBERMAN PUPS Red & Black. \$175. Just in time for Valentine's Day. 987-7573 or 987-2713. SCHNAUZERS, mini, AKC, blk. & S/P. 4 males, 3 females, 4 wks., shots. \$150. P/P, 980-5875. 2 AKC Chow Chow Puppies. Black female, brown male. Sold last time in pet store for \$550; your price \$250. 985-7389 after 4:30. <b>Mobile Homes</b> <b>157—Sales, Service Supplies</b> BY OWNER: 2 bdrm., 2 bath & den, 24 x 52, 77 Somerset. \$4,000 and assume balance of \$19,000. Adult Ontario Park. 371-2089. BY Owner: 2x54 76 Kirkwood. 3 bdrm., 2 bath, fam./pet pk. \$3000 dn. to assume pmts. of \$373.51. Balance approx. \$24,000. 714-947-0959. SMALL double wide, 2 br., 2 ba., good Alta Loma area. Asking \$21,500. Call aft 5pm, 980-4204. \$1500 DOWN, 12% interest. NEW 24 x 52 coach, 2 bdrms., 1 bath, \$35,000. Located in 5 Star Park with porch & carport. A. Anderson, 986-6795. 73 28' Angeles Coach, 5th wheel. Adult park. Very nice. 9340 Foothill, #21. Eves. 989-1428. 24x44 Golden West. Best 5+ adult park. 2 Br., 2 bath, xint cond. \$38,500. 627-4062; 946-4265. 74 CHAMPION. 12x55. Patio & storage, cpl., refrig., stove, sp. \$105. \$10,000. 988-7789; 988-6132. 3 BDRMS., 2 ba., 1152 sq. ft., family pet park. Best offer. T.O.P. 892-5190 or 947-5658. MOBILE Home, 24x60, adult pk. microwave, washer/dryer, many xtras. \$27,500. 987-6189. SALE OR TRADE 3 yr. old Hicst. Custom Villa. 2 BR, 2 BA, lg. kit., 2 pantries, Indry, rm. Upgraded, many xtras. Priced to sell. Adult park. 989-2049. LEASE option. \$200/no. + space rent. Lg 2 br, 12x60. Adult park. Answer phone, 213-774-5328. <b>Recreational</b> <b>163—Boats &amp; Equipment</b> FAMILY SKI BOAT w/125HP Evinrude motor & trailer - super condition. \$3,500. 987-0312. 14' Wood & fiberglass w/trailer & 45hp. Good run. eng. Controls in front, elec start. 988-8038. 18-FT. Overnight Day Sailor, 4hp outboard, stable, quick, 235 sq. ft. of sail. Running, cabin & deck lights. Ample cruising gear. \$5500 OBO. 632-5000 days; 629-8646 after 6pm, Steve. <b>164—Campers/ Camper Shells</b> 8 FOOT CAB OVER CAMPER Fully self contained, propane & elec. refrig., new porta-potty, boot & crank-up camper jacks. Real nice cond. \$525 or best offer. 988-8491 or 985-4280. 12' FULLY self-contained camper. \$1800 or will trade for smaller camper. 986-6187 aft. 5pm. NORCO Camper. Cooler, jacks, stove & refrig. - Very clean. \$650. Call 987-1092. 3 1/2 Ford Truck, 16', camper & 4 wheel trailer. \$3500. (W9898) 989-2158 after 7pm. You'll find a great selection of new and used campers in our lot.	<b>164—Campers/ Camper Shells</b> 77 SIXPAC 8', fully self-contained camper. \$1100/OBO. 985-2902 eves. <b>165—Camping/ Utility Trailers</b> 4'X4'X8' UTILITY TRAILER New lumber, steel & lights. \$250 947-1607 4x8 ENCLOSED UTILITY TRAILER With tool box. \$450. 985-6524 COMPLETELY enclosed steel trailer. 5x5x6. \$365 or best offer. Call 981-3314; 981-9711. <b>166—Motorcycles/ Bicycles</b> 75 TC185 SUZUKI. Super clean. Low mileage. \$600. (1L4759). Call 984-3469. 79 Yamaha Special, driveshaft, sport fairing, 8,000 miles. Xint cond. \$1600. 982-2393. (3T8413). MOVING: Must sell 1980 Honda Twinstar, xint cond., low mi. \$925/OBO. 984-5761. (654250). 79 KAWASAKI 650 KZ Xint cond. Must sell \$875. (7V7241). Call 980-7495. Help Moving 1/2 price sale. '80 750 LTD Kawa. Lo mi, xtras, \$1400 or 7 987-3135/981-3830. LPG881. 1978 HONDA 750 - Bought new in 1980. Sacrifice \$1000. (2U4807). Call 947-0894. MOPED Excellent condition \$250/947-2919 78 YAMAHA 400YZ, xint cond, never raced. \$950/OBO. 985-2319 or 980-4806. (dirt). 82 HONDA 'Nighthawk'. 300 actual mi. Best offer. 985-9365 eves. Wknds anytime. (1W8336). <b>167—Motorhomes</b> 1979 SUZUKI RM-100. Must sell. Excellent condition. \$395. 987-4995. (dirt). 1975 HONDA XL-125 Good Cond. \$400/best offer (8M4290).....628-4081 1974 HONDA XL250 - Under 4,000 miles. Runs Great. (9K9161). \$500. Call 988-9631 after 6pm. 75 CB 360 Honda, good condition, low mileage, new tires, extras. \$390. 982-4595. (6K0285). <b>151—Pets &amp; Supplies</b>	<b>167—Motorhomes</b> 1978 HARLEY Davidson Sports-ter XLCH - Runs Great. \$1700. (8H7891). 988-9631 after 6pm. 1971 MAICO 400 Dirt Bike. Runs Great & Fast. \$300. Call 988-9631 after 6pm. 1980 425IT YAMAHA. New top end. Runs excellent. \$1050 or best offer. 986-1261. (Dirt). BMW 750, 1976 with fairing. Asking \$1500. 981-5230 after 5pm. (462749). <b>167—Motorhomes</b> 73 SHASTA 18 1/2' on Chevy 1 T. P5/PB. AT, cab air. \$6250. (476FWM). 982-8158. 1974 HARVEST Motorhome. 19' xint. cond., self-contained, A/C. \$8250. 987-2307. (198LKT). 73 CHINOOK. Pop top on 73 COURIER. Cab air. \$2850. (85761P). 982-8158. MOTORHOME FOR RENT 25' Class A. Fully self-contained. Sleeps 6. 981-2632. 77 GMC ROYALE 26', low mi., loaded, immaculate. (7057ZY). 984-4525 or 983-1794. MOTORHOMES for Rent. No mileage charge first 500 miles per wk. Larry's RV's, 981-3232. Motorhome rental-Midland 26', Fully equipped, sleeps 8. Reserve now. Percy 983-8495. <b>168—Offroad Vehicles 4 Wheel Drive</b> * 81 DATSUN 4X4, 5-spd., air, every xtra, 22,000 miles. \$6850. Arrow.....(2A73904).....626-3218 81 CHEVY 3/4 T Koeng tool body, lumber rack, 34,000 miles. \$10,500. 982-2393. (1Z78947). VW Rail. Desert or Dunes. Big eng. Neal brakes. Full trailer. \$1950. 987-6005 aft. 6pm. 74 TOYOTA Landcruiser, 6 cyl. 3 spd., very good cond. \$2500/or best offer. 982-2933. (TDAJ160). STR. Legal Dune Buggy, Corvair eng., xint cond. \$2500. Call aft. 6pm, 985-0858. (VTM420). VW FIBERGLASS BODY DUNEBUGGY. \$1,000. 987-1073 2 - '79 Ford Broncos, 1 fan, 1 blk., loaded, xint cond., cust. int., 2 sets tires/whls. \$9500 ea./OBO. Days 985-8312; Eves. 987-2426 or 627-5594 (849XJT) (727XJT). <b>151—Pets &amp; Supplies</b>	<b>168—Offroad Vehicles 4 Wheel Drive</b> 1975 INT'L Terra Pick-up 4 x 4, 345 V8 auto, air, p/s, p/b, many extras. \$3200 or best offer. 987-7862. (PER5). <b>170—Travel Trailers</b> COLEMAN & JAYCO-1982 SALE TERRY-TAURUS, NEW-USED CARL'S 6' ACRES of Trailers 1223 W. Mission, Blvd., Ontario 9 to 5 7-DAYS 983-9647 <b>Automotive</b> <b>IMPORTANT NOTICE TO READERS &amp; ADVERTISERS</b> Prices of vehicles advertised do not include any applicable taxes, license, transfer taxes, finance charges, fees for air pollution control device certifications or dealer documentary preparation charges, unless otherwise specified by the advertiser. <b>175—Accessories/ Parts/Tires</b> PARTING out '75 Caprice. No front end. Also 307 good motor. \$245. 986-3762. TIRE SPECIALS: New, re-caps & used. John's Tires, 703 S. Euclid, Ont. 983-4833. <b>177—Autos-Trucks Wanted</b> \$\$\$CASH\$\$\$ Junk cars and trucks. Free tow. Call 629-3991. WE'RE BUYING USED CARS! All Models to 1983 Call 24 Hours Fast Cash 623-5113 JUNK CARS WANTED TOP DOLLAR PAID FREE TOW (714)823-8211 \$500 & Up-Cash Cars-Trucks-No Junk 620-4835 <b>151—Pets &amp; Supplies</b>	<b>177—Autos-Trucks Wanted</b> <b>CARS WANTED</b> We buy all makes and models. Buyers on duty 7 days a week. <b>MARK CHRISTOPHER</b> *CHEVROLET* 2131 E. D St., Ontario 983-0017 <b>\$100 &amp; UP</b> Paid for cars & trucks. 985-3498. CASH FOR YOUR USED CAR Call anytime 947-0405 <b>179—Classics/ Antiques</b> '45 RANCHERO. 289 auto. Trans. \$2150. 986-4079. (78937K). 1954 DODGE Sedan. Restorable. Collectors model. Make offer. 987-2797. (non lic). '80 EL CAMINO, perfect cond., xtras, cruise, tilt, a/c, 6-cyl., lowmiles. 627-1111. (MAYOR 80). '73 Courier. Rebuilt eng. & front end, new tires & interior. \$1,995. (1F40682) Call 987-1073. '76 DATSUN P.U., rebuilt engine, am/fm cassette, \$2400. 946-6991. (1A85446). <b>151—Pets &amp; Supplies</b>	<b>180—Trucks</b> '82 TOYOTA 1/2 Ton PU with camper shell. \$5,595. (2B90985). Evenings 989-8331. '79 COURIER, air, p/s, p/b, xint cond. 1 owner .....\$3050 (1K58428).....980-1696 <b>ALEX MOTORS</b> '82 MAZDA Longbed Diesel 5 spd., air, stereo tape, 5,000 mi. (8391).....\$5995 '82 TOYOTA SR5 4x4. 5 spd., air, p/s, am/fm, spoked rims, 5,000 mi. Like new. (3856).....\$8895 '81 DODGE D-50 Ram Royal. Longbed, 5 spd., air, radio (1242).....\$4995 '81 DATSUN KingCab 4x4. 5 spd., p/s, sunroof, 20,000 mi. (2A77761).....\$6595 '80 DATSUN 4x4 Shortbed. 4 spd., air, new tires (8311).....\$5495 '70 GMC 3/4 T. 4 spd., V8, air, dual tanks, new tires, new paint (93025E).....\$2195 9751 Foothill Blvd. Rancho Cucamonga 987-8373 1974 FORD 3/4 T 4 x 4, very clean, 60,000 orig. miles. \$4900. 985-2151. (2JR205). 81 DATSUN King Cab, stereo, air, 5 spd., low mi., more. \$6500. Xint cond. 988-4349. (1Z29577). '79 CHEVY Cheyenne S/B. New paint-tires-mags-stereo system. \$5000. 629-8025. (1P88514). * '78 DATSUN KING CAB * 4-spd., xint cond. Arrow. \$3275. (1W96194).....626-3218 <b>151—Pets &amp; Supplies</b>	<b>180—Trucks</b> <b>15.5% APR</b> <b>UPLAND MOTORS</b> OAC 48 mos. '81 DATSUN 4x4. Complete package incl. lights, roll bar, shell, extra lift, custom whls, stereo w/tape, equalizer, custom int. Immaculate. (9512).....\$7995 '81 CHEVY 3/4 TON P/U. Air, auto., p/s, p/b, deluxe trim, am/fm. (58832).....\$7495 '80 FORD F150 Stepside 4x4. Black, 4 spd., air, p/s, p/b, stereo w/tape, mags, lots of chrome. Must see. (7775).....\$7995 '79 DODGE Shortbed 4x4. Shell, auto., p/s, p/b, tilt, stereo, mags, big tires (3888).....\$5995 '79 TOYOTA Landcruiser 4x4. 4 spd., mag whls & tires, custom paint, roof rack, low miles (7567).....\$7995 '74 FORD F-100 4 Whl. Dr. New paint, p/s, p/b, mags, stereo w/tape. Sharp truck. (3857).....\$4995 '73 DATSUN PU, 1600 eng., alum. slot mags, air. (9498) \$2495  Upland Motors 369 N. Mountain Upland <b>981-2881</b> '79 CHEV 3/4-T PU, hvy duty, 350 eng. uses reg gas, a/c, p/s, p/b. \$4600. 985-9524 aft 5. (1R65936)
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## Chino Grain & Milling



We Specialize in Large and Small Animal Feed and Products Western Wear-Alfalfa Hay Livestock Feed and Supplies

### We Specialize in a Large Variety of DOG AND CAT FOODS

Purina Waynes, Nutro Kibble, Kal-Kan Science-Diet Kennel Ration Dry and Canned Foods Plus Chino Grain's Own High Quality Brand "Chino Dog"



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**Ontario Store** 12550 Airport Dr. Ontario, CA 91761 **984-5605**

We're more than a feed store. We cater to the Family's needs in western wear. 8:00 to 5:30 Weekdays 8:00 to 5:00 Saturdays Closed Sundays



## CHINO GRAIN AND MILLING, INC.

### — DOG & CAT FOOD SPECIALS — Purina Products:

50 LB Hi Pro .....	\$16.50
50 LB Dog Chow .....	15.45
50 LB Field & Farm .....	11.25
18 LB Purina Praise .....	9.75
25 LB Fit & Trim .....	9.25
40 LB Chuck Wagon .....	13.95
40 LB Puppy Chow .....	13.40
20 LB Cat Chow .....	12.25

### Carnation Products:

40 LB Nuggets .....	\$7.95
20 LB C.C. Puppy .....	6.15
40 LB Friskies Sauce Cubes .....	10.35
40 LB Friskies Hearty Chunks .....	10.35
40 LB Hi Pro Mini Chunks .....	7.90
20 LB Classic Cat .....	6.95

### Our Large Varieties Also Include:

50 LB Mealtime Dry Dog Food ..	\$14.25
40 LB Cal-Va. Dog Food .....	8.95
40 LB Waynes Puppy O's .....	14.30
50 LB Nutro Basic Kibble .....	12.10
50 LB Premium Nutro Kibble .....	14.95
50 LB Chino Dog Food .....	9.35

### Come Visit Our Complete Pet Department In Both Stores

**15% Off all Pet Items During This Sale**

**Sale Extended Thru Sat., Feb. 12**

Chino - 1 mi. So. of Pomona Fwy. on Central. **627-1312**  
Ontario - South of I-10, between Milliken & Etiwanda Ave. **984-5605**



180—Trucks	Imports
'77 FORD F100. Custom stepside, cust. cab. Black w/rod trim & inter. Chrome rims. CB, air, 1st \$3500 takes. (1G01544). 986-7180 aft. 6pm or wknds.	
'73 FORD F250 CAMPER SPECIAL (04849P) 685-5697 \$1250	
'81 TOYOTA 4 x 4 SR5, all extras, with shell. \$7900/OBO. 984-2265, ask for Rusty. (2B15178).	
181—Vans	
'78 DODGE. Red, 318, PS/PB, A/C, A.T. 8-10K. 72,000 mi. Clean. (44301RV). \$3900. 983-5505.	
'73 3/4 TON CHEVY VAN. 75,000 mi., auto, panelled & carpet. \$3,000. (93766N). 980-4433.	
'64 FORD VAN. \$795 Runs good, fair condition. Call btwn 6-9pm. 980-5107. (16778W).	



The Daily Report

## mini ads

CONSOLE: mahogany combo 8-track tape deck, am-fm radio/phonograph. \$100. 981-0192.	LAMPS (TABLE) 3 Wood - 2 Modern \$60 for all. 947-2311
WATERBED-KING SIZED Heated, Good Condition. \$70. 984-4980	CHEST OF DRAWERS Wood, good condition. \$50 947-2311
TURNABLE—GARRARD Belt Drive with cartridge. \$45 984-4980	21-INCH WIZARD 3 1/2 hp MOWER, 6 mo. old. \$55 947-1607
12 FOOT SOLID WOOD Church Pew. \$100. 989-9281 after 2pm	ANTIQUE OAK BUFFET 54" long, 36" tall. Wood & Brass accents. \$100. 980-5417.
BLONDE SOLID WOOD 5 drawer chest. \$35 - 984-8161	'69 FIAT 124, doesn't run, new tires. First \$100. 988-8218. (ZNP667).
GOLF CLUBS 50 Assorted Clubs. \$60 984-4980	BEAUTIFUL GLASS Crystal Chest Set, 20" x 20" x 5" with 7" pieces. \$75. 988-7010 after 4pm.
SOFA Makes into bed. Excellent condition. \$50. 984-8161.	BUNK BEDS, complete with mattresses, rustic style. \$85. 714-987-2715
LARGE Frost Free Refrigerator. Bottom freezer. \$40. Call 984-9925.	WILSON MEDALIST Golf Clubs and bag. Nice condition. \$75. 988-7010 after 4pm.
CUSTOM BRA to fit 1977 280Z. \$25. 984-8218	ZENITH COLOR TV, 25" Console, good condition. \$100 980-3251
GIRL'S 20" Stingray Bike Reconditioned. \$35 982-4625	48" Square Dual Pane Skylite. Cost \$250 new. \$100. Call 987-2890

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**3 LINES - 4 DAYS - \$3**

CHECK, M.O., MC or VISA ONLY

**PRINT YOUR AD HERE**


- One sale item only - include price & phone no.
- Sale price must not exceed \$100
- No pets unless FREE
- No abbreviations, no copy changes
- Ad may be edited to conform to rules
- No refunds for early cancellations
- Private party only - no business ventures

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STREET \_\_\_\_\_

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CARD \_\_\_\_\_ EXPIRES \_\_\_\_\_

Mail to: The Daily Report

**Classified Advertising**

P.O. Box 4000, Ontario, CA 91761

or CALL: 988-5541 or 989-5551

184—Imported Cars	184—Imported Cars
76 VW Dasher Wagon. Xint cond. inside & out. PB, A/C, htr., fuel injected eng. \$2800. 983-9902. (192RFO).	'79 Datsun 200-SX, am-fm radio, heater, a/c, sunroof, lo.mi., xint cond. \$4300 firm. Call aft. 5pm & wkends. 984-0332. (048YZM).
1979 MAZDA RX-7 20,000 mi., xint cond. \$8500. (1EAW848). 622-7202 aft. 5pm.	
1978 DIESEL RABBIT, am-fm stereo, new tires, xint cond. \$3200. 981-3809. (186YHC).	
72 240Z, new engine, trans & paint, recent front-end damage. 981-9018 aft. 5pm. (1BSN333).	
'81 280-ZX, T-top, leather int., 5-sp., loaded, immac., 25K mi. \$9800 OBO. 597-5040. (GERLYN).	
'66 BAJA Clean. Must see. Sunroof. \$2500. 989-6763. (TBE297).	
'75 DATSUN B-210. Fair condition. Excellent motor. \$950. 981-7928. (844MSQ).	
74 TOYOTA Corona, 4 speed, new paint, air, runs great. \$1550 or best offer. 984-0701 days. 982-0897 eves. (773UOY).	
1969 KARMAN GHIA BEST OFFER 980-5264 aft. 5pm. (ZYL639).	
'82 TOYOTA Corolla Sta. Wgn. 5 spd., A/C, am/fm radio, luggage rack. Extra clean. \$7300. 981-5034 aft. 3pm. (1E55558).	
'81 DATSUN Wagon GL AM/FM, A/C, 5 speed. \$3900/OBO. (1DA2056). Call 989-1657.	
70 VW POP TOP CAMPER. New engine, A-1 cond. with tent. \$3500/OBO. 984-3923. (650BZ).	
'68 KARMAN GHIA. Convertible. \$3000/best offer. Call 987-0417. (534JMJ).	
'73 MGB Conv. Hard & Soft top. Running, needs some work. 1st \$1200. (410HTL). 989-4495.	

**15.5% APR**

UPLAND MOTORS

Over 50 fine cars to choose from

7951 Foothill Blvd. Rancho Cucamonga 987-8373

'79 Datsun 210, lo.mi., am-fm, A/C, 4 spd., new tires/brakes. \$3000. 987-8806. (XVX633).

'80 BMW 320i. Fully loaded. Xint cond. \$10,900. Call 822-1909. (402ZTS).

'80 Fiat Brava 5 sp. Fuel inject. A/C, AM/FM Cass. Xint cond. \$3850/OBO. (1AQY062) 987-9390.

'81 TOY. Corona, loaded! Xint cond. 5-sp., cruise, cassette-FM, tilt whl., luxury edition. \$6800 (TRX183) 714-625-6212

188—Autos for Sale	188—Autos for Sale
'82 DATSUN Maxima 4 Dr. P/S, p/b, p/w, p/d, door locks, air, tilt, cruise, sunroof, 6 cyl. auto. Custom int. Stereo w/tape. Sharp car. (7682).....\$9995	'81 CORVETTE. 350 V8, auto, air, wire whis, see thru tops, tilt, cruise, tape, p/w, 25,000 mi. (2854).....\$8995
'80 HONDA Prelude. P/S, p/b, 5 spd., sunroof, am/fm w/tape, 26,000 mi. Like new. (2586) \$6495	'81 OLDS Cutlass Supreme Brougham Luxury Edition. Split cloth p/seat, stereo, 2-tone, moonroof, tilt, cruise, p/w, 15,000 mi. (1CZG038).....\$8195
'79 FIAT Brava Sta. Wgn. Auto., air cond., am/fm stereo. Very clean. (3125).....\$3995	'81 OLDS Toronado. Tilt, cruise, tape, split leather p/seats, wire caps, 34,000 mi. (2810).....\$8495
'77 DATSUN 280Z. 4 spd., air, am-fm stereo. Excellent cond. (0264).....\$5995	'81 BUICK Riviera. Tilt, cruise, split cloth p/seats, tape, moon roof, landau, wire caps. (1VUL897).....\$8995
'77 DATSUN B210 H/B. 4-sp., am-fm stereo w/tape. \$2995	'81 FORD Escort GL 2 Dr. Auto, air, p/s, radio (1CJN854).....\$3995
'77 DODGE Colt Wagon. 5-sp., am-fm stereo, very clean cond. (0268).....\$2495	'81 RELIANT 4 Dr. Auto. p/s, p/b, air, cloth int. (5382).....\$4995
'76 PORSCHE 914 2.0. Mags, stereo, 5 spd. Like new (1132).....\$6995	'81 CHEV Monte Carlo. T-top, ir, PW, tilt, cruise, tape, 2 tone, split cloth seat, rallye wheels, 31,000 miles. (XBG633).....\$7495
Upland Motors 369 N. Mountain Upland 981-2881	'81 PONTIAC Bonneville Brougham. 2 dr., air, p/w, landau, tilt, cruise, tape, split cloth p/seat, low miles. (WRA613).....\$7495
75 TOYOTA COROLLA SR5, 5 spd., good cond., 55,000 orig. mi. \$1650/OBO. 985-0635. (408NIB).	'80 CAD Eldo Biarritz. Split leather p/seat, tilt, cruise, tape, landau, wire caps, 22,000 mi. (2145).....\$11,995
'77 MGB Convert. 4-sp. over-drive, stereo, clean. \$2595. Upland Auto. 981-0968. (301SWV).	'80 FORD LTD 9 Pass. Wgn. Rack, split p/seat, cruise, p/w, stereo, 34,000 mi. (6835).....\$6195
1980 DATSUN 510 Hatchback. Air, AM/FM, WSW, low miles. \$4750. 987-7052. (A1AQ651).	'80 LINCOLN Mark VI. 2 dr., moonroof, split cloth p/seat, tilt, cruise, tape, landau, electronic dash, wire caps (676ZDQ).....\$9895
'69 VW BUG. New trans., mags, new tires. \$1895. 985-7511. (380HQL).	'80 CHEVETTE. 4 dr., 4 spd., air, radio, 34,000 miles. (650ZH5).....\$3195
'78 GLC MAZDA, high mpg, very good cond. Best offer. (849TLC). Aft. 5, 984-4267. Wkends all day.	'79 CORVETTE. V8, auto, air, tilt, cruise, tape, alloys, p/w, 26,000 mi. (1DOC030).....\$10,995
'79 CELICA GT. 5-sp. A/C, stereo cass. PS, alloys. 12 mo. 12,000 mi. warranty. \$4875. Upland Auto. 981-0968. 1D3276.	'79 LINCOLN Continental Mark V. Tilt, cruise, tape, split leather p/seats, landau, 32,000 mi. (938YDW).....\$7895
'80 HONDA Accord LX. Red, PS/PB, air, 5-sp. H/B. Xint. \$5200/best. 980-1611. (1AKM708).	'79 PONTIAC TransAm. Air, auto, alloy whis, p/s, all black, low miles (385XGS).....\$4995
'67 VW Bug. Fresh rebuilt eng. Painted. orig. Michelins, xint. (UQF968). \$2450. 980-1391.	'78 LINCOLN Mark V. Tilt, cruise, tape, split cloth p/seat, landau, 50,000 mi. (530UOW).....\$6495
'67 VW Bug. 4-sp. Rebuilt. eng. & trans. New paint & upholstery. \$2000. (UVA16). 985-0950.	'78 COUGAR. Tilt, p/w, cruise, air, split p/s, stereo tape, alloy wheels, landau, 35,000 miles. (534UOW).....\$3995
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188—Autos for Sale

188—Autos for Sale

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ID 834855

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